

THE WHOLE BOOKE OF

PSALMES

Collected into English Metter

by T. Sternhold, I. Hopkins,

W. Whittingham, conferred with

the Hebrew, with apt notes

to sing them withall

Newly set fourth, and allowed to be
sung in all Churches of all the people together,
before and after Morning and Evening prayer,
and also before and after Sermons. Moreover, for
private houses, for their godly solace and com-
fort: laying apart all vngodly songs and bal-
lads, which may tend on y to the uer-
rising of vice, and corrupting
of youth.



LONDON.

Imprinted for the Company of

Stationers. 1630.

Sumptuosis Regis Regali.

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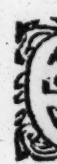
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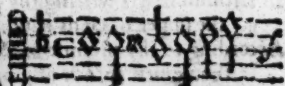
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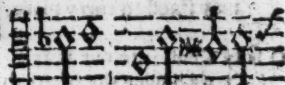
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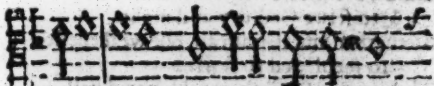
VENI CREATOR.



Come, holy Ghost, eter-



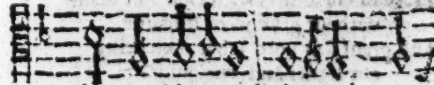
nal God, proceeding from



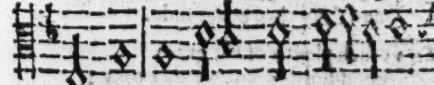
above: Both from the Father and the Sonne,



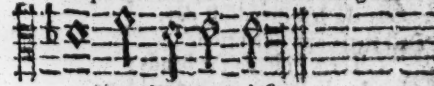
the God of peace and loue: Visit our



minds, and into vs thy heavenly grace,



inspire: That in all truth and godli-nes,



we may haue true desire.

Thou art the very Comforter,

in all woe and distresse:

The heavenly gift of God most high,

A 2

which

4 VENI CREATOR.

which no tongue can expresse,
The fountaine and the liuely spring
of ioy celestiuall:
The fire so bright the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand,
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy helpe the praise of God
may stand in euery place.

O holy Ghost into our wits
send downe thy heauenly light:
Kindle our hearts with seruient loue,
to serue God day and night.
Strengthen and stablish all our weakenesse,
so feeble and so fraile:
That neither flesh, the world, nor diuell,
against vs doe preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or disdain.
And grant (O Lord) that thou being
our leader and our guide,
We may eschew the snares of sinne,
and from thee neuer slide.

To vs such plenty of thy grace.
good Lord, grant we thee pray:
That thou mayst be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord, dissolve the bands:
And make the knots of peace and loue
throughout all Christian lands.

Grant vs, O Lord, through thee to know
the Father most of might:

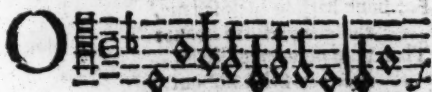
That

HUMBLE SUITE OF A SINNER. 5

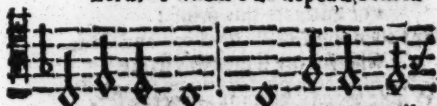
That of his dearely beloued Sonne,
we may attaine the sight :
And that with perfect faith also
we may acknowledge thee,
The Spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall :
And to the holy Spirit also,
oue God coeternall.
And pray we that, thy onely Sonne
vouchsafe his spirit to send
To all that doe professe his Name,
vnto the worlds end.

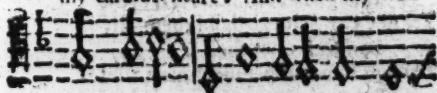
The humble suite of a Sinner.M.



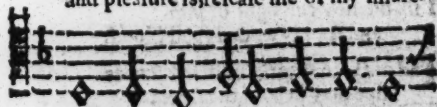
Lord, of whom I do depend, behold



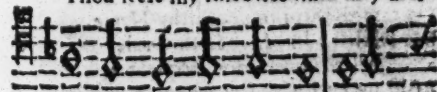
my carefull heart : And when thy will



and pleasure is, release me of my smart.



Thou seest my sorrowes what they are,

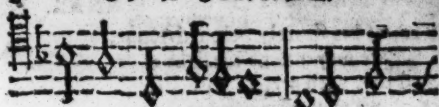


my grieffe is knowne to thee: And there

A 3

is

OF A SINNER.



is none that can remoue or take the



same from me :

But onely thou, whose aide I craue,
whose mercy still is prest,
To ease all those that come to thee
for succour and for rest.
And sith thou seest my restless eyes,
my teares and grievous grone,
Attend vnto my sute, O Lord
marke well my plaint and mone,
For sinne hath so inclosed me,
and compass me about:
That I am now remedilesse,
if mercy helpe not out.
For mortall man cannot release,
nor mitigate this paine:
But euen thy Christ, my Lord and God,
who for my finnes was staine.
Whose bloody wounds are yet to see,
though not with mortall eye:
Yet doe thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enjoy the sight of him,
and see his wounds and blood.
And as thine Angels and thy Saints
doe now behold the same:
So trust I to possesse that place,
with them to praise thy Name.
But whilst I live here in this vale
where sinners doe frequent:
Assist me euer with thy grace,
my finnes still to lament,

left

VENITE EXULTEMVS. 2

Left that I tread the sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall downe flat:
And being downe, then of my selfe,
cannot reconer that.

Wherefore this is yet once againe
my suite and my request:
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart and tongue also,
be instruments of praise:
And in thy Church and house of Saints,
sing Psalmes to thee alwayes.

Venite exultemus. Psal. xcvi.

Sing this as the Benedictus.

O Come and let vs now reioyce,
And sing vnto the Lord,
And to our onely Sauour,
Also with one accord.

O let vs come before his face

With inward reuerence,
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites,
Alwayes distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.

And that because that God alone
Is Lord magnificent:
And eke aboue all other gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.
And with his louing countenance,

8 VENITE IEXVLTEMVS

He looketh enery where :
And doth behold the tops of all
The mountaines farre and neere.

The sea and all that is therein,
Are his, for he them made :
And eke his hand hath fashioned
The earth which doth not fade.

O come therefore and worship him,
And downe before him fall :
And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are :
His flocke and sheepe of his pastures
Of whom he taketh care.

This day if ye will heare his voice,
Then hearken not your heart :
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.

Whereas your fathers tempted me,
And tride me every way :
They proued me, and saw my workes,
What I could doe or say.

These forty yeeres I haue been grieved,
With this generacion :
And euermore I said, they err'd
In their imagination :

Wherewith their harts were sore combred,
Long time and many dayes :
Wherefore I said assuredly,
They haue not knowne my wayes.

To whom I in my anger swore,
That they should not be blest :
Nor see my ioy relesfull,
Nor enter in my rest.

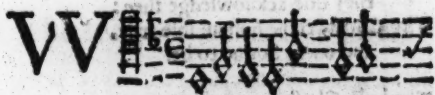
Gloria

TE DEVM.

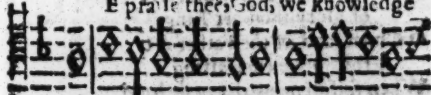
Gloria Patri.

All laud and praise be to the Lord,
that is of mighties most:
To God the Father and the Sonne,
and to the holy Ghost,
As it in the beginning was,
for euer heretofore,
And is now at this present time,
and shall be evermore.

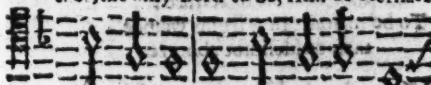
The Song of Saint Ambrose, called *Te Drum.*



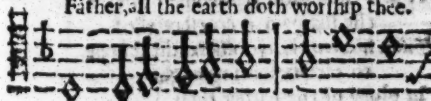
E praise thee, God, we knowledge



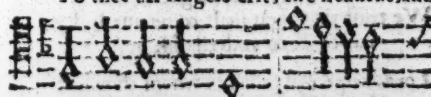
thee, the only Lord to be, And as eternall



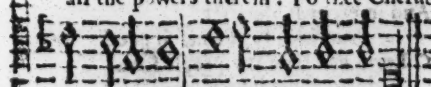
Father, all the earth doth worship thee.



To thee all Angels crie, the heavens, and



all the powers therein: To thee Cherub



and Seraphins to cry they doe not sin.

O holy, holy, holy Lord,
of Sabbath Lord the God:

As

Throug^h

Through heaven and earth thy praise is spread,
and glory all abroad.

Th^e Apostles glorious company
yeeld prayses vnto thee :

Th^e Prophets goodly fellowship
praise thee continually.

The noble and victorious host
of Martyrs sound thy praise :

The holy Church throughout the world,
doth knowledge thee always.

Father of endlesse maiestie,
they doe acknowledge thee :

Thy Christ, thine honourable true,
and onely Sonne to be.

The holy Ghost the comforter,
of glory thou art King,

O Christ and of the Father art
the Sonne euertlasting.

When sinfull mans decay in hand
thou tookest to restore :

To be inclosed in Virgins wombe
thou diddest not abhorre.

When thou hadst overcome of death
the sharpe and cruell might :

Thou heavens kingdome didst set ope
to each beleeuing wight.

In glory of the Father thou
doest sit on Gods right hand :

We trust that thou shalt come our Iudges,
our cause to vnderstand.

Lord, helpe thy seruants whom thou hast
bought with thy precious blood :

And in eternall glory set
them with thy Saints so good.

O Lord, doe thou thy people saue,
blesse thine inheritance :

Lord, governe th^em, and Lord doe thou
for euer them aduance.

We magnifie thee day by day,
and world withouten end,

Adore

The Song of the 3. Children. 11

Adore thy holy Names O Lord,
 vouchsafe vs to defend
 From sinne this day. Haue mercy Lord,
 haue mercy on vs all :
 And on vs as we trust in thee.
 Lord, let thy mercy fall

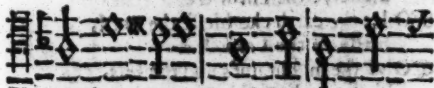
O Lord, I haue reposed all
 my confidence in thee :
 Put to confounding shame therefore
 Lord, let me neuer be.

The Song of the three Children.

O



All ye workes of God the Lord,



blesse ye the Lord, praise him, and mag-



nifie him for euer.

- 2 O ye the Angels of the Lord,
 blesse ye the Lord, praise him,
 and magnifie him for euer.
- 3 O ye the starrie heauens high,
 blesse ye the Lord, praise him,
 and magnifie him for euer.
- 4 O ye the waters aboue the skie,
 blesse ye the Lord, &c.
- 5 O ye the powers of the Lord,
 blesse ye the Lord, &c.
- 6 O ye the shining Sonne and Moone,
 blesse ye the Lord, &c.
- 7 O ye the glittering starres of heauen,
 blesse ye the Lord, &c.

12 THE SONG OF THE

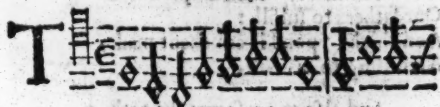
- 8 O ye the showers and dropping dew,
blesse ye the Lord, &c.
- 9 O ye the blowing windes of Gods,
blesse ye the Lord, &c.
- 10 O ye the fire and warming heate,
blesse ye the Lord, &c.
- 11 Ye winter and the summer tide,
blesse ye the Lord &c.
- 12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
- 13 O ye the frost and chilling cold,
blesse ye the Lord, &c.
- 14 O ye co: gealed ice and snow,
blesse ye the Lord, &c.
- 15 O ye the nights and lightsome dayes,
blesse ye the Lord, &c.
- 16 O ye the darkenesse and the light,
blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,
blesse ye the Lord, &c.
- 19 O ye the mountaines and the hils,
blesse ye the Lord, &c.
- 20 O all ye greene things of the earth,
blesse ye the Lord, &c.
- 21 O ye the euer-springing wels,
blesse ye the Lord, &c.
- 22 O ye the seas and eke the floods,
blesse ye the Lord, &c.
- 23 Whales and all that in waters moue,
blesse ye the Lord, &c.
- 24 O all ye flying fowles of the aire,
blesse ye the Lord, &c.
- 25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
- 26 O ye the children of mankinde,
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
- 28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord,

blesse

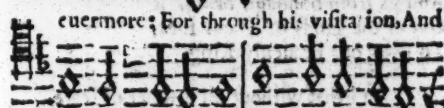
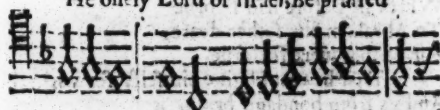
THREE CHILDREN. 13

- 30 bleſſe ye the Lord, &c.
 Ye ſpirits and ſoules of righteous men,
 bleſſe ye the Lord, &c.
 31 Ye holy and ye meeke of heart,
 bleſſe ye the Lord, &c.
 32 O Ananias, bleſſe the Lord,
 bleſſe thou the Lord, &c.
 33 O Azarias, bleſſe the Lord,
 bleſſe thou the Lord, &c.
 34 And Miſael ke bleſſe the Lord,
 bleſſe thou the Lord, &c.

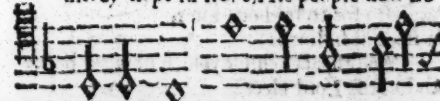
The Song of Zacharias, called *Benedictus.*



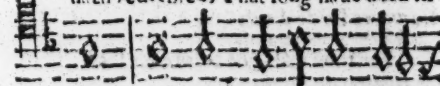
He onely Lord of Iſrael, Be praſed



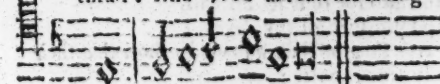
euermore; For through his viſitation, And



mercy kept in ſtore, His people now he



hath redee- ed, That long haue been in



thrall: And ſped abroad his ſauing

Health, Vpon his ſeruants all.

In Dauids house his seruant tyme,
According to his minde,
And also his anointed King,
As we in Scripture finde:

As by his holy Prophets all
Of times he did declare:
The which were since the world began,
His wayes for to prepare:

That we might be deliuered]
From those that make debate,
Our enemies, and from the hands
Of all that doe vs hate.

The mercy which he promised
Our fathers to fulfill:
And thinke vpon his covenant made,
According to his will.

And also to performe the oath,
Which he before had sworne
To Abraham our father deare,
For vs that were forlorne.

That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heavenly King.

And that without all manner of feare,
And eke in righteousness:
And also for to lead our liues,
In stedfast holinesse,

And thou O childe which now art borne
And of the Lord elect:
Shalt be the Prophet of the Highest.
His wayes for to direct.

For thou shalt goe before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all thy dayes.

To giue them knowledge how that their
Saluation is neere:

And that remission of their sinnes,
Is through his mercy meere.

Whereby

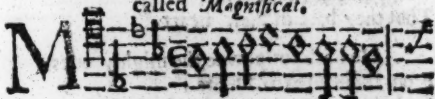
MAGNIFICAT.

15

Whereby the day spring from on high,
Is come vs for to visit,
And those for to illuminate,
Which doe in darkenesse sit.

To lighten those that shadowed be,
With death and eke cypress :
And also for to guide our feete
The way to peace and rest.

The Song of blessed Mary, called Magnificat.



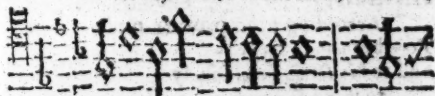
Y soule doth magnifie the Lord,



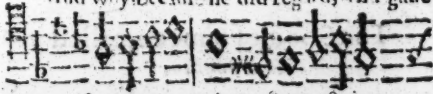
My spirit eke euermore Reioyceth in



the Lord my God, Which is my Sauour,



And why, because he did regard, And gaue



respect vnto So bale estate of his



handmaid, And let the mighty goe.

For now behold all nations,
And generations all,
From this time forth for euermore,
Shall me right blessed call.

Because

Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth enflame,
Throughout all generations,
To such as feare his Name.

He shewed strength with his great arme,
And made the proud to start,
With all imaginations,
That they bare in their heart.

He hath put powne the mighty ones,
From their supernall seate,
And did exalt the meeke in heart,
As he hath thought it meete.

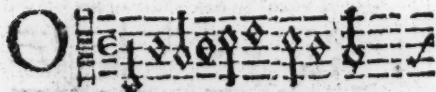
The hungry he replenished
With all things that were good:
And through his power he made the rich
Ofttimes to want their food.

And calling to remembrance
His mercy euery deale,
Hath holpen vp assisstantly
His seruant Israel.

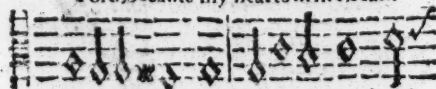
According to his promise made
To Abraham he fore,
And to his seede successiuelly
to stand for euermore.

The Song of Simeon, called

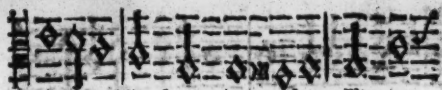
Nunc dimittu.



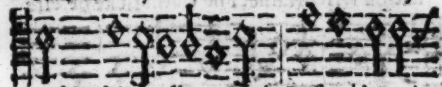
Lord, because my hearts desire, Hath



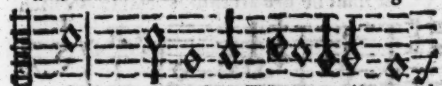
walked long to see, My only Lord and
Saviour,



Sauour, Thy Sonne before I die: The ioy



and health of all mankind: Desired long be-



fore, Which now is come into the world,



of mercy bringing store,

Thou sufferest thy seruant now
In peace for to depart,

According to thy hol y Word,

Which lighteneth my heart :

Because mine eyes which thou hast made
To giue my body light,

Haue now beheld thy sauing health,

Which is the Lord of might,

whom thou mercifully hast set,

Of thine abundant grace,

In open sight and visible,

Before all peoples face :

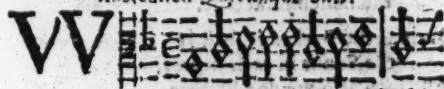
The Gentiles to illuminate,

And Satan ouerquell :

And eke to be the glory of

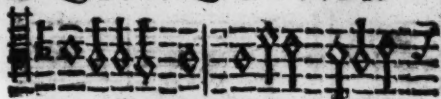
Thy people Israel.

The Symbole or Creed of Athana-
sius, called *Quicumque uult.*

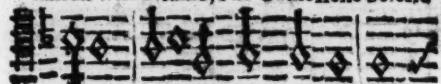


Hat man soeuer he be that sal-
uation

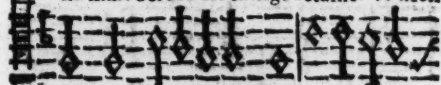
18 QVIVNQVE VVLT.



uation will attaine, The Catholicke beleife



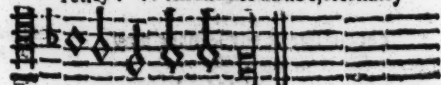
he must before all things retaine. Which



faith vnlesse he holy keepe and vndesi-



leuly : Without all doubt, eternally



he shall be sure to die.

The Catholicke beleife is this,
that God we worship one
In Vnitie, and Trinitie
in Vnitie alone :
So that we neither doe confound
the persons of the three :
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne,
Another person proper of
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is,
Like glory, coeternall like
the maiesty likewise.

Such as the Father is, such is
the Sonne in each degree,
And such also we doe beleue
the holy Ghost to be.

Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghost vncreates, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is
the holy Ghost of noue.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is
the holy Ghost also.

And yet though we beleene, that each
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet vncreate three:
But one incomprehensible, one
vncreate hold to be.

Almighty so the Father is,
the Sonne almighty so:
And in like sort almighty is
the holy Ghost also.
And albeit that euery one
of these Almighty be:
Yet there but one Almighty is,
and not Almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods in all
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne,
And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compeld to grants
by Christian verities,
Each of the persons by himselfe,
both God and Lord to be:

29 QVICVNQVE VVLT.

So Catholike religion
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three to say.

Of none the Father is, ne made
ne create, nor begot :
The Sonne is of the Father, not
create, ne made, but got :
The holy Ghost is of them both,
the Father and the Sonne :
Ne made, ne create, nor begot,
but doth procede alone.

So we one Father hold, not three,
one Sonne also not three,
One holy Ghost alone, and not
three holy Ghosts to be:
None in this Trinity before
nor after other is :
Ne greater any then the rest,
ne lesser be likewise.

But euery one among th^emselues,
of all the persons three,
Together coeternall all,
and all coequall be :
So Vnity in Trinity,
as said it is before,
And Trinity in Vnity,
in all things we adore.

Therefore what man soeuer that
saluation will attaine,
This faith touching the Trinity,
of force he must retaine.
And needefull to eternall life,
it is, that euery wight,
Of the incarnating of Christ,
our Lord, beleene aright.

For this the right faith is, that we
beleene, and eke doe know,
That Christ our Lord, the Sonne of God,
is God and man also.

God

QVIVNQVE VVLT. 21

God of his Fathers substance got
before the world began :
And of his mothers substance borne,
in world a very man.

Both perfect God, and perfect man,
in one, one Iesus Christ :
That doth of reasonable soule
and humane flesh subsist.
Touching his Godhead, equall with
his Father God is he :
Touching his manhood, lower then
his Father in degree.

Who though he be both v ery God,
and very man also :
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man :
But by taking manhood to God,
this being one began.

All one not by confounding of
the substance into one :
But onely by the vnity
that is of one person.
For as the reasonable soule
and flesh but one man is :
So in one person God and man
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend :
The third day rose againe from death,
to heaven he did ascend
He sits at the right hand of God
the almighty Father there :
From thence to iudge the quicke and dead,
againe he shall appeare.

At whose returne all men shall rise,
with bodies new restord :
And of their owne workes they shall giue
account vnto the Lord.

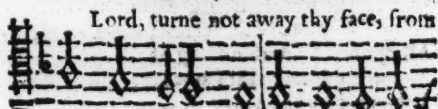
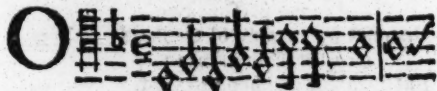
And

23 THE LAMENTATION

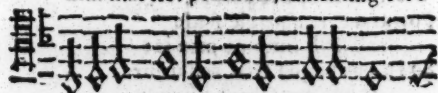
And they into eternall life
shall goe that haue done well :
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholke beliefe :
who doth not faithfully
Belieue the same, without all doubt
he saued cannot be.
To Father, Sonne, and holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be euermore.

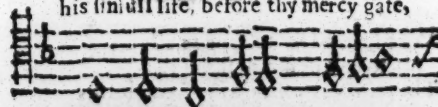
The Lamentation of a Sinner.



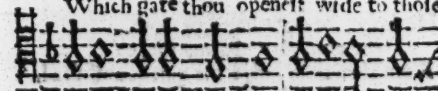
Lord, turne not away thy face, from
him that lies prostrate, Lamenting sore



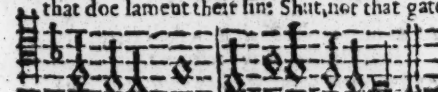
his sinfull life, before thy mercy gate,



Which gate thou openest wide to those



that doe lament their sin: Shut, not that gate



against me, Lord, but let me enter in.

And

OF A SINNER.

29

And call me not to mine account,
How I haue lined here :
For then I know right well, O Lord,
How vile I shall appeare.

I neede not to confesse my life,
I am sure thou canst tell,
What I haue beene, and what I am,
I know thou knowest it well.

O Lord, thou knowest what things be past,
And eke the things that be :
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heauens and earth were made
Thou knowest what things were then,
As all things else that haue beene since,
Among the sonnes of men,

And can the things that I haue done,
Be hidden from thee then ?
Nay, nay, thou knowest them all, O Lord,
Where they were done and when.

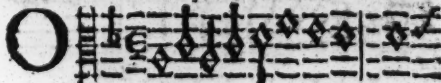
Wherefore with teares I come to thee
To beg and to intreate :
Enen as the childe that hath done ill,
And feareth to be beate,

So come I to thy mercy gate,
Where mercy doth abound,
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord, I neede not to repeate,
What I doe beg or craue :
Thou knowest (O Lord) before I aske,
The thing that I would haue.

Mercy, good Lord, mercy I aske,
This is the totall summe :
For mercy Lord, is all my suite.
Lord, let thy mercy come.

The Lords Prayer, or Pater noster.

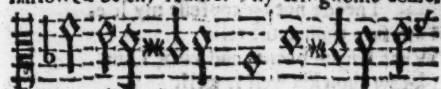


Vr Father which in heauen art, Lord,
hallowed

THE X. COMMANDEMENTS.



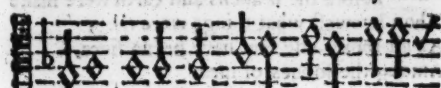
hallowed be thy Name: Thy Kingdome come.



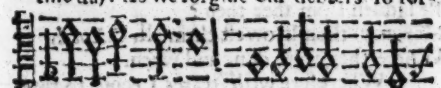
Thy will be done in earth, euen as the same



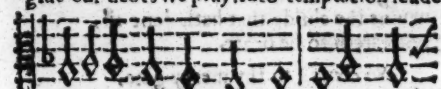
in heauen is. Giue vs, O Lord, our daily bread



this day. As we forgiue our debtors. so for-



giue our debts we pray. Into temptation leade



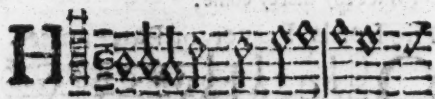
vs not, from euill make vs free. For kingdome



power and glory thine, both now and euer be.

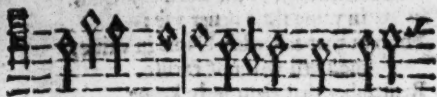
The X. Commandements.

Audi Israel. Exod. xx.

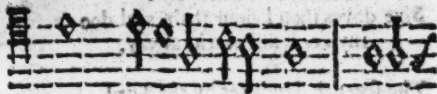


Heare Israel, and what I say, giue heede

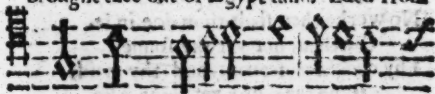
THE X. COMMANDEMENTS. 25



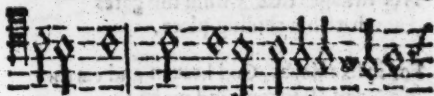
to vnderstand: I am the Lord thy God: that



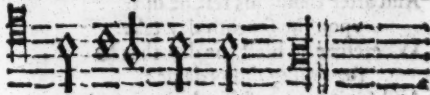
brought thee out of Egypt land: Euen from



the house wherein thou didst in thraldome



line a slave: None other Gods at all before



my presence shalt thou haue.

No manner graven image shalt
thou make at all to thee:

Nor any figure like by thee
shall counterfeited be,

Of any thing in heauen above,
nor in the earth below,

Nor in the waters beneath the earth:
to them thou shalt not bow

Nor shalt them serue. The Lord thy God
a ielous God am I:

That punish parents faults vnto
the third and fourth degree,

Vpon their children that me hate:
and mercy doe display

To thousands of such as me loue,
and my precepts obey.

as THE X. COMMANDMENTS

The Name thou of the Lord thy God,
in vaine shalt neuer vse:
For him that takes his Name in vaine,
the Lord will not excuse.
Remember that thou holy keepe
the sacred Sabbath day:
Sixe dayes thou labour shalt, and doe
thy needefull worke alway.

The seventh day is set by the Lord
thy God to rest vpon:
No worke then shalt thou doe in it,
ne thou, nor yet thy sonne:
Thy daughter, seruant, and thy maid,
thine Oxe, nor yet thine Ass,
Nor stranger that within thy gates
hath his abiding place.

For in sixe dayes, God heauen and earth
and all therein did make:
And after those, his rest he did
vpon the seventh day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy parents, that
prolong'd thy dayes may be
Vpon the Land, the which the Lord
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit adultery.
Thou shalt not steale. Nor witnesse false
against thy neighbour be.

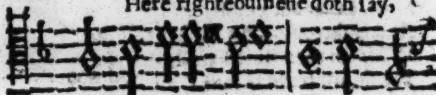
Thou shalt not coner house, that to
thy neighbour doth belong:
Ne coner shalt, in hauing of
his wife to doe him wrong,
Nor his man seruant, nor his maid,
nor oxe, nor ass of his:
Nor any other thing that to
thy neighbour proper is.

The

The Complaint of a Sinner. 27



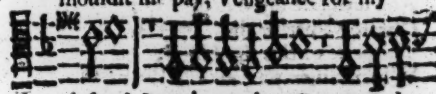
Here righteousness doth say,



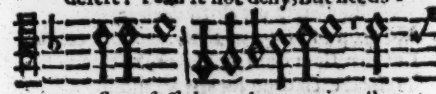
Lords for my sinfull part, In wrath thou



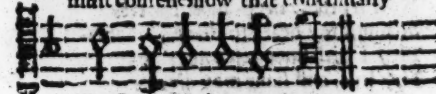
shouldst me pay, Vengeance for my



desert? I can it not deny, But needs I



must confesse how that continually



Thy Lawes I doe transgresse.

But if it be thy will,
With sinners to contend :
Then all thy flocke shall spill,
And be lost without end.
For who liues here so right,
That rightly he can say,
He sinnes not in thy sight,
Full oft and euery day?

The Scripture plaine tels me,
The righteous man offendeth,
Seuen times a day to thee,
Whereon thy wrath dependeth :
So that the righteous man,
Doth walke in no such path,
But he fals now and then,
In danger of thy wrath.

22 THE COMPLAINT.

Then ſith the caſe ſo ſtands,
That euen the man right wiſe,
Fals oft in ſinfull bands,
Whereby thy wrath may riſe:
Lord, I that am vniuſt.
And righteousneſſe none haue,
Where to then ſhall I truſt,
My ſiniull ſoule to ſaue?

But truly to that poſt,
Where to I cleaue and ſhall
Which is thy mercy moſt,
Lord, let thy mercy fall:
And mitigate thy mood,
Or elſe we periſh all,
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee,
But that thou didſt not ſpare,
To ſhed each drop for me.
Now let thoſe drops moſt ſweete,
So moiſt my heart ſo drie,
That I with ſinne repleate,
May liue, and ſinne may drie.

That being mortified,
This ſinne of mine in me
I may be ſanctified,
By grace of thine in thee,
So that I neuer fall
Into ſuch mortall ſinne,
That my foes infernall
Reioyce my death therein.

But vouchſafe me to keepe,
From thoſe infernall foes:
And from that lake ſo deepe,
Whereas no mercy growes.
And I ſhall ſing the ſongs,
Confirmed with the iuſt,
That vnto thee belongs,
Which art mine onely truſt.

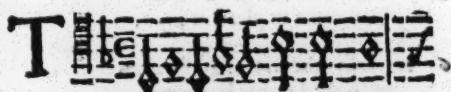
FINIS.

29

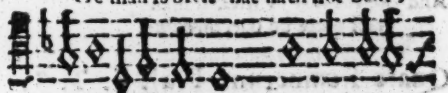
THE PSALMES

of DAVID in Meeter.

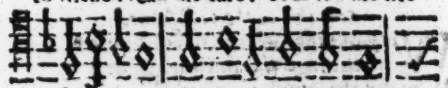
Beatus vir. Psalme j. T.S.



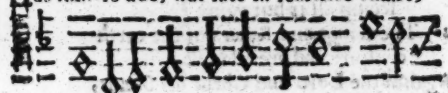
He man is blest that hath not bent,



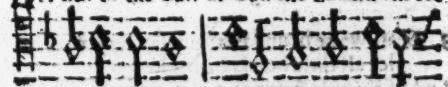
to wicked lead his care: Nor led his life



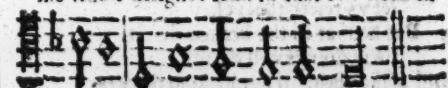
as sinners doe, nor sat in corners chaires,



But in the Law of God the Lord doth set



his whole delight: And in that Law doth ex-



ercise himselfe both day and night.

3 He shall be like the tree that growes,
fast by the rivers side:

Which bringeth forth most pleasant fruites
in his due time and tide,

Whose leafe shall never fade nor fall,
but flourish still and stand:

Even so all things shall prosper well,
that this man takes in hand.

B 3

Se

PSALME II.

- 4 So shall not the vngodly men,
they shall be nothing so :
But as the dust which from the earth
the winde drines to and fro.
5 Therefore shall not the wicked men
in iudgement stand vpright :
Nor yet the sinners with the iust,
shall come in place or sight.
6 For why. the way of godly men
vnto the Lord is knowne :
And eke the way of wicked men
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ij. T. 3.

Sing this as the 1. Psalme.

- W**HY did the Gentiles tumults raise &
what rage was in their braine ?
Why did the Iewish people muse,
seeing all is but vaine ?
3 The Kings and Rulers of the earth
conspire and are all bent,
Against the Lord and Christ his Sonne,
which he among vs sent.
4 Shall we be bound to them, say they ?
let all their bonds be broke :
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwels,
their doings will deride :
And make them all as mocking stockes,
rthroughout the world so wide.
5 For In his wrath the Lord will say
to them vpon a day :
And in his fury trouble them,
and then the Lord will say :
6 I haue anoynted him my King,
vpon my holy hill :
I will therefore (Lord preach thy Law,
and eke declare thy Will.

PSAUME IIL

23

7 For in this wise the Lord himselfe
did say to me I wot :

Thou art my deare and onely Sonne,
to day I thee begot.

8 All people I will giue to thee,
as heires at thy request :

The ends and coasts of all the earth,
by thee shall be possesst.

9 Thou shalt them bruze euen with a mace,
as men vnder foote trod :

And as the potters sheard shalt breake:
them with an iron rod.

10 Now ye, O Kings, and Rulers all,
be wise therefore and learn'd :

By whom the matters of the world
be iudged and discern'd.

11 See that ye serue the Lord aboue
in trembling and in feare :

See that with reuerence ye reioyce,
to him in like manner.

12 See that ye kisse and eke embrace
his blessed Sonne I say,

Lest in his wrath ye suddenly
perish in the mid way.

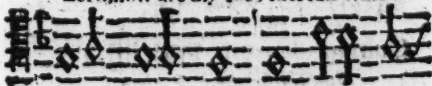
13 If once his wrath neuer so small
shall kindle in his brest :

O then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. iij. T. S.



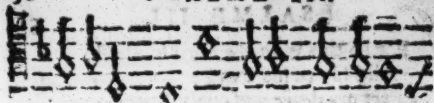
Lord, how are my foes increast which



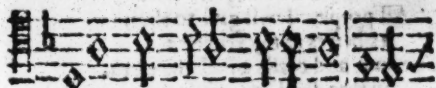
venge me more & more? They kill my hearts

B 4

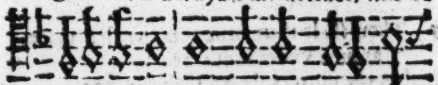
when



when as they say, God can him not restore,



But thou (O Lord) art my defence, when I



am hard beset: My worship and mine ho-



nour both, and thou holdst vp my head.

4 Then with my voice vpon the Lord,

I did both call and crie :

And he our of his holy hill,

did heare me by and by.

5 I laid me downe and quietly

I slept and rose againe :

For why, I know assuredly,

the Lord will me sustaine.

6 If ten thousand had heard me in,

I could not be afraid :

For thou art still my Lord and God,

my Saviour and mine aide.

Rise vp therefore saue me, my God,

for now to thee I call :

7 For thou hast broke the cheekes and teeth,

of these wicked men all.

8 Saluation onely doth belong

to thee, O Lord, about :

Thou dost bestow vpon thy folke,

thy blessings and thy loue.

Cum inuocarem. Psal. iiii. T.S.

Sing this as the 3. Psalm.

O God that art my righteousness,
Lord heare me when I call:
Thou hast set me at liberty,
when I was bound and thrall.

2 Haue mercy Lord, therefore on me,
and grant me my request:

For vnto thee vnicessantly
to crie I will not rest.

3 O mortall men, how long will ye
my glory thus despise?

Why wander ye in vanity,
and follow after lyes?

4 Know ye that good, and godly men,
the Lord doth take and chuse:

And when to him I make my plaint,
he doth me not refuse.

5 Sinne not, but stand in awe therefore,
examine well your heart:

And in your chamber quietly,
see you your selues conuert.

6 Offer to God the sacrifice
of righteousness I say:

And looke that in the living Lord
you put your trust alway.

7 The greater sort craue worldly goods,
and riches doe embrace,

But Lord grant vs thy countenance,
thy fauour and thy grace.

8 For thou thereby shalt make my heart
more ioyfull and more glad,

Then they that of their corne and wine,
full great increase haue had.

9 In peace therefore lie downe will I,
taking my rest and sleepe:

For thou onely wilt me O Lord,
alone in safety keepe,

Verba mea auribus. Psal. v. T. S.

Sing this as the 3. Psalm.

B 3

Incline

Indcline thine eares vnto my words,
 O Lord, my plaint consider:
 And heare my voice, my King, my God,
 to thee I make my prayer.
 Heare me betime, Lord, tarry not,
 for I will haue respect,
 My prayer early in the morne,
 to thee for to direct.

And I will trust through patience,
 in thee my God alone:
 That art not pleaste with wickednesse,
 and ill with thee dwels none.
 And in thy sight shall neuer stand
 these furious fooles, O Lord:
 Vaine workers of iniquitie,
 thou hast alwayes abhord.

The liers and the flatterers,
 thou shalt destroy them than:
 And God will hate the blood-thirstie,
 and the deceitfull man.
 Therefore will I come to thine house,
 trusting vpon thy grace:
 And reuerently will worship thee,
 toward thine holy place.

Lord, leade me in thy righteousness,
 for to confound my foes:
 And eke the way that I shall walke
 before my face disclose.
 For in their mouthes there is no truth,
 their heart is foule and vaine:
 Their throat an open sepulchre,
 their tongues doe gloze and faine.

Destroy their false conspiracies,
 that they may come to nought:
 Subuert them in their heapes of sinne,
 which haue rebellion wrought.
 But those that put their trust in thee,
 let them be glad alwaies:
 And render thanks for thy defence,
 and giue thy Name the praise.

PSAUME VI

13 For thou with fauour wilt increase
the iust and righteous still :
And with thy grace, as with a shield,
defend him from all ill.

Domine ne in furore. Psal. vj. T. S.

Sing this as the i. Psalme.

Lord in thy wrath reprocue me not,
though I deserue thine ire :
Ne yet correct me in thy rage,
O Lord, I thee desire.

2 For I am weake : therefore O Lord,
of mercy me forbear :
And heale me, Lord, for why thou know'st
my bones doe quake for feare.

3 My soule is troubled very fore,
and vexed vehemently :
But (Lord) how long wilt thou delay
to cure my misery ?

4 Lord turne thee to thy wonted grace,
my silly soule vp take :
Oh saue me not for my deserts,
but for thy mercies sake.

5 For why, no man among the dead
remembreth thee on what :
Or who shall worship thee, O Lord,
in the infernall pit ?
6 So grievous is my plaint and moane,
that I waxe wondrous faint :
All the night long I wath my bed,
with teares of my complaint.

7 My sight is dimme, and waxeth old,
with anguish of my heart :
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye
that worke iniquitie :

For

For w^hy, the Lord hath heard the voyce
of my complaint and cry.

- 9 He heard not onely the request,
and prayer of my heart :
But it receiued at my hand,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame,
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. P^{al}. vij. T. S.

Sho this as the 3. P^{sa}lme.

O Lord my God, I put my trust
and confidence in thee :

Save me from them that me pursue,
and eke deliuer me :

2 Left like a Lyon he me teare,
and rend in peeces small :

While there is none to succour me,
and rid me out of thrall.

3 O Lord my God, if I have done
the thing that is not right :

Or else if I be found in fault,
or guiley in thy sight :

4 Or to my friend rewarded ill,
or left him in distress,

Which me persude most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soules,
and eke my life downe thrust
Vnto the earth, and also lay
mine honour in the dust.

6 Start vp, O Lord, now in thy wrath,
and put my foes to paine :

Performe thy kingdome promised
to me which wrong sustaine.

7 Then

7 Then shall great Nations come to thee,
and know thee by this thing :

If thou declare for loue of them,
thy selfe as Lord and King :

8 And as thou art of all men Iudge,
O Lord, now Iudge thou me :

According to my righteousness,
and mine integritie.

9 Lord, cease the hate of wicked men,
and be the iust mans guide :

10 By whom the secrets of all hearts
are searched and descride.

11 I take my helpe to come of God,
in all my paine and smart :

That doth preserve all those that be
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power :

So that he fees his mighty hand,
euen enery day and houre.

13 Except he change his minde, I die,
for euen as he should smite,

He whets his sword, his bow he bends,
ayming where he may hit,

14 And doth prepare his mortall darts,
his arrowes keene and sharpe,

For them that doe me persecute,
whilst hee doth mischief warpe.

15 But lo, though he in tranell be
of his diuelish forecast,

And of his mischief so conceiued,
yet brings forth nought at last.

16 He digs a ditch, and delues it deepe,
in hope to hurt his brother :

But he shall fall into the pit,
that he digd vp for other.

17 Thus wrong returneth to the hurt
of him in whom it bred :

And

PSALME VIII.

And all the mischief that he wrought,
shall fall vpon his head.

13 I will giue thanks to God therefore,
that iudgeth righteously:
And with my song will praise the Name
of him that is most hie.

Domine Deus noster. Psal.viiij.T.S.

Sing this as the 3. Psalm.

O God our Lord, how wonderfull
are thy workes euery where:
Whose fame surmounts in dignitie,
aboue the heauens cleare!

2 Euen by the monthes of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, and all the Starres,
in order as they stand:

4 What thing is man (Lord) thinke I then,
that thou dost him remember?
Or what is mans posterity,
that thou dost it consider?

5 For thou hast made him little lesse
then Angels in degree:
And thou hast crowned him also,
with glory and dignity.

6 Thou hast preferred him to be Lord
of all thy workes of wonder:
And at his feete hast set all things,
that he should keepe them vnder:

7 As sheepe and neate, and all beasts else
that in the fields doe feede:

8 Fowles of the aire, fish in the sea,
with all that therein breede.

9 Therefore must I say once againe

PSALME IX.

11

O God that art our Lord,
How famous and how wonderfull
are thy workes through the world !

Confitebor tibi Dom. Psal.ix.T.S.

Sing this as the 3. Psalme

With heart and mouth vnto the Lord
Will I sing laud and praise,
And speake of all his wondrous workes,
and them declare alwayes.
2 I will be glad and much reioyes
in thee, O God most high :
And make my songs extoll thy Name
about the starrie skie.

3 For that my foes are driuen backe,
and turned into flight :
They fall downe flat, and are destroyd
by thy great power and might.
4 Thou hast reuenged all my wrong,
my griefe and all my grudge :
Thou dost with iustice heare my cause,
most like a righteous Iudge.

5 Thou dost rebuke the heathen folke,
and wicked so confound :
That afterward the memory
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their townes destroyd :
Thou hast their fame with them defac'd,
through all the world so wide.

7 Know thou that he that is aboue,
for euermore shall reigne :
And in the seate of equity,
true iudgement will maintaine.
8 With iustice he will keepe and guide
the world and enery wight :
And so will yeeld with equitie,
to enery man his right.

• Me

- 9 He is protector of the poore,
what time they be opprest :
He is in all aduersitie
their refuge and their rest.
10 All they that know thy holy Names,
therefore shall trust in thee :
For thou forsakest not their suite
in their necessity.

The second part.

- 11 Sing Psalmes therefore vnto the Lord,
that dwels in Sion hill :
Publish among all Nations,
his noble Acts and Will.
12 For he is mindefull of the blood
of those that be opprest :
Forgetting not the afflicted hearts,
that seekes to him for rest.
13 Haue mercy, Lord, on mee poore wretch,
whose enemies still remaine :
Which from the gates of death arr wont
to raise me vp againe,
14 In Sion that I might set forth
thy praise in heart and voice,
And that in thy saluation, Lord,
my soule might still reioyce.
15 The heathen sticke fast in the pit,
that they themselues prepared :
And in the net that they did set,
their owne feete fast are snared (good
16 God shewes his iudgements which were
for euery man to marke :
When as yee see the wicked man,
lie trapt in his owne warke.
17 The wicked and the sinfull men
goe downe to hell for euer :
And all the people of the world,
that will not God remember.
18 But sure, the Lord will not forget

the

the poore mans grieve and paine,
The patient people neuer looke
for helpe of God in vaine.

- 29 O Lord, arise, lest men preuaile,
that be of worldly might :
And let the heathen folke receiue
their iudgement in thy sight.
30 Lord, strike such terror, teare and dread
into the hearts of them :
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

Sing this as the 3. Psalme.

WHat is the cause that thou, O Lord,
art now so farre from thine,
And keepest close thy countenace
from vs this troublous time ?

- 2 The poore doe perish by the proud,
and wicked mens desire :
Let them be taken in the craft,
that they themselves conspire.

- 3 For in the lust of his owne heart,
th' vngodly doth delight :
So doth the wicked praise himselfe,
and doth the Lord despight.

- 4 He is so proud, that right and wrong
he setteth all apart :
Nay, nay, there is no God saith he,
for thus he thinkes in heart.

- 5 Because his wayes doe prosper still,
he doth thy lawes neglect :
And with a blast doth pusse against
such as would him correct.

- 6 Tush tush, saith he, I haue no dread,
lest mine estate should change :
And why, for all aduersity
to him is very strange.

PSALME X.

7 His murth is full of cursednes
of fraude, deceit, and guile :
Vnder his tongue doth mischief sit
and trauell all the while.

8 He lyeth hid in wayes and holes,
to slay the innocent :
Against the poore that passe him by
his cruell eyes are bent.

9 And like a Lion priuily,
lies lurking in his den :
If he may snare them in his net,
to spoyle poore simple men.

10 And for the nonce full craftily
he crowcheth downe, I say :

11 So are great heapes of poore men made
by his strong power his prey.

The second part.

12 Tush, God forgetteth this, saith he,
therefore may I be bold :

His countenance is cast aside,
he doth it not behold.

13 Arise, O Lord, O God, in whom
the poore mans hope doth rest.
Lift vp thy hand, forget not Lord,
the poore that be oppressed.

14 What blasphemy is this to thee ?
Lord, dost thou not abhorre it,

To heare the wicked in their hearts,
say tush, thou car'st not for it ?

15 But thou seest all their wickednes,
and well dost vnderstand,

16 That friendlesse and poore fatherlesse
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer,
That they with their iniquitie
may perish all together.

18 The Lord shall raigne for euermore,
as King and God alone :

And he will chase the heathen folke,

PSALME XL

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out of the land each one.

19 Thou hear'st, O Lord, the poore mens plaint
their prayer and request:
Their hearts thou wilt confirme, vntill
thine eares to heare be prest,
20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more opprest
by men of worldly might.

In Domine confido. Psal. xj. T. S.

Sing this as the 3. Psalm.

I Trust in God how dare ye then
say thus my soule vntill,
Flee hence as fast as any fowle,
and hide you in your hill?
2 Behold the wicked bend their bowes
and make their arrowes prest,
To shoote in secret, and to hurt
the sound and harmelesse brest.
3 Of worldly hope all stayes were shrunke
and clearly brought to nought:
Alas, the iust and righteous man,
what euill hath he wrought?
4 But he that in his Temple is
most holy and most hie:
And in the heauens hath his seate
of royall Maiestie.

The poore and simple mans estate
considereth in his minde:
And searcheth out full narrowly
the manners of mankind,
5 And with a cheerefull countenance
the righteous man will vse:
But in his heart he doth abhorre
all such as mischief muse:

6 And on the sinners casteth snare

as thicke as any raine :

Fire and brimstone, and whirlwinds thicke,
appointed for their paine.

7 Yee see then how a righteous God
doth righteousness embrace :

And to the iust and vpright men,
shewes forth his pleasant face.

Saluun me fac. Psal.xij.T. S.

Sing this as the 3. Psalm.

Help Lord, for good and godly men
doe perith and decay:
And faith and truth from worldly men,
is purged cleane away.

2 Who so doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lye, and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout,
To speake proud words, and make great brags
the Lord soone cut them out.

4 For they say still We will preuaile,
our tongues shall vs extoll:
Our tongues are ours, we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and cry
of poore and men opprest,
Arise will I now saith the Lord
and them restore to rest,

6 Gods Word is like to siluer pure,
that from the earth is tride,
And hath no lesse then seven times
in fire beene purifide.

7 Now sith thy promise is to helpe,
Lord keepe thy promise then:
And laue vs now and euer more,
from this ill kinde of men.

PSALME XIII. XIII. 47

For now the wicked world is full
of mulchiefes manifold,
When vanity with mortall men,
so highly is extold.

Vsque quo Domine. Psal. xiiij. T.S.

Sing this as the third Psalme.

How long wilt thou forget me Lord,
shall I neuer be remembred ?
How long wilt thou thy visage hide,
as though thou wert offended ?
3 In heart and minde how long shall I
with care tormented be ?
How long eke shall my deadly foe
thus triumph ouer me ?

3 Behold me now, my Lord my God,
and heare me sore opprest :
Lighten mine eyes, lest that I sleepe,
as one by death posselt,
4 Lest that mine enemy say to me,
Behold, I doe preuaile :
Lest they also that hate my soule,
reioyce to see me quale.

5 But from thy mercy and goodnesse
my hope shall neuer start :
In thy reliefe and sauing health,
right glad shall be my heart.
6 I will giue thanks vnto the Lord,
and praises to him sing :
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiiij. T.S.

Sing this as the 3. Psalme

There is no God, as foolish men
assume in their mad mood :
Their drakes are all corrupt and vaine,

not

PSALME XV.

- not one of them doth good.
- 1 The Lord beheld from heauen high,
the whole race of mankinde,
And saw not one that sought indeed
the liuing God to finde.
- 2 They went all wide, and were corrupt
and truly there was none,
That in the world did any good,
I say there was not one.
- 3 Is all their iudgement so farre lost,
that all worke mischiese still,
Eating my people euen as bread,
not one to seeke Gods will?
- 4 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
- 5 Ye mocke the doings of the poore,
to their reproch and shame:
Because they put their trust in God,
and call vpon his Name.
- 6 But who shall giue thy people health?
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill?
- 7 Euen when thou shalt restore againe,
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. XV. T. S.

Sing this as the 3. Psalm.

- O** Lord, within thy tabernacle
who shall inhabit still?
Or whom wilt thou receiue to dwell
in thy most holy hill?
- 1 The man whose life is vncorrupt,
whose workes are iust and straight:

Whose

PSALME XVI.

Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill
in body goods or name :

Nor willingly doth moue false tales
which might empaire the same.

4 That in his heart regardeth not
malicious wicked men :

But those that loue and feare the Lord
he maketh much of them.

5 His oath and all his promises
that keepeth faithfully :

Although he make his covenant so,
that he doth lose thereby.

6 That putteth not to vsury
his money and his coine :

Ne for to hurt the innocent,
doth bribe or else purloine.

7 Who so doth all things as ye see
that here is to be done :

Shall neuer perishe in this world,
nor in the world to come.

Conserua me Psal. xvj. T.S.

Sing this as the 3. Psalme.

Lord keepe me, for I trust in thee,
and doe confesse indeed.

Thou art my God, and of my goods,

O Lord, thou hast no need

2 I giue my goods vnto the Saints,
that in the world doe dwell :

And namely to the faithfull flocke,
in vertue that excell.

3 They shall heape sorrowes on their heads
which run as they were mad,

To offer to the idoll gods,

Alas it is too bad.

4 As for their bloody sacrifice,
and offerings of that sort,
I will not touch: nor yet thereof
my lips shall make report.

5 For why, the Lord the portion is
of mine inheritance:
And thou art he that dost maintaine
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assign'd to me,
doth please me wondrous well.

7 I thanke the Lord that caused me
to vnderstand the right:
For by his meanes my secret thoughts
doe teach me euery night.

8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also,
doe both reioyce together:
My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leaue my soule in graue:
for, Lord, thou louest me:
Nor yet wilt giue thy holy One,
corruption for to see,

11 But wilt me teach the way to life:
for all treasure and store
Of perfect ioy are in thy face,
and power for enermore.

Exaudi Domine. Psal. xvij. T. S.

Sing this as the 3. Psalm.

- O Lord, giue eare to my iust cause,
 attend when I complaine:
 And heare the prayer that I put forth,
 with lips that doe not faile.
 And let the iudgement of my cause
 proceede alwaies from thee:
 And let thine eyes behold and cleare
 this my simplicity.
- Thou hast well triide me in the night,
 and yet couldst nothing find,
 That I haue spoken with my tongue,
 that was not in my mind.
- As for the workes of wicked men,
 and paths peruerse and ill:
 For loue of thy most holy Name,
 I haue refrained still.
- Then in thy paths that be most pure,
 stay me, Lord, and preserue:
 That from the way wherein I walke,
 my steps may neuer swerne.
- For I doe call to thee, O Lord,
 surely thou wilt me aid:
 Then heare my prayer, and wey right well
 the words that I haue said.
- O thou the Saviour of all them
 that put their trust in thee,
 Declare thy strength on them that spurne
 against thy Majesty.
- O keepe me as thou wouldest keepe
 the apple of thine eye:
 And vnder couert of thy wings,
 defend me secretly.
- The second part.*
- From wicked men that trouble me,
 and daily me annoy:
 And from my foes that go about,
 my soule for to destroy.
- Which wallow in their worldly wealth,
 so full and eke so fat:
 That in their pride they do not spare
 to speak they care not what.

50 PSALME XVIII.

They lie in waite where I should passe
with craft me to confound :
And raising mischief in their mindes,
to cast me to the ground.

12 Much like a Lyon greedily,
that would his prey embrace:
Or lurking like a Lyons whelp,
within some secret place.

13 Vp(Lord) in haste, prevent my foe,
and cast him at thy teete :
Sawe thou my soule from the ill man,
and with the sword him smite.

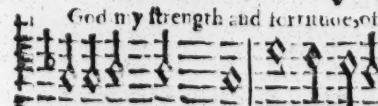
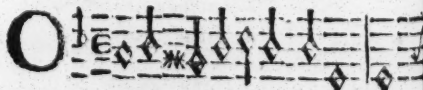
14 Deliuer me Lord by thy power,
out of these tyrants hands :
Which now so long time reigned haue,
and kept vs in their bands :

15 I meane from worldly men, to whom
all worldly goods are rife :
That haue no hope nor part of ioy,
but in this present life.

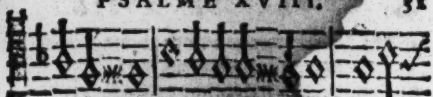
16 Thou of thy store their bellies fille,
with pleasures to their mind :
Their children haue enough, and leaue
to theirs the rest behind.

17 But I shall with pure conscience,
behold thy gracious face :
So when I wake, I shall be full
of thine image and grace.

Diligam te Dom Psal. xviii. T.S.



God my strength and fortitude, of
force I must lene thee : Thou art my Caste



and defence, in my necessity. 2. My God,



my rockes, in whom I trust, the worker of



my wealth: My refuge, buckler, and my



shield, the horne of all my health.

3 When I sing laud vnto the Lords
most worthy to be serued :

Then from my foes I am right sure
that I shall be preserued.

4 The pangs of death did compasse me
and bound me enery where :
The flowing wanes of wickednesse
did put me in great feare.

5 The sie and subtrill snares of hell
were round about me set :
And for my death there was prepar'd
a deadly trapping net.

6 I thus beiet with paine and grieffe,
did pray to God for grace :
And he forthwith did heare my plaints
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake :
Yea, the foundations of the mount
of Basan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire :
And from his mouth came kindled scales
of hot consuming fire :

90 PSALME XVIII.

9 The Lord descended from aboue,
and bowed the heavens hie:
And vnderneath his feet he cast
the darknesse of the skie.
10 On Cherubs and on Cherubins
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The second part.

11 And like a den most darke he made
his hid and secret place:
With waters blacke and airie clouds,
enuironed he was.
12 But when the presence of his face
in brightnesse shall appeare:
Then clouds consume, and in their stead
come haile and coales of fire.

13 The fiery darts and thunderbolts
disperse them here and there:
And with his often lightnings,
he puts them in great feare.
14 Lord, at thy wrath and threatnings,
and at thy chiding cheate,
The springs and the foundations
of all the world appeare.

15 And from aboue the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me overflow,
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had

PSALME XVIII.

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a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleanness of my hands,
he gaue me my reward.

20 For that I walked in his wayes,
and in his paths haue trod:
And haue not wauered wickedly
against my Lord my God.

The third part.

21 But euermore I haue respect
to his law and decree:
His statutes and commandments
I cast not out from me.

22 But pure, and cleane, and vncorrupt,
appear'd before his face:
And did refraine from wickednesse
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanness of my hands,
appearing in his sight.

24 For, Lord, with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuously wilt doe.

25 And to the louing and elect,
thy loue thou wilt reserve:
And thou wilt vse the wicked men,
as wicked men deserue.

26 For thou dost saue the simplefolke,
in trouble when they lie:
And dost bring downe the countenance
of them that looke full hie.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also
my darkenesse to be light.

28 For by thy helpe an host of mea

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discom

discomfit, Lord, I shall :
By thee I scale and ouer-leape
the strength of any wall.

29 Vnsported are the wayes of God,
his Word is purely true:
He is a sure defence to such
as in his faith abide.

30 For who is God, except the Lord?
for other there is none:
Or else who is omnipotent,
sauiug our God alone?

The fourth part.

31 The God that girdeth me with strength,
is he that I doe meane:
That all the wayes wherein I walke,
did euermore keepe cleane:
32 That made my feete like to the Hart,
in twittnesse of my pace:
And for my surety brought me forth
into an open place.

33 He did in order put my hands;
to battell and to fight:
To breake in sunder barres of brasse,
he gaue mine armes the might.
34 Thou teacheest me thy sauiug health;
thy right hand is my tower:
Thy loue and familiarity
doth still increas my power.

35 And vnder me thou makest plaine
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take
my foes that me annoyd:
And from the field doe not returne,
till they be all destroyed.

37 So I suppress and wound my foes,
that they can rise no more:

For at thy secte they fall downe flat,
I strike them all so fore.

38 For thou dost giue me with thy strength,
to warre in such a wise :

That they be all scattered abroad,
that vpon against me rise.

39 Lord thou hast put into my hands,
my mortall enemies yoke :

And all my toes thou dost diuide
in sunder with thy stroke.

40 They cald for helpe. but none gaue care,
nor holpe them with reliefe :

Yea to the Lord they cald for helpe,
yet heard he not their grieue.

The fish part.

41 And still like dust before the wind,
I drue them vnder feete :

And sweepe them out like filthy clay
that sticketh in the streete.

42 Thou keep'st me from sedicious folke,
that still in strife are led :

And thou dost of the heathen folke
appoint me to be head.

43 A people strange to me vnknewe,
and yet they shall me serue :

And at the first obey my Word,
whereas mine owne will swerue.

44 I shall be irkesome to mine owne,
they will not see my light :

But wander wide out of the way,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all praise :

That is my rocke and sauing health,
praised be he alwayes.

46 For God it is that gaue me power,
reuenged for to be :

And with his holy Word subdued
the people vnto me.

- 47 And from my foes deliuered me,
and set me higher then those:
That cruell and vngodly were,
and vp against me rose.
- 48 And for this cause, O Lord my God,
to thee giue thanks I shall:
And sing our praises to thy Name,
among the Gentiles all.
- 49 Thou gauest great prosperity
vnto the King, I say:
To Dauid thine aoynted King,
and to his seede for aye.

Cœli enarrant. Psal. xix. T. S.

Sing thou as the 14. Psalmist.

- T**He heauens and the firmament
doe wondrously declare
The glory of God omnipotent,
his workes. and what they are.
- 3 The wondrous workes of God appeare,
by euery dayes successe:
The nights likewise which their race run,
the selfesame thing expresse.
- 3 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferrd.
- 4 In them the Lord made for the Sunne,
a place of great renowne:
Who like a bridegroom ready trimd,
doth from his chamber come,
- 5 And as a valiant champion,
who for to get a prise,
With ioy doth haste to take in hand
some noble enterprise.
- 6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heate,

but

PSALME XIX.

but he will find it out.

- 7 How perfect is the Law of God,
how is his covenant sure?
Conuerting soules, and making wise
the simple and obscure.
- 8 Iust are the Lords commandements,
and glad both heart and mind:
His precepts pure, and giueth light
to eyes that be full blind.
- 9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether,
- 10 And more to be embraced alway
then fined gold, I say:
The hony and the hony combe
are not so sweet as they.
- 11 By them thy seruant is forewarnd,
to haue God in regard:
And in performance of the same,
there shall be great reward.
- 12 But, Lord, what earthly man doth know
the errors of his life?
Then cleanse me from my secret finnes,
which are in me most rife,
- 13 And keepe me that presumptuous finnes
preuaile not ouer me:
And so shall I be innocent,
and great offences flye.
- 14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord, thou art alone.

Exaudiat te Dom. Psal.xx. T.S.

Sing this as the 14. Psalm.

- I**N trouble and aduersitie,
the Lord God heare thee still:
The Maiestie of Iacobs God
defend thee from all ill,
2 And send thee from his holy place,
his helpe at every need:
And so in Zion stablish thee,
and make thee strong indeed.
- 3 Remember well the sacrifice,
that now to him is done:
And so receiue right thankfully
thy burnt offerings each one.
- 4 According to thy heart's desire,
the Lord grant vnto thee:
And all thy counsell and deuice
full well performe may he.
- 5 Wee shall reioyce when thou vs sauest,
and our banners display
Vnto the Lord, which thy requests
fulfilled hath alway.
- 6 The Lord will his anoynted saue,
I know well by his grace:
And send him helpe by his right hand,
out of his holy place.
- 7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
- 8 They fall downe flat, but we doe rise,
and stand vp stedfastly:
9 Now saue and helpe vs, Lord and King,
on thee when we doe crye.

Domine in virtute. Psal. xxj. T. S.

Sing this as the 18. Psalm.



Lord, how ioyfull is the King,
in thy strength and thy power?

How

How vehemently doth he reioyce
in thee his Sauour?

2 For thou hast giuen vnto him
his godly hearts desire:

To him nothing thou hast denide,
of that he did require.

3 Thou didst preuent him with thy gifts,
and blessings manifold:

And thou hast set vpon his head
a crowne of perfect gold:

4 And when he asked life of thee,
thereof thou mad'st him sure

To haue long life, yea such a life
as euer shall endure.

5 Great is his glory by thy helpe,
the benefit and aid:

Great worship and great honour both,
thou hast vpon him laid.

6 Thou wilt giue him felicity,
that neuer shall decay:

And with thy chearefull countenance,
wilt comfort him alway.

7 For why? the King doth strongly trust:
in God for to preuaile:

Wherefore his goodnesse and his grace
will not that he shall quaille.

8 But let thine enemies feele thy force,
and thole that thee withstand:

Find out thy foes, and let them feele
the power of thy right hand.

9 And like an Oue burne them, Lord,
in fiery flame and fume:

Thine anger shall destroy them all,
and fire shall them consume.

10 And thou shalt ronte out of the earth
their fruite that should increafe.

And from the number of thy folke,
their seed shall end and cease.

11 For why? much mischief did they muse
against thy holy Name:

yet

Yet did they faile, and had no power
for to performe the same.

12 But as a marke thou shalt them set
in a most open place:

And charge thy bowstrings readily,
against thine enemies face.

13 Be thou exalted, Lord, therefore,
in thy strength every houre:

So shall we sing right solemnely,
praising thy might and power.

Deus, Deus meus. Psal. xxij. T. S.

Sing this as the 21. Psalme.

O God my God, wherefore dost thou
forsake me vtterly:

And helpest not when I doe make
my great complaint and cry?

2 To thee my God euen all day long,
I doe both crie and call:

I ceasse not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy Sanctuary
and holy place dost dwell:

Thou art the comfort and the ioy
and glory of Israel:

4 And he in whom our fathers old
had all their hope for euer:

And when they put their trust in thee,
thou didst them aye deliuer.

5 They were deliuered euer when
they called on thy Name:

And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worne,
more like then any man:

An outcast, whom the people scorne,
with all the spight they can,

PSALME XXII.

- 7 And me despise as they behold
me walking on the way:
They grin, they mow, they nod their heads,
and on this wise they say:
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will prone.
9 But, Lord, out of my mothers wombe,
I came by thy request:
Thou didst prelerue me still in hope,
while I did suck her brest.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast beene euer my God.

The second part.

- 11 Then, Lord, depart not now from me,
in this my present grieve:
Since I haue none to be my helpe,
my succour and reliefe.
12 So many buls doe compasse me,
that be full strong of head:
Yea, buls so far, as though they had
in Basan field beene fed.
13 They gape vpon me greedily,
as though they would me slay:
Much like a Lyon roaring out,
and ramping for his prey.
14 But I drop downe like water shed,
my ioynts in sunder breake:
My heart doth in my body melt,
like waxe against the heate.
15 And like a potshard drieth my strength,
my tongue it cleaueth fast
Vnto my iawes: and I am brought
to dust of death at last.
16 And many dogs doe compasse me,
and wicked counsell eke
Conspire against me curiously,

they

they pierce my hands and feete.

17 I was tormented so, that I
might all my bones haue told:

Yet still vpon me they doe looke,
and still they me behold.

18 My garments they diuided eke,
in parts among them all:

And for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not faine
from me at my great need:

But rather, fith thou art my strength,
to helpe me (Lord) make speed.

20 And from the sword, Lord, saue my soule,
by thy might and thy power:

And keepe my soule, thy darling deare,
from dogs that would deuoure:

21 And from the Lyons mouth, that would
me all in sunder shiuer:

And from the hornes of Vnicornes,
Lord, safely me deliuer.

22 Then shall I to my brethren all,
thy Maiesty record:

And in thy Church shall praise the Name
of thee the liuing Lord.

The third part.

23 All yee that feare him, praise the Lord,
thou Iacob honour him:

And all ye seed of Israel,
fall downe and worship him.

24 For he despiseth not the poore,
he turneth not awrie

His countenance when they doe call,
but graunteth to their crie.

25 Among the folke that feare the Lord
I will therefore proclaime

Thy praise, and keepe my promise made,

for

for setting forth thy Name.

26 The poore shall eate and be sufficed,
and those that doe their deuer
To know the Lord, shall praise his Name,
their hearts shall liue for euer.

27 All coasts of th'earth shall praise the Lord,
and turne to him for grace :
The heathen folke shall worship him
before his blessed face

28 The kingdome of the heathen folke
the Lord shall haue therefore :
And he shall be their Governour,
and King for euermore.

29 The rich men of his godly gifts
shall feede and taste also :
And in his presence worship him,
and bow their knees full low :

30 And all that shall goe downe to dust,
of life by him shall taste :
My seed shall serue and praise the Lord,
while any world shall last.

31 My seed shall plainly shew to them
that shall be borne hereafter,
His Iustice and his righteousness,
and all his workes of wonder.

Dominus regit me. Psal. xxiiij. W.W.

Sing this as the 18. Psalm.

THe Lord is onely my support,
and he that doth me feed :
How can I then lacke any thing
whereof I stand in need?

2 He doth me fold in coats most safe,
the tender grasse fast by :
And after drives me to the streames,
which run most pleasantly.

3 And when I feeke my selfe nere lost,

then

- then doth he me home take :
 Conducing me in his right paths,
 euen for his owne names sake.
- 4 And though I were euen at deaths doore,
 yet would I feare none ill :
 For with thy rod and shepheards crooke,
 I am comforted still.
- 5 Thou hast my table richly deckt,
 in despight of my foe :
 Thou hast my head with balme refresht,
 my cup doth overflow.
- 6 And finally while breath doth last,
 thy grace shall me defend :
 And in the house of God will I
 my life for euer spend.

Another of the same by I. H.

- M**Y Shepheard is the liuing Lord,
 nothing therefore I need :
 In pastures faire with waters calme,
 he sets me for to feed.
- 2 He did conuert and glad my soule,
 and brought my minde in frame :
 To walke in paths of righteousnesse,
 for his most holy Name.
- 3 Yea though I walke in vale of death,
 yet will I feare none ill :
 Thy rod, thy staffe doth comfort me,
 and thou art with me still.
- 4 And in the presence of my foes
 my table thou shalt spread :
 Thou shalt (O Lord) fill full my cup,
 and eke annoynt my head.
- 5 Through all my life thy fauour is
 so frankly shewed to me :
 That in thy house for euermore
 my dwelling place shall be.

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Domini est terra. Psal. xxiiii. I. H.

Sing this as the 31. Psalm.

THe earth is all the Lords, with all
her store and furniture;

Yea his is all the world, and all
that therein doth endure.

2 For he hath fastly founded it,
aboue the sea to stand:

And laid alow the liquid fouds,
to flow beneath the land.

3 For who is he, O Lord, that shall
ascend into thy hill:

Or passe into thy holy place,
there to continue still?

4 Whose hands are harmelesse, and whose heart
no spot there doth defile:

His soule not set on vanitie,
who hath not sworne to guile.

5 Him that is such a one, the Lord
shall place in blisfull plight:

And God his God and Sauour,
shall yeeld to him his right.

6 This is the brood of travellers,
in seeking of his grace:

As Iacob did the Israélite,
in the time of his race.

7 Ye Princes, open your gates, stand open
the everlasting gate:

For there shall enter in thereby
the King of glorious state.

8 Who is the King of glorious state,
the strong and mightie Lord?

The mightie Lord in battell rout,
and triall of the sword.

9 Ye Princes, open your gates, stand open
the everlasting gate:

For there shall enter in thereby

the

the King of Glorious state.

10 What is the King of Glorious state?
the Lord of hosts it is:

The Kingdoms and the royalty
of Glorious state is his.

Ad te Domine. Psal. xxv. T.S.

Sing this as the 45. Psalm.

I Lift my heart to thee,
my God and Guide most iust:

Now suffer me to take no shame,
for in thee doe trust.

2 Let not my foes reioyce,
nor make a scoone of me,
And let them not be ouerthrowne,
that put their trust in thee:

3 But shame shall them befall,
which harmethem wrongfully:
Therefore thy paths and thy right wayes
vnto me (Lord) descry:

4 Direct me in thy truth,
and teach me, I thee pray:
Thou art my God and Sauour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee. Lord, remember
And eke thy pittie plentifull,
for they haue beene for euer.

6 Remember not the faults
and frailtie of my youth:
Remember not how ignorant
I haue beene of thy truth.

Nor after my deserts,
let me thy mercy finde:
But of thy thine owne benignitie,
Lord, haue me in thy mind.

7 His mercy is full sweete,
his truth a perfect guide:

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Therefore the Lord will sinners teach,
and such as goe aside.

- 8 The humble he will teach,
his precepts for to keepe;
He will direct in all his wayes
the lowly and the meeke.
9 For all the wayes of God,
are truth and mercy both;
To them that keepe his testament
the witnesse of his troth.

The second part.

- 10 Now for thy holy Name,
O Lord, I thee intreat,
To grant me pardon for my sinne;
for it is wondrous great.
11 Whoso doth feare the Lord,
the Lord doth him direct,
To lead his life in such a way,
as he doth best accept.
12 His soule shall evermore
in goodnesse dwell and stand;
His seede and his posterity
inherit shall the land.
13 All thote that feare the Lord,
know his secret intent:
And vnto them he doth declare
his will and testament.
14 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feete out of the snare
of sinne and ignorance.
15 With mercy me behold,
to thee I make my monet
For I am poore and desolate,
and comfortlesse alone.
16 The troubles of my heart
are multiplied indeede:
Bring me out of this misery,

necessitie and need.

17 Behold my pouerty,
mine anguish and my paine,
Remit my sinne and mine offence,
and make me cleane againe,

18 O Lord, behold my foes,
how they doe still increase:
Pursuing me with deadly hate,
that faine would liue in peace,

19 Preserue and keepe my soule,
and eke deliuer me:
And let me not be overthrowne,
because I trust in thee.

20 Let my simple purenesse
me from mine enemies shende:
Because I looke as one of thine,
that thou shouldst me defend.

21 Deliuer, Lord, thy folke,
and send them some reliefe:
I meane thy chosen Israel,
from all their paine and griefe.

Iudica me Dom. Psal. xxvj. I.H.

Sing this as the 18. Psalme.

Lord, be my Iudge, and thou shalt see
my paths be right and plaine:
I trust in God, and hope that he
will strength me to remaine.

2 Proue me, my God, I thee desire,
my wayes to search and trie:
As men do proue their gold with fire,
my reines and heart espie,

3 Thy goodnesse laid before my face,
I durst behold alwayes:
For of thy truth I tread the trace,
and will doe all my dayes.

4 I doe not lust to hunt or vlc,
with men whose deeds are vaine:

PSALME XXVI.

61

To come in house I doe refuse
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I doe despise:
I doe not once to them resort
that wicked workes deuise.

6 My hands I wash, and doe proceed
in workes to walke vpright:
Then to thine Altar I make speed,
to offer there in sight:

7 That I may speake and preach the praise
that doth belong to thee:
And so declare how wondrous wayes
thou hast beene good to me.

8 O God, thy house I loue most deare,
to me it doth excell:

I haue delight, and would be neere
whereas thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill:

Nor yet my life among those men
that seeke much blood to spill.

10 Whose hands are heapt with craft and guile,
their liues thereof are full:

And their right hand with wench and wile
for bribes doth plucke and pull.

11 But I in righteousness intend,
my time and dayes to serue:

Haue mercy. Lord and me defend,
so that I doe not swerue.

12 My foote is staide for all assayes,
it standeth well and right:

Wherefore to God will I giue praise,
in all the peoples sight.

Dominus illuminatio. Psal. xxvij. I. H.

Sing this as the 18. Psalm.

The

THe Lord is both my health and light,
shall man make me dismayd?

Sith God doth giue me strength and might,
why should I be afraid?

2 While that my foes with all their strength,
begin with me to brall:

And thinke to eate me vp at length,
themselues haue caught the fall.

3 Though they in campe against me lie,
my heart is not afraid:

In battell pight if they will try,
I trust in God for aide.

4 One thing of God I doe require,
that he will not deny:

For which I pray, and will desire,
till he to me apply.

5 That I within his holy place
my life throughout may dwell,

To see the beauty of his face,
and view his temple well.

6 In time of dread he shall me hide
within his place most pure,

And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace
shall make me strong and stout:

My foes to soile and cleane deface,
that compasse me about

8 Therefore within his house will I
giue sacrifice of praise:

With Psalmes and songs I will apply
to laud the Lord alwayes.

The second part.

9 Lord, heare the voyce of my request,
for which to thee I call:

Haue mercy, Lord, on me oppress,
and send me helpe withall.

10 My heart doth knowledge vnto thee,
I sue to haue thy grace:

Then seeke my face, first thou to me,

Lord.

PSALME XXVIII.

71

Lord, I will seeke thy face.

21 In wrath turne not thy face away,
nor suffer me to slide :

Thou art my helpe still to this day,
be still my God and Guide.

22 My parents both, their sonne forsooke,
and cast me off at large :

And then the Lord him selfe yet tooke
of me the cure and charge.

23 Teach me, O Lord, the way to thee,
and leade me on forthright :

For feare of such as watch for me,
to trap me if they might.

24 Doe not betake me to the will
of them that be my foes :

For they surmize against me still,
false witnessse to depose.

25 My heart would faint, but that in me
this hope is fixed fast :

The Lord Gods good grace shall I see,
in life that aye shall last.

26 Trust still in God, whose whole thou art,
his will abide thou must :

And he shall ease and strength thy heart,
if thou in him doe trust.

Ad te Domine. Psal. xxviiij. T. S.

Sing this as the 21. Psalme.

THOU art (O Lord) my strength and stay,
the succour which I craue :

Neglect me not, lest I be like
to them that goe to graue.

2 The voyce of thy suppliant heare,
that vnto thee doth cry :

When I lift vp my hands vnto
thy holy Arke most hie.

3 Repute me not among the fort

of

of wicked and peruerſt :

That ſpeake right faire vnto their friends,
but thinke full ill in heart.

4 According to their handy worke,
as they deſerue indeede :

And after their intentions,
let them receiue their meed.

5 For they regard nothing Gods worke,
his law, ne yet his lore :

Therefore will he them and their ſeede
deſtroy for euermore.

6 To render thanks vnto the Lord,
how great a cauſe haue I :

My voyce, my prayer, and my complaint,
that heard ſo willingly ?

7 He is my ſhield and fortitude,
my buckler in diſtreſſe :

My hope, my helpe, my hearts reliefe,
my ſong ſhall him confeſſe.

8 He is our ſtrength and our defence,
our enemies to reſiſt :

The heale hand and the ſaluation
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord, bleſſe, guide, and preſerue :

Increase them, Lord, and rule their hearts,
that they may neuer ſwerue.

Afferte Domino. Pſal.xxix.T.S.

Sing this as the 21. Pſalme.

Give to the Lord, ye potentates,
ye rulers of the world :

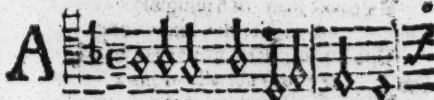
Giue ye all praife, honour and ſtrength
vnto the living Lord.

3 Giue glory to his holy Name,
and honour him alone :

Worſhip him in his maieſtie,
with in his holy throne.

- 3 His voyce doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunder clap,
and gouernes all the seas.
- 4 The voyce of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.
- 5 The voyce of God doth rend and breake
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.
- 6 And makes them leape like as a Calfe,
or else the Vnicorne:
Not onely trees, but mountaines great,
whereon the trees are borne.
- 7 His voyce deuides the flames of fire,
and shakes the wilderness:
- 8 It makes the Desert quake for feare,
that called is Cades.
- 9 It makes the Hinds for feare to calme,
and makes the couerts plaine:
Then in his Temple euery man
his glory doth proclaime.
- 10 The Lord was set aboue the floods,
ruling the raging sea:
So shall he reigne as Lord and King,
for euer and for aye.
- 11 The Lord will giue his people power
in vertue to increase:
The Lord will blesse his chosen flocke,
with euerlasting peace.

Exaltabo te Domine. Psal. xxx. I. H.



L L Laud and praise with heart and voice.

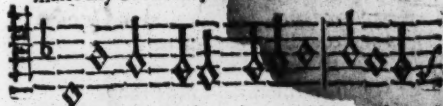
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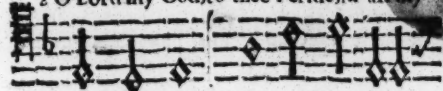
O Lord, I came to thee, Which didst not



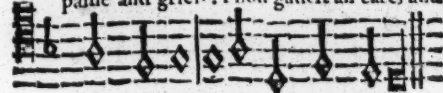
make my foes reioyce, but hast exalted me.



2 O Lord my God, to thee I cride, in all my



paine and griefe. Thou gauest an eare, and



didst prouide, to ease me with reliefe.

- 3 Of thy good will thou hast cald backe
my soule, from hell to saue :
Thou didst reniue when strength did lacke,
and keptst mee from the graue.
4 Sing praise, ye Saints, that proue and see
the goodnesse of the Lord :
In memory of his maiestie,
reioyce with one accord.

- 5 For why, his anger but a space
doth last and slacke againe :
But in his fauour and his grace,
alwaies doth life remaine.
Though gripes of griefe and pangs full sore
shall lodge with vs all night,
The Lord, to ioy shall vs restore,
before the day be light.

6 When

- 6 When I enioyd the world at will,
thus would I boast and say:
Tush, I am sure to feele none ill,
this wealth shall not decay.
- 7 For thou, O Lord, of thy good grace
hadst sent me strength and aide:
But when thou turndst away thy face,
my mind was sore dismaide.
- 8 Wherefore againe yet did I cry
to thee, O Lord, of might:
My God with plaints I did apply,
and prayd both day and night.
- 9 What gaine is in my blood, said I,
if death destroy my dayes?
Doth dost declare thy maiesty,
or yet thy truth doth praise?
- 10 Wherefore, my God, some pittie take,
O Lord, I thee desire:
Doe not this simple soule forsake,
of helpe I thee require.
- 11 Then didst thou turne my griefe and wo
into a chearefull voyce:
The mourning weede thou tookst me fro,
and mad'st me to reioyce.
- 12 Wherefore my soule vnecessarily
shall sing vnto thy praise:
My Lord my God, to thee will I
giue laud and thanks alwayes.

In te Domine. Psal. xxxj. I. N.

Sing this as the 13. Psalm.

O Lord, I put my trust in thee,
let nothing worke me shame:
As thou art iust, deliuer me,
and set me quite from blame.
Heare me, O Lord, and that anon,
to helpe me make good speed.

Be thou my rocke and house of stone,
my fence in time of need.

3 For why? as stones thy strength is tride,
thou art my fort and tower:

For thy names sake be thou my guide,
and leade me in thy power.

4 Plucke thou my feete out of the snare
which they for me haue laid:

Thou art my strength, and all my care
is for thy might and aide,

5 Into thy hands, Lord, I commit
my spirit which is thy due:

For why? thou hast redeemed it,
O Lord my God, most true.

6 I hate such folke as will not part
from things to be abhord:

When they on trifies set their heart,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:

Thou seest when ought would me annoy,
and knowest my soule full well:

8 Thou hast not left me in their hand
that would me ouercharge:

But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe. O Lord, doth me assalle,
some pity on me take:

Mine eyes waxe dim, my sight doth faile,
my wombe for woe doth ake.

10 My life is worne with griefe and paine,
my yeeres in woe are past:

My strength is gone, and through disdaine
my bones corrupt and waste.

11 Among my foes I am a scorne,
my friends are all dismayd:

My neighbours and my kin (men borne,
to see me are afraid:

12 As men once dead, are out of mind,

As am I now forgot:
At small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did tray:
How they conspir'd and went about
to take my life away.

14 But Lord, I trust in thee for aide,
not to be ouertrod:
For I confesse, and still haue said,
Thou art my Lord and God.

15 The length of all my life and age,
O Lord, is in thy hand:
Defend me from the wrath and rage
of them that me withst and.

16 To me thy seruant (Lord) expresse
and shew thy ioyfull face:
And saue me, Lord, for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord, let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.

18 O Lord, make dumbe their lips outright,
which are addid to lies:
And cruelly with pride and spight
against the iust deuise.

19 O how great good hast thou in store,
laid vp full safe for them
That feare and trust in thee therefore,
before the sonnes of men?

20 Thy presence doth them sence and guide,
from all proud brags and wronges:
Within thy place thou dost them hide,
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warr.

22 Thus did I say both night and day,
when I was sore opprest :

Lo, I was cleane cast out of sight,
yet heardst thou my request.

23 Ye Saints, loue ye the Lord, I say,
the faithfull he doth guide :

And to the proud he will repay
according to their pride.

24 Be strong, and God will stay your heart;
be bold and haue a lust :

For sure the Lord will take your part,
sith ye in him doe trust.

Beati quorum. Psal. xxxij. T.S.

Sing this as the 30. Psalm.

THeman is blest, whose wickednesse
the Lord hath cleane remitted :
And he whose sinne and wretchednesse
is hid and also couered.

2 And blest is he, to whom the Lord
imputeth not his sinne :

Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilest that I kept close my sinne
in silence and constraint:

My bones did weare and waste away
with daily mone and plaint.

4 For night and day thy hand on me
so grieuous was and smart,

That all my blood and humors moist
to drynesse did conuert.

5 I did therefore confesse my fault,
and all my sinnes discover :

Then thou, O Lord, didst me forgieue,
and all my sinnes passe ouer.

6 The humble man shall pray therefore
and seeke thee in due time:

So that the floods of waters great
shall haue no power on him.

- 7 When trouble and aduersity
doe compasse me about :
Thou art my refuge and my ioy,
and thou dost rid me out.
- 8 Come hither, and I will thee teach
how thou shalt walke aright :
And shall thee guide, as I my selfe
haue leard by proofe and sight.
- 9 Be not so rude and ignorant,
as is the Horse and Mule,
Whose mouth without a reine or bit,
from home thou canst not rule.
- 10 The wicked man shall manifold
sorrows and griefes sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.
- 11 Be merry therefore in the Lord
ye iust lift vp your voyce :
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxij. I. H.

Sing this as the 30. Psalme.

- Y**E righteous, in the Lord reioyce,
it is a seemely sight,
That vpriight men with thankfull voyce
should praise the Lord of might.
- 2 Praise ye the Lord with harpe and song
in Psalmes, and pleasant things :
With lute and instruments among
that soundeth with ten strings.
- 3 Sing to the Lord a song most new,
with courage giue him praise:
- 4 For why? his Word is euer true,
his workes and all his wayes.
- 5 To iudgement, equity and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

8. PSALME XXXIII.

6 For by the Word of God alone
the heauens all were wrought;
Their hostis and powers euery one,
his breath to passe hath brought.
7 The waters great gathered hath he
on heapes within the shore:
And hid them in the depth to be
as in an house of store.

8 All men on earth both east and west
feare God and keepe his Law:
Ye that inhabit in each coast,
dread him, and stand in awe.
9 What he commanded, wrought it was
at once with present speed:
What he doth will, is brought to passe,
with full effect indeed.

10 The counsels of the nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their deice and thought.
11 But his decrees continue still,
they neuer slacke nor swage:
The motions of his mind and will,
take place in euery age.

The second part.

12 And blest are they, to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.
13 The Lord from heauen cast his sight
on men mortall by birth:
14 Considering from his seat of might,
the dwellers of the earth.

15 The Lord, I say, whose hand hath wrought
mans heart, and doth it frame:
For he alone, doth know the thought,
and working of the same.
16 A King that trusteth in his host,
shall

PSALME XXXIIII.

81

shall nought pensive at length:
The man that of his might doth boast,
shall fall for all his strength.

17 The troop of horsemen eke shall lase:
their Ruddy Reeds shall sterne:
The strength of horse shall not preserve
the rider to preserve.

18 But to the eyes of God intend,
and watch to aide the iust,
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
may set their soules from dread;
And if that dearth their land oppresse,
in hunger them to feed.

20 Wherefore our soule doth whole depend
on God our strength and stay:
He is our shield vs to defend,
and drive all darts away.

21 Our soule in God hath foy and game,
reioycing in his might:
For why, in his most holy Name,
we hope and much delight.

22 Therefore let thy goodnesse, O Lord,
still present with vs be,
As we alwaies with one accord
doe onely trust in thee.

Benedicam. Psal. xxxiiij. T. S.

Sing this as the 30. Psalme.

I Will giue laud and honour both,
vnto the Lord alwaies:

And eke my mouth for euermore
shall speake vnto his praise.

2 I doe delight to laud the Lord,
in soule and eke in voice:

That humble men and mortified,
may heare and so reioyce.

D S

Y trow

shall

82 PSALME XXXIIII.

3 Therefore fea that ye magnifie
with me the liuing Lord:
And let vs now exalt his Name
together with one accord.

4 For I my selfe belought the Lord,
he answered me againe:
And me deliuered incontinent
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they neede it not to feare.

6 This silly wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place:
To saue all such as feare the Lord,
that nothing them delace.

8 Taste and consider well therefore,
that God is good and iust:
O happy man that maketh him
his onely stay and trust.

9 Feare ye the Lord, ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.

10 The Lyons shall be hunger bit,
and pin'd with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neere therefore, my children deare,
and to my words giue care.

I shall you teach the perfect way,
how ye the Lord should feare.

12 Who is the man that would liue long,
and leade a blessed life?

13 Set thou refraine thy tongue and lips,
from all deceit and strife.

14 Turne backe thy face from doing ill,
and doe the godly deede :
Inquire for peace and quietnesse,
and follow it with speed.

15 For why, the eyes of God aboue,
vpon the iust are bent :
His eares likewise doe heare the plaint
of the poore innocent.

16 But he doth frowne and bend his browes
vpon the wicked traine :
And cuts away the memory
that should of them remaine.

17 But when the iust doe call and crie,
the Lord doth heare them so,
That out of paine and misery,
forthwith he lets them goe.

18 The Lord is kind and straight at hand,
to such as be contrite :
He saues also the sorrowfull,
the poore and meeke in sprite.

19 Full many be the miseries
that righteous men do suffer :
But out of all aduersities
the Lord doth them deliuer.

20 The Lord doth so preserve and keepe
his very bones alway :
That not so much as one of them
doth perish or decay.

21 The sinne shall slay the wicked man,
which he himselfe hath wrought :
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth saue them sound :
And who that put their trust in him,
nothing shall them confound.

Judica me Domine. Psal. xxxv. I.H.

Sing this as the humble suite of a Sinner.

Lord, plead my cause against my foes,
confound their force and might:

Fight on my part against all those
that seeke with me to fight.

2 Lay hand vpon thy speare and shield,
thy ielle in armour dr. fle:

Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies to withstand:

That thou vnto my soule maist say,
Lo, I thy helpe at hand.

4 Confound them with rebuke and blame,
that seeke my soule to spill:

Let them come backe and fle with shame,
that thinke to worke me ill.

5 Let them disperse and fle abroad,
as wind doth drive the dust:

And that the Angell of our God,
their might away may thrust.

6 Let all their wayes be void of light,
and slippery like to fall:

And send thine Angell with thy might,
to persecute them all.

7 For why, without my fault they haue
in secret set their gin:

And for no cause haue digd a cave,
to take my soule therein.

8 When they thinke least and haue no care,
O Lord, destroy them all:

Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my heart and voice,
in God haue ioy and wealth:

That in the Lord I may reioyce,

and

PSALME XXXV.

89

and in his sauing health.

10 And then my bones shall speake and say,
my parts shall all agree:

O Lord, though they do seeme full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weake from them
that are both stout and strong:

And rid the poore from wicked men,
that spoile: and doe them wrong.

12 My cruell foes against me rise,
to witnesse things vntrue:

And to accuse me they deuise,
of things I neuer knew.

13 Where I to them did owe good will,
they quit me with disdain.

That they should pay my good with ill,
my soule doth sore complaine.

14 When they were sicke, I mournd therefore,
and clad my selfe in sacke:

With fasting I did faint full sore,
to pray I was not slacke.

15 As they had bene my brethren deare,
I did my selfe behaue:

As one that maketh wofull cheare
about his mothers graue.

16 But they at my disease did ioy,
and gather on a rout:

Yea abiect slaues at me did toy,
with mocks and checks full stout.

17 The belly-gods and flattring traine,
that all good things deride,

At me do grin with great disdain,
and plucke their mouthes aside.

18 Lord, when wilt thou amend this gear,
why dost thou stay and pause?

O rid my soule mine onely deare,
out of these Lyons clawes.

19 A

- 19 And then will I giue thanks to thee
before the Church alwayes:
And where most of the people be,
there will I shew thy praise.
20 Let not my foes preiuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye
that causelesse me assault.

The third part.

- 21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult, and would betray
all those that peace ensue.
22 With open mouth they runne at me,
they gape, they laugh, they fleece:
Well, well, say they, our eye doth see
the thing that wee desire.
23 But, Lord, thou seest what waies they take,
ceale not this geare to mend:
Be not faire off, nor me forsake,
as men that faile their friend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause, my Lord my God,
and aide me with thy might.
25 According to thy righteousness,
my Lord God, let me free:
And let them not their pride expresse,
nor triumph ouer me.
26 Let not their hearts reioyce and exult,
There, there, this geare goes trim:
Nor giue them cause to say on him,
We haue our will on him.
27 Confound them with rebuke and shame,
that ioy when I doe mourne:
And pay them home with spite and blame,
that brag at me with iorne.
28 Let them be glad and eke reioyce,

which

PSALME XXXVI.

37

which loue mine vpright way:
And they all time with heart and voice,
shall praise the Lord, and say:

- 29 Great is the Lord and doth excell;
for why he doth delight
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousnesse to praise:
Vnto the Lord my God will I
sing laud and praise alwayes.

Dixit iniustus. Psal. xxxvj. I.H.

Sing this as the 35. Psalme.

- T**He wicked with his workes vnioft,
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is let apart.
2 Yet doth he ioy in his estate,
to walke as he began,
So long, till he deuoure the hate
of God and eke of man.
3 His words are wicked vile, and naught,
his tongue no truth can tell:
Yet at no hand will he be taught,
which way he may doe well.
4 When he should sleepe, then doth he muse,
his mischiefe to fulfill:
No wicked waies doth he refuse,
nor nothing that is ill.
5 But, Lord, thy goodnesse doth ascend
aboue the heauens line:
So doth thy truth it selfe extend
vnto the cloudie skie.
6 Much more then hills to high and sleepe,
thy iustice is exprest:
Thy iudgements like to seas most deepe,
thou sauest both man and beast.

7 Thy

which

38 PSALME XXXVII.

- 7 Thy mercy is about all things,
O God, it doth excell:
In trust whereof, as in thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall be fed
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.
9 For why, the well of life so pure
doth ever flow from thee:
And in thy light we are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousness declare and show
to men of vpight heart.
11 Let not the proud ex me preuaile,
O Lord, of thy good grace:
Nor let the wicked me a Taile,
to throw me out of place.
12 But they in their deuie shall fall,
that wicked waikes maintaines:
They shall be ouerthrowne withall,
and neuer rise againe.

Noli amulxi. Psal. xxxvij. W.W.

Similis as the 35. Psalm.

- G**Rudge not to see the wicked men
in wealth to flourish still;
Nor yet any such as to ill
are bent and set their will.
3 For as greene grasie and flourishing hearbe
are cut and wither away:
4 shall their great prosperity
soone passe, fade and decay.
5 Trust thou therefore in God alone,
to doe well giue thy mind:
So shalt thou haue the land as thine

and

and there sure foode shalt find:
 4 In God see all thy hearts delight,
 and looke what thou wouldst haue,
 Or else canst wish in all the world,
 thou needst it not to craue.

5 Cast both thy selfe and thine affaires
 on God with perfect trust:

And thou shalt see with patience,
 th'effect both sure and iust,

6 Thy perfect life and godly name,
 he will cleare as the light:

So that the Sunne euen at noons dayes,
 shall not shine halfe so bright.

7 Be still therefore and stedfastly
 on God see thou waite there:

Not shrinking for the prosperous state
 of lewde and wicked men.

8 Shake off despight, enuy and hate,
 at least in any wise:

Their wicked steps auoid and flie,
 and follow not their guile.

9 For euery wicked man will God
 destroy both more and lesse:

But such as trust in him, are sure
 the land for to possesse.

10 Watch but a while, and thou shalt see
 no more the wicked traine,

No not so much as house or place,
 where once he did remaine.

The second part.

11 But mercifull and humble men
 enioy shall sea and land:

In rest and peace they shall reioyce,
 for nought shall them withstand.

12 The lewd men and malicious,
 against the iust conspire:

They gnash their teeth at him, as men
 which do his banes desire.

13 But

90 PSALME XXXVII.

13 But while that lewd men thus doe thinke,
the Lord laughs them to scorné :
For why, he sees their terme approch,
when they shall sigh and mourne.

14 The wicked haue their swords out drawne,
their bow eke haue they bent,
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their hearts,
which was to kill the iust :

Likewise the bow shall breake to shiners,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate
is better a great deale more,
Then all their lewd and wicked mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it overthrow
Where contrary he doth preserue
the humble men and low.

18 He sees by his great prouidence,
the good mens trade and way :
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When other shall be hungerbit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemy to the Lord,
Shall quaile, yea melt, euen as lambs greas,
or smoke that flies abroad.

The third part.

21 Behold, the wicked borrowes much,
and neuer paies againe :

Whereas the iust, by liberall gifts,
makes many glad and faine.

22 For they whom God doth blesse, shall haue
the land for heritage

And

And they whom he doth curse, likewise
shall perishe in his rage.

23 The Lord the iust mans waies doth guide,
and giues him good successe:

To euery thing he takes in hand,
he sendeth good aduise.

24 Though that he fall, yet is he sure,
not vterly to quail:

Because the Lord stretcheth out his hand
at need, and doth not faile.

25 I haue bene yong, and now am old
yet did I neuer see

The iust man lest, nor yet his feed
to beg for misery:

26 But giues alwaies most liberally
and lends whereas is need:

His children and posterity
receiue of God their meed.

27 Flie vice therefore and wickednesse,
and vertue doe embrace:

So God shall grant thee long to haue
on earth a dwelling place.

28 For God so loueth equity,
and shewes to his such grace:

That he preferueth them alway,
but stroyes the wicked race.

29 Whereas the good and godly men
inherit shall the land,

Hauiing as Lords all things therein,
in their owne power and hand.

30 The iust mans mouth shall euer speake
of matters wise and hie:

His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the Law of God,
his Lord, doth still abide:

So that where-euer he goes or walkes,
his foote can neuer slide.

PSALME XXXVII.

32 The wicked like a rauening wolfe,
the iust man doth beiet:

33 By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

34 Though he should fall into his hands,
yet God would succour send:

Though men against him sentence giue,
God would him yet defend.

35 Waite thou on God and keepe his way,
he shall preserve thee then,

The earth to rule, and thou shalt kee
destroyd these wicked men.

36 The wicked haue I seene most strong,
and placed in high degree:

Flourishing in all wealth and store,
as doth the Lawrell tree.

37 But suddenly he pass away,
and so, he was quite gone:

Then I him sought, but could not find
the place where dwelt such one.

38 Marke and behold the perfect man,
how God doth him increase:

For the iust man shall haue at length,
great ioy, with rest and peace.

39 As for transgressors, woe to them,
destroyd they shall all be:

God will cut off their budding race,
and rich posterity.

40 But the saluation of the iust,
doth come from God aboue:

Who in their trouble sends them aide,
of his meere grace and loue.

41 God doth them helpe, saue and deliuer
from lewd men and vniust:

And still will saue them, whilst that they
in him doe put their trust.

Domine ne. Psal. xxxviii. I. H.

Sing this as the 33. Psalm.

Put

PSALME XXXVIII.

92

Put me not to rebuke, O Lord,
in thy prouoked ire:

Ne in thy heavy wrath, O Lord,
correct me, I desire.

2 Thine arrowes doe sticke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.

4 For lo, my wicked doings, Lord,
about my head are gone:
A greater load then I can beare,
they lie me sore vpon.

5 My wounds stinke and are festred so,
as lothsome is to see:
Which all through mine owne foolishness,
betideth vnto me.

6 And I in carefull wise am brought
in trouble and distresse:
That I goe wayling all the day
in dolefull heauinesse.

7 My loynes are filled with sore disease,
my flesh hath no whole part:

8 I feeble am and broken sore,
I roare for grieue of heart.

9 Thou knowest, Lord, my desire, my grones
are open in thy sight:

10 My heart doth pant, my strength doth fall,
mine eyes haue lost their light.

11 My louers and my wanted friends
stand looking on my wo:
And eke my kinsmen farre away
are me departed fro.

12 They that did seeke my life, laid snares,
and they that sought the way
To do me hurt, spake lies, and thought
on mischief all the day.

Th

The second part.

- 13 But as a deafe man I became,
 that cannot heare at all :
 14 And as one dumbe, that opens not
 his mouth to speake withall :
 15 For all my confidence, O Lord,
 is wholly set on thee :
 O Lord, thou Lord, that art my God,
 thou shalt giue care to me.
 16 This did I craue, that they my foes
 triumph not ouer me :
 For when my foote did slip, then they
 did ioy my fall to see.
 17 And truly I poore wretch am set
 in place a welull wight :
 And eke my grievous heauinesse
 is euer in my sight.
 18 For while that I my wickednesse,
 in humble wise confesse :
 And while I for my sinfull deeds,
 my sorrowes doe expresse :
 19 My foes doe still remaine alive,
 and mightie are also :
 And they that hate me wrongfully,
 in number hugely grow.
 20 They stand against me that my good
 with euill do repay :
 Because that good and honest things
 I doe ensue alway.
 21 Forake me not, O Lord my God,
 be thou not farre away :
 22 Hasten me to helpe, my Lord my God,
 my safety and my Ray.

Dixi, custodiam. Psal. xxxix. L.H.

Sing this as the 35. Psalm.

I Said, I will looke to my waies,
 for feare I should goe wrong :

I will take heed all times, that I
 offend not with my tongue.
 2 As with a bit I will keepe fast
 my mouth with force and might,
 Not once to whisper all the while
 the wicked are in sight.

3 I held my tongue and spake no words,
 but kept me close and still:
 Yea from good talke I did refraine,
 but fore against my will.

4 My heart waxt hote within my brest,
 with musing, thought and doubt,
 Which did increase and stirre the fire,
 at last these words burstt out:

5 Lord, number out my life and dayes,
 which yet I have not past:
 So that I may be certified,
 how long my life shall last.

6 Lord, thou hast pointed out my life,
 in length much like a span:
 Mine age is nothing vnto thee,
 so vaine is euery man.

7 Man walketh like a shade, and doth
 in vaine him selfe annoy,
 In getting goods, and cannot tell
 who shall the same enioy.

8 Now, Lord, sith things this wise doe frame,
 what helpe doe I desire?
 Of truth, my helpe doth hang on thee,
 I nothing else require.

The second part.

9 From all the sinnes that I haue done,
 Lord, quit me out of hand:
 And make me not a scorn to fooles,
 that nothing vnderstand.

10 I was as dumbe, and to complaine
 no trouble might me moue:
 Because I knew, it was thy worke,
 my patience for to proue.

Lord,

- 11 Lord, take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for feare
Of thy most heavy hand.
- 12 When thou for sinne dost man rebuke,
he waxeth wo and wan:
As doth a cloth that moths haue fret,
so vaine a thing is man.
- 13 Lord, heare my sute and giue good heed,
Resard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.
- 14 O spare a little, giue me space,
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

Sing this as the 35. Psalme.

- I** Waited long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and crie to heare.
- 2 He pluckt me from the Lake so deepe,
out of the mire and clay:
And on a rocke he set my feete,
and he did guide my way.
- 3 To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songs of thanks alwayes,
vnto the Lord our God.
- 4 When all the folke these things shall see,
as people much afraid:
Then they vnto the Lord will flee,
and trust vpon his aide.
- 5 O blest is he, whose hope and heart
doth in the Lord remaine,
That with the proud doth take no part,

- not such as lie and faine.
- 6 For, Lord my God, thy wondrous deeds,
in greatnesse farre doe passe:
Thy fauour towards vs exceeds
all things that euer was.
- 7 When I intend and doe deuise,
thy workes abroad to show:
To such a reckoning they doe rise,
no end thereof I know.
- 8 Burnt offerings thou delight'st not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man require.
- 9 Meate-offerings and sacrifice,
thou wouldst not haue at all:
But thou (O Lord) hast open made
mine eares to heare withall.
- 10 But then, said I, Behold and looke,
I come a meane to be:
For in the volume of thy Booke,
thus is it said of me,
- 11 That I (O Lord) should doe thy mind,
which thing doth like me well:
For in my heart thy Law I find,
fast placed there to dwell.
- 12 Thy iustice and thy righteousness
in great resorts I tell:
Behold, my tongue no time doth cease,
O Lord, thou knowest full well.

The second part.

- 13 I haue not hid within my brest
thy goodnesse as by stealth:
But I declare and haue exprest
thy truth and saving health:
- 14 I kept not close thy louing mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I show.
- 15 Thy tender mercy (Lord) from me
withdraw thou not away:

But let thy loue and verity
preserue me still for aye.

16 For I with mischiefes many a one,
am sore beset about :

My sinnes increase and so come on,
I cannot spie them out.

17 For why in number they exceede
the hayres vpon my head :

My heart doth faint for very dread,
that I am almost dead.

18 With speede send helpe and set me free,
O Lord, I thee require :

Make haste with aide to succour me,
O Lord, at my desire.

19 Let them sustaine rebuke and shame
that seeke my soule to spill :

Drine backe my foes, and the m defame
that wish and would me ill.

20 For their ill feats doe them discry,
that would deface my name :

Alwaies at me they raile and crie,
Fie on him, fie for shame.

21 Let them in thee haue ioy and wealth,
that seeke to thee alwayes :

That such as loue thy saining health,
may say. To God be praise.

22 But as for me, I am but poore,
opprest and brought full low :

Yet thou, O Lord, wilt me restore
to health full well I know.

23 For why thou art my hope and trust,
my refuge helpe and stay :

Wherefore, my God, as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. 41. T. S.

Sing this as the 35. Psalm.

THe man is blest, that carefull is
the needy to consider:

For in the season perillous,
the Lord will him deliuer.

2 The Lord will make him safe and sound,
and happy in the land:
And he will not deliuer him
into his enemies hand.

3 And in his bed when he lies sick,
the Lord will him restore:

And thou, O Lord, wilt turne to health
his sicknesse and his sore.

4 Then in my sicknesse thus say I,
Haue mercy, Lord, on me:

And heale my soule which is full wo,
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say:

When shall he die, that all his name
may vanish quite away?

6 And when they come to visit me,
they aske if I doe well:

But in their hearts mischief they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charme,

And cast their fetches how to trap
me with some mortall harme.

8 Some grienous sinne hath brought him to
this sicknesse, say they plaine:

He is so low, that without doubt
rise can be not againe.

9 The man also that I did trust,
with me did vse deceit:

Who at my table ate my bread,
the same for me laid wait.

10 Haue mercy, Lord, on me therefore,
and let me be preserued:

That I may render vnto them
the things they haue deserued.

11 By this I know assuredly,
to be beloued of thee,

When that mine enemies haue no cause
to triumph ouer me.

12 But in my right thou hast me kept,
and maintained alway,
And in thy presence place assign'd
where I shall dwell for aye.

13 The Lord the God of Israel,
be prayd euermore:
Euen so be it, Lord, will I say,
euen so be it therefore.

Quemadmodum. Psal. xlij, I. H.

Sing this as the 35. Psalm.

Like as the Hart doth breathe and bray,
the well springs to obtaine:
So doth my soule desire alway,
with thee, Lord, to remaine.

2 My soule doth thirst, and would draw need
the liuing God of might:
Oh when shall I come and appeare
in presence of his sight!

3 The teares all times are my repast,
which from mine eyes doe slide:
When wicked men crie out so fast,
Where now is God thy Guide?

4 Alas, what griefe is it to thinke,
what freedome once I had?
Therefore my soule as at pits brinke,
most heauy is and sad.

When I did march in good array,
furnished with my traine:
Vnto the Temple was our way,
with songs and hearts most faine.

5 My soule, why art thou sad alwaies,
and fretteth thus in my brest?
Trust still in God, for him to praise
I hold it euer best.

By

By him I haue succour at need,
 against all paine and grieve:
 He is my God, which with all speed
 will haste to send reliefe.

6 And thus my soule within me, Lord,
 doth faint to thinke vpon
 The land of Iordan, and record
 the little hill Hermon.

7 One grieve another in doth call,
 as clouds burst out their voice:
 The floods of euill that doe fall,
 runne ouer me with noise.

8 Yet I by day felt thy goodnesse,
 and helpe at all assaies:
 Likewise by night I did not cease,
 the liuing God to praise.

9 I am perswaded thus to say,
 to him with pure pretence:
 O Lord, thou art my guide and stay,
 my rocke and sure defence.
 Why doe I then in pensiuenesse,
 hanging the head thus walke,
 While that mine enemies me oppresse,
 and vex me with their talke?

10 For why, they pierce my inward parts,
 with pangs to be abhord:
 When they crie out with stubborne hearts,
 Where is thy God, thy Lord?

11 So soone why dost thou faint and quail,
 my soule with paine opprest?
 With thoughts why dost thy selfe assaile
 so sore within my brest?

12 Trust in the Lord thy God alwayes,
 and thou the time shalt see,
 To giue him thanks with loud and praise,
 for health restor'd to thee.

Iudica me, Domine. Psal. xliij. T.S.

Sing this as the 30. Psalm.

E 3

Iudge

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Iudge and reuenge my causes O Lord
from them that enill be :
From wicked and deceitfull men,
O Lord, deliuer me.

2 For of my strength thou art the God,
why putt thou me thee fro ?
And why walke I so heauily,
oppressed with my foe ?

3 Send out thy light and eke thy truth,
and lead me with thy grace :
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the Altar goe
of God my ioy and cheere :
And on my harpe giue thanks to thee,
O God, my God, most deare.

5 Why art thou then so sad, my soule,
and frettst thus in my brest ?
Still trust in God, for him to praise,
I hold it alwaies best.

6 By him I haue deliuerance,
against all paine and grieve :
He is my God which doth alwaies
at need send me reliefe.

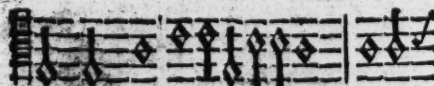
Deus auribus: Psal. xliiij. T. S.



Ur eares haue heard our fathers tell, and



reuerently record The wondrous works that



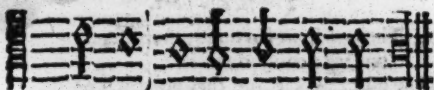
thou hast done in older time, O Lord, How thou
didst



didst call the Gentiles out, and strowdest them



with strong hand: Planting our fathers in



their place, and gapest to them their land,

3 They conquered not by sword nor strength
the land of thy behest:

But by thy hand, thine arme and grace,
because thou louedst them best.

4 Thou art my King, O God, that holpe
Jacob in sundry wise:

5 Led with thy power, we threw downe such
as did against vs rise.

6 I trusted not in bow nor sword,
they could not saue me sound:

7 Thou keptst vs from our enemies rage,
thou didst our foes confound,

8 And still we boast of thee our God,
and praise thy holy Name:

9 Yet now thou goest not with our hoast,
but leavest vs to shame,

10 Thou madst vs flie before our foes,
and so were ouertrod:

Our enemies spoild and robd our goods,
when we were sparst abroad:

11 Thou hast vs given to our foes,
as sheepe for to be slaine:

Amongst the heathen euery where
scattered we doe remaine.

- 12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profit none thou hadst thereby,
no gaine at all was sought.
13 And to our neighbours thou hast made
of vs a laughing stocke:
And thole that round about vs dwell,
at vs doe grin and mocke.

The second part.

- 14 Thus we serue for none other vse,
but for a common taile:
They mock, they scorn, they nod their heads,
where ere they goe or walke.
15 I am ashamed continually
to heare these wicked men:
Yea, so I blush, that all my face
with red is couered then.
16 For why, we heare such slanderous words,
such false reports and lies:
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy covenant brake.
18 We turne not backe our hearts from thee,
nor yet thy paths forsake.
19 Yet thou hast trod vs downe to dust,
where dens of Dragons be:
And couered vs with shade of death,
and great aduersity
20 If we had our Gods name forgot,
and helpe of Idols sought.
21 Would not God then haue tride this out,
for he doth know our thought?
22 Nay, nay, for thy names sake, O Lord,
alwayes are we laide thus:
As sheepe vnto the shambles sent,
right so they deale with vs.

- 23 Vp, Lord, why sleepest thou? awake,
and leaue vs not for all :
- 24 Why hidest thou thy countenance,
and dost forget our thrall?
- 25 For downe to dust our soule is brought
and we now at last cast:
Our bellie like as it were glu'de,
vnto the ground cleaues fast.
- 26 Rise vp therefore for our defence,
and helpe vs. Lord, at need:
Wee thee beseech for thy goodnesse,
to rescue vs with speed.

Eruſtauit cor meum. Psal. xlv. I. H.

Sing this as the 25. Psalme.

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.

2 My tongue shall be as quicke,
his honour to indite:
As is the pen of any scribe,
that vseth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.

4 About thee gird thy sword,
O Prince, of might elect:
With honour, glory and renowne,
thy person pure is deckt.

5 Go forth with godly speed,
with meeknesse, truth, and righte
And thy right hand shall thee instruct
in workes of dreadfull might.

6 Thine arrowes sharpe and keene,
their hearts so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes, O King.

7 Thy royall seat, O Lord,
for euer shall remaine:
Because the Scepter of thy Realme
doth righteousnesse maintaine.
8 Because thou louest the right,
and dost the ill detest,
God, euen thy God hath noynted thee
with ioy about the rest.

9 With Myrrh and fauours sweete,
thy clothes are all bespread:
When thou dost from thy palace passe,
therein to make thee glad,
10 Kings daughters doe attend,
in fine and rich array:
At thy right hand the Queene doth stand
in gold and garments gay.

The second part.

11 O daughter, take good heed,
endine and giue good care:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the King desire
thy beauty faire and trim:
For why he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land,
shall make their suite to thee.

14 The daughter of the King,
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing:
With virgins faire on her to waite,
shee commeth to the King.
16 Thus are they brought with ioy,
and mirth on euery side,

Into the palace of the King,
and there they do abide.

17 In stead of parents left,

O Queene, thy chance so stands:
Thou shalt haue sonnes, whom thou maist set
as Princes in all lands.

18 Wherefore thy holy Name,
all ages shall record.

The people shall giue thanks to thee,
for euermore, O Lord.

Deus noster. Psal. xlvj. I.H.

Sing this as the 35. Psalme.

THe Lord is our defence and aide,
the strength whereby we stand:
When we with woe are much dismayd,
he is our helpe at hand.

2 Though th'earth remoue, we will not feare,
though hills so high and strepe,
Be thrust and hurled here and there,
within the sea so deepe.

3 No though the waues doe rage so sore,
that all the bankes it spils:
And though it overflow the shore,
and beate downe mighty hills:

4 For one faire flood doth send abroad
his plea sant streames apace,
To fresh the Citie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truely slay.

6 The heathen flocke the kingdomes feare,
the people make a noyse:
The earth doth melt and not appeare,
when God puts forth his voyce.

7 The Lord of hosts doth take our parts,
to vs he hath an eye:

Our hope of health with all our heart,
on Iacobs God doth lie;

3 Come heare and see with mind and thought,
the working of our God :

What wonders he himselfe hath wrought,
in all the world abroad.

By him all warres are hushed and gone,
which countries did conspire :

Their bowes he brake and speares each one,
their chariots burnt with fire.

10 Leane off therefore, saith he, and know
I am a God most stout :

Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth vs defend,
he is our strength and tower,

On Iacobs God we doe depend,
and on his mighty power.

Omnes gentes. Psal. xlvij. I. H.

Sing this as the 44. Psalme.

YE people all with one accord,
clap hands and eke reioyce :

Be glad and sing vnto the Lord,
with sweete and pleasant voice:

2 For high the Lord and dreadful is,
with wonders manifold:

A mighty King he is truly,
in all the earth extold.

3 The people shall he make to be
vnto our bondage thrall :

And vnderneath our feet he shall
the nations make to fall.

4 For vs the heritage he chose,
which we possesse alone :

The flourishing worship of Iacob,
his welbeloued one.

- 5 Our God ascended vp on hie,
with ioy and pleasant noise:
The Lord goes vp aboue the skie,
with trumpets royall voice.
- 6 Sing praises to our God sing praise,
sing praise vnto our King:
- 7 For God is King of all the earth,
all skilfull praises sing.
- 8 God on the heathen reignes, and sits
vpon his holy throne:
- The Princes of the people haue
them ioyned euery one
- 9 To Abrahams people: for our God,
which is exalted hie.
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlviii. I. H.

Sing this as the 46. Psalme.

- G**reat is the Lord, and with great praise,
to be aduanced still:
Within the Citie of our God,
vpon his holy hill.
- 2 Mount Sion is a pleasant place,
it gladdeth all the land:
The Citie of the mightie King,
on her North side doth stand.
- 3 Within the palaces thereof,
God is a refuge knowne:
For so, the Kings are gathered, and
together they are gone.
- 4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were drinen backe with feare.
- 5 Great terrour there on them did fall,
for very wo they cry:
As doth a woman when she shall
goe trauell by and by.

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6 As thou with Easterne winde the ships,
vpon the sea dost breake :
So they were staid, and euen as
we heard our fathers speake.

7 So in the Citie of the Lord,
we saw as it was told :
Yea in the Citie which our God
for euer will vphold.

8 O Lord, we waite and doe attend
on thy good helpe and grace :
For which we doe all times attend
within thy holy place.

9 O Lord, according to thy Name,
for euer is thy praise :
And thy right hand, O Lord, is full
of righteousness alwayes.

10 Let for thy iudgements Sion mount,
fulfilled be with ioyes :
And eke of Iuda, grant, O Lord,
the daughters to reioyce.

11 Goe walke about all Sion hills,
yea round about her goe :
And tell the towers that thereupon
are builded on a row,

12 And marke ye well her bulwarkes all?
behold her towers there :
That ye may tell thereof to them :
that after shall be here.

13 For this God is our God, our God,
for euermore is he :
Yea and vnto the death also,
our guider shall he be.

Audite hæc omnes. Psal. xlix. I.H.

Sing this as the 43. Psalm.

ALL people hearken and giue care
to that, that I shall tell :

- 2 Both high and low, both rich and poore,
that in the world doe dwell.
- 3 For why, my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart
his studie exercise.
- 4 I will incline mine eare to know
the parable so darke:
And open all my doubtfull speech,
in meeter on my Harpe.
- 5 Why should I feare afflictions,
or any carefull toile:
Or else my foes which at my heeles
are prest my life to spoile?
- 6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselves doe brag and boast:
- 7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.
- 8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in graue remaine.
- 9 They see wise men as well as fooles,
subiect vnto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.
- 10 Their care is to build houses faire,
and so determine sure,
To make their name right great on earth,
for euer to endure.
- 11 Yet shall no man alwaies enjoy
high honour, wealth and rest:
- 12 But shall at length taste of deaths cup,
as well as the brute beast.

The second part.

13 And though they trie their foolish thoughts
to be most lewd and vaine;

Their children yet approue their talke,
and in like sinne remaine.

14 As sheepe vnto the fold are brought,
so shall they into grane:

Death shall them eate, and in that day
the iust shall Lordship haue.

15 Their image and their royall port
shall fade and quite decay:

When as from house to pit they passe,
with wo and wel-away.

16 But God will surely preserue me
from death and endlesse paine:

Because he will, of his good grace,
my soule receiue againe.

17 If any man waxe wondrous rich,
feare not, I say, therefore:

Although the glory of his house
increaseth more and more.

18 For when he dies, of all these things
nothing shall he receiue:

His glory will not follow him,
his pompe will take her leane.

19 Yet in this life he takes himselte
the happiest vnder Sunne:

And others likewise flatter him,
saying, All is well done.

20 And presuppose he liue as long,
as did his fathers old,

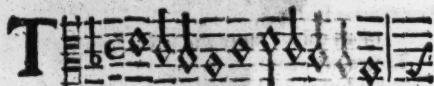
Yet must he needs at length giue place,
and be brought to deaths fold.

21 Thus man to honour God hath brought,
yet doth he not consider:

But like brute beasts so doth he liue,
which turne to dust and powder.

Deus

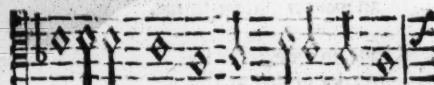
Deus Deorum. Psal. L. W W.



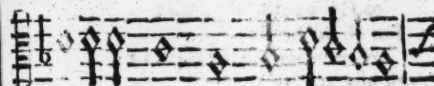
He mighty God, th' Eternall hath thus spoked:



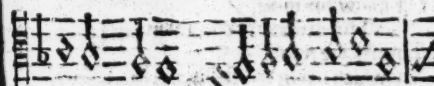
And all the world he will call and prouokes



Euen from the East, and North to the West,



2. From toward Sion where place he liketh best :



God shall appear, and shall be seen :



Our God will come before y long time be spent,

3 Deuouring fire

shal goe before his face :

A great tempest

shall round about him trace.

4 Then shall he call

the earth and heauens bright,

To iudge his tolke

with equity and right :

5 Saying. Go to,

and now my Saints assemble :

My pact they keepe,

their gifts doe not dissemble.

6 The

6 The heavens shall
declare his righteousness:

For God is Iudge
of all things more and lesse:

7 Heare, my people,
for I will now reueale,

Lift, Israel,

I will thee nought conceale:

Thy God, thy God
am I, and will not blame thee,

8 For giuing not
all manner offerings to me.

9 I haue no need
to take of thee at all,

Goats of thy fold.

or Calue out of thy stall:

10 For all the beaſts
are mine within the woods:

On thouſand hills,

calues are mine owne goods.

11 I know for mine,

all birds that are on mountaines:

All beaſts are mines,

which haunt the fields and fountaines.

12 Hungry if I were,

I would not thee it tell:

For all is mine

that in the world doth dwell.

13 Eate I the fleſh

of great buls or bullockes:

Or drinke the blood

of goates and of the flockes:

14 Offer to God

praiſe and hearty thanksgiuing,

And pay thy vowes

vnto God euer-liuing.

15 Call vpon me,

when troubled thou ſhalt be:

Then will I helpe,

and thou ſhalt honour me,

16 To the wicked,
 thus saith the eternall Gods
 Why dost thou preach
 my lawes and heasts abroad:
 17 Seeing thou hast
 them with thy mouth abused,
 And hatest to be
 by discipline reformed?

My words, I say,
 thou dost reiect and hate,
 18 If that thou see
 a theefe, as with thy mate,
 Thou runst with him,
 and so your prey doe seekes
 And art all one
 with bawds and Ruffians eke:
 19 Thou giuest thy selfe
 to backbite and to slander:
 And how thy tongue
 deceiues, it is a wonder.

20 Thou sittest musing,
 thy brother how to blame:
 And how to put
 thy mothers sonne to shame.
 21 These things thou didst,
 and whilst I held my tongue,
 Thou didst me iudge,
 because I staid so long,
 Like to thy selfe:
 yet though I keepe long silence,
 Once shalt thou feele
 of thy wrongs iust recompence.

22 Consider this,
 ye that forget the Lord,
 And feare not when
 he threatneth with his word:
 Lest without helpe
 I spoile you as a prey.

23 But he that thankes
 offereth, praiseth me aye,

Saith

Saith the Lord God:
 and he that walketh this trace,
 I will him teach
 Gods sauing health to embrace.

Another of the same by I.H.

Sing this as the 25. Psalme.

THe God of gods, the Lord,
 hath cald the earth by name,
 From where the Sunne doth rise, vnto
 the setting of the same.

2 From Sion his faire place,
 his glory bright and cleare:
 The perfect beauty of his grace,
 from thence it did appeare.

3 Our God shall come in haste,
 to speake he shall not doubt:
 Before him shall the fire waste,
 and tempest round about.

4 The heauens from on hie,
 the earth below likewise,
 He will call forth to iudge and trie
 his folke he doth deuise.

5 Bring forth my Saints, saith he,
 my faithfull flocke so deare:
 Which are in league and band with me,
 my Law to loue and feare.

6 And when these things are tride,
 the heauens shall record,
 That God is iust, and all must bide
 the indgement of the Lord.

7 My people, O glue heed,
 Israel, to thee I crie:
 I am thy God, thy helpe at need,
 thou canst it not denie.

8 I doe not say to thee,
 thy sacrifice is slacke:

Thou offerest dayly vnto me,
much more then I doe lacke.

- 9 Think'st thou that I doe need
thy cattell young or old?
Or else so much desire to feed
on Goats out of thy fold?
10 Nay, all the beasts are mine,
in woods that eate their filse,
And thousands more of neate and kine,
that runne wild on the hills.

The second part.

- 11 The birds that build on hie
in hills and out of sight:
And beasts that in the fields doe lie,
are subiect to my might:
12 Then though I hunger sore,
what neede I ought of thine:
Sith that the earth with her great store,
and all therein is mine?
13 To buls flesh haue I mind,
to eate it dost thou thinke?
Or such a sweetenesse doe I finde
the blood of Goates to drinke?
14 Giue to the Lord his praise,
with thanks to him apply:
And see thou pay thy vowes alwaies
vnto the God most hie,
15 Then seeke and call to me,
when ought would worke thee blame;
And I will sure deliuer thee,
that thou mayst praise my Name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will say:
17 With what a face darest thou,
my Word once speake or name?
Why doth thy talke my Law allow,

thy

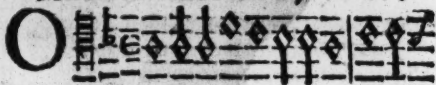
thy deeds denie the same?
 18 Whereas for to amend
 thy life, thou art so slacke:
 My word the which thou doest pretend,
 is cast behind thy backe.

The third part.

19 When thou a theefe doest see,
 by theft to liue in wealth:
 With him thou runst, and dost agree
 likewise to thriue by stealth.
 20 When thou doest them behold
 that wiues and maides defile:
 Thou lik'st it well, and waxest bold,
 to vse that life most vile.
 21 Thy lips thou doest apply
 to slander and defame:
 Thy tongue is taught to craft and lie,
 and still doth vse the same.
 22 Thou studiest to reuile
 thy friends to thee so neere:
 With slander thou wouldst needs defile
 thy mothers sonne most deare.
 23 Heret while I doe winke,
 as though I did not see,
 Thou goest on still, and so dost thinke
 that I am like to thee.
 24 But sure, I will not let
 to strike when I begin:
 Thy faults in order I will set,
 and open all thy sinne.
 25 Marke this, I you require,
 that haue not God in minde:
 Lest when I plague you in mine ire,
 your helpe be farre to find.
 26 He that doth giue to me
 the sacrifice of praise,
 Doth please me well: and he shall see
 to walke in godly waies.

Miserere

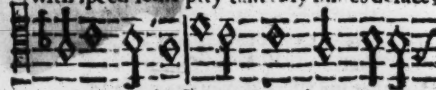
Miserere mei. Psal. Ij. W. W.



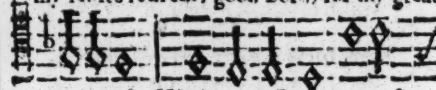
Lord, consider my distresse and now



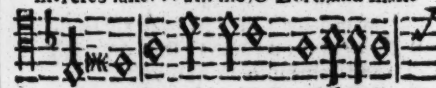
with speed some pity take: My sinnes deface,



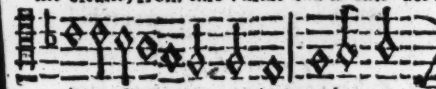
my faultes redresse, good Lord, for thy great



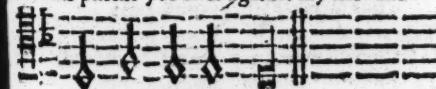
mercies take. With me, O Lord, and make



me cleane, from this vniust and sinfull act:



And purifie yet once againe, my hauiours



crime and bloody fact:

- 3 Remorse and sorrow doe constraîne
me to acknowledge mine excesses:
My sinne alas doth still remaine,
before my face without release.
- 4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.
- 5 It is too manifest alas,
that first I was conuicted in sinne:

Yea,

- Yea, of my mother so borne was,
and yet vile wretch remaine therein;
6 Also behold, Lord, thou dost loue
the inward truth of a pure heart:
Therefore thy wiledome from aboue,
thou hast reucaled me to conuert.
- 7 If thou with Hysope purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenesse I shall passe:
8 Therefore, O Lord, such ioy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast twag'd for my trespasse.
- 9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my finnes, I thee desire,
which doe in number passe the sand.
10 Make cleane my heart within my brest,
and frame it to thy holy will:
Thy constant Spirit in me let rest,
which may these raging enemies kill.

The second part.

- 11 Cast me not, Lord, out from thy face,
but speedily my torments end:
Taken not from me thy Spirit of grace,
which may from dangers me defend,
12 Restore me to those ioyes againe,
which I was wont in thee to find:
And let me thy free Spirit retaine,
which vnto thee may stirre my mind.
- 13 Thus when I shall thy mercies know,
I shall instruct others therein,
And men that are likewise brought low,
by mine example shall sie sinne.
14 O God, that of my health art Lord,
forgue me this my bloodie vice:
My heart and tongue shall then accord
to sing thy mercies and iustice.

- 15 Touch thou my lips, my tongue vntie,
 O Lord, which art the onely key:
 And then my mouth shall testifie
 thy wondrous workes and praise alway:
- 16 And as for outward sacrifice,
 I would haue offered many a one:
 But thou esteemst them of no price,
 and therein pleasure takest thou none.
- 17 The heauy heart, the mind oppress,
 O Lord, thou neuer do'st reiect:
 And to speake truth, it is the best,
 and of all sacrifice th'effect.
- 18 Lord, vnto Sion turne thy face,
 powre out thy mercies on thy hill:
 And on Ierusalem thy grace,
 build vp the walles, and loue it still.
- 19 Thou shalt accept then our offrings
 of peace and righteousness, I say:
 Yea calues and many other things
 vpon thine altar will we lay.

Another of the same by I.H.

Sing this as the Lamentation.

- H**Aue mercy on me, Lord, after
 thy great abounding grace:
 After thy mercies multitude,
 doe thou my finnes deface.
- 2 Yea wash me more from mine offence;
 and cleanse me from my sinne:
 For I doe know my faults, and still
 my sinne is in my eyne.
- 3 Against thee, thee alone I haue
 offended in this case:
 And euill haue I done before
 the presence of thy face.
- 4 That in the things that thou hast done;
 vpriight thou mayst be tride,
 And eke in iudging, that the doome
 may passe vpon thy side.

5 Behold, in wickednesse my kinde
and shape I did receiue:
And lo, my sinfull mother eke,
in sinne did me conceive.
6 But lo, the truth in inward parts;
is pleasant vnto thee:
And secrets of thy wisdom thou
reuealed hast to me.

7 With Hysope, Lord, besprinkle me,
I shall be cleansed so:
Yea, wash thou me, and so I shall
be whiter then the snow.
8 Of ioy and gladnesse make thou me
to heare the pleasant voice:
That so the bruised bones which thou
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord, turne away thy face:
And all my deeds of wickednesse,
doe vitterly deface.
10 O God, create in me a heart
vnspotted in thy sight:
And eke within my bowels, Lord,
renew a stable sprite.

11 Ne cast me from thy sight, nor take
thy holy Spirit away.
The comfort of thy sauing health
giue me againe, I pray.
12 With thy free spirit establisth me;
and I will teach therefore
Sinners thy waies, and wicked shall
be turned to thy lore.

The second part.

13 O God, that art God of my health,
from blood deliuer me:
That praises of thy righteousness,
my tongue may sing to thee.
14 My lips that yet fast closed be,
doe thou, O Lord, vncluse,
The praises of thy Maiestie,

PSALME LII

1

my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee :

But pleased with burnt offerings
I know thou wilt not be.

16 A troubled spirit is sacrifice,
delightfull in Gods eyes :

A broken and an humble heart,
God, thou wilt not despise.

17 In thy good will deale gently, Lord,
to Sion, and withall

Grant, that of thy Ierusalem,
vpreard may be the wall.

18 Burnt offerings, gifts and sacrifice
of iustice in that day,

Thou shalt accept, and calues they shall
vpon thine Altar lay.

Quid gloriaris ? Psal. Lij. I.H.

Sing this as the 46. Psalme.

Why dost thou tyrant boast abroade,
thy wicked workes to praise ?

Dost thou not know there is a God,
whose mercies last alwayes ?

2 Why doth thy minde yet still deuise
such wicked wiles to warpe ?

Thy tongue vnttrue in forging liess,
is like a razor sharpe:

3 On mischief why setst thou thy minde,
and wilt not walke vpright ?

Thou hast more lust false tales to finde,
then bring the truth to light.

4 Thou dost delight in fraud and guile,
in mischief, blood and wrong :

Thy lips haue leard the flattering stile,
O false deceitfull tongue !

5 Therefore shall God for aye confound,

F 2

and

and plucke thee from thy place :
Thy seede root out from off the ground,
and so shall thee deface.

6 The iust, when they behold thy fall,
with feare will praise the Lord :
And in reproch of thee withall,
crie out with one accord,

7 Behold the man that would not take
the Lord for his defence :
But of his goods his god did make,
and trust his corrupt sence.

8 But I as Oline fresh and greene,
shall spring and spread abroad :
For why, my truit all times hath beene
vpon the liuing God.

9 For this therefore will I giue praise
to thee with heart and voice :
I will set forth thy Name alwaies,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Liiij. T.S.

Sing this as the 46. Psalme.

THe foolish man in that which he
within his heart hath said :
That there is any God at all,
bath vtterly denaid.

2 They are corrupt, and they also,
a hainous worke haue wrought :
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sonnes of men,
from heauen all abroad :
To see if any were that would
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all :
There is not one doth any good,
there is not one at all.

- 5 Doe not all wicked workers know,
that they doe feede vpon
My people as they feed on bread?
the Lord they call not on.
- 6 Euen there they were afraid, and stood
with trembling all dismayd:
Whereas there was no cause at all
why they should be afraid.
- 7 For God his bones that thee besieg'd,
hath scattered all abroad:
Thou hast confounded them, for they
reieced are of God.
- 8 O Lord, giue thou thy people health,
and thou, O Lord, fulfill
Thy promise made to Israel
from out of Sion hill:
- 9 When God his people shall restore,
that erst were captive lad,
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Liiij. I. H.

Sing this as the 44. Psalme.

GOD, save me for thy holy Name,
and for thy goodnesse sake:
Vnto the strength, Lord of the same,
I doe my cause betake.

1 Regard, O Lord, and giue an eare
to me when I doe pray:
Bow downe thy selfe to me, and heare
the words that I do say.

3 For strangers vp against me rise,
and tyrants vex me still:
Which haue not God before their eyes,
they seeke my soule to spill.

4 But lo, my God doth giue me aide,
the Lord is straight at hand,
With them by whom my soule is staid,

the Lord doth ener stand.

- 5 With plagues repay againe all those
for me that lie in waite :
And in thy truth destroy my foes,
with their owne Inare and baite.
- 6 An offering of free heart and will,
then I to thee shall make :
And praise thy Name, for therein still
great comfort I doe take.
- 7 O Lord, at length do set me free
from them that craft conspire :
And now mine eye with ioy doth see
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

Sing this as the 35. Psalm.

- O** God, giue eare, and do apply
to heare me when I pray :
And when to thee I call and crie,
hide not thy selfe away.
- 2 Take heede to mee, grant my request,
and answer mee againe :
With plaints I pray full sore oppress,
great grieve doth me constrain.
- 3 Because my foes with threats and cries
opresse me through despight :
And to the wicked fort likewise,
to vex me haue delight.
- 4 For they in counsell doe conspire
to charge me with some ill :
So in their hastie wrath and ire,
they do pursue me still.
- 5 My heart doth faint for want of breath,
it panteth in my brest :
The terrours and the dread of death
do worke me much vnrest.
- 6 Such dreadfull feare on me doth fall,

that

that I therewith doe quake :
Such horror welmeth me withall,
that I no shift can make.

7 But I did say, Who will gine me
the swift and pleatant wings
Of some faire Dove, that I may flie
and rest me from these things ?

8 Lo then would I go faire away,
to flie I would not ceasse :
And I would hide my selfe, and stay
in some great wildernesse.

9 I would be gone in all the haste,
and not abide behind:

That I were quite and onerpast
these blasts of boistrous wind.

10 Deuide them, Lord, and from them pull
their diuellish double tongue :
For I haue spide their Citie full
of rapine, strife and wrong.

11 Which things both night & day throughout,
do cloze her as a wall :
In midst of her is mischief stout,
and sorrow eke withall.

12 Her inward parts are wicked plaine,
her deeds are much too vile :
And in her streets there doth remaine
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide :

From open enemies checke and blame,
some-where I could me hide:

14 But thou that wast my fellow deare,
which friendship didst pretend,
And didst my secret counsell heare,
as my familiar friend :

15 With whom I had delight to talke,
in secret and abroad :

And we together oft did walke,

within the house of God,

16 Let death in haste vpon them fall
and send them quicke to hell,
For mischiefe reigneth in their hall
and parlour where they dwell,

17 But I vnto my God will crie,
to him for helpe I flee:
The Lord will heare me by and by,
and he will succour me.

18 At morning, noone and euening tide
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.

20 The Lord that first and last doth raigne,
both now and euermore,
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:
For why, they will not God obey,
nor yet doe feare the Lord.

22 Vpon their friends they laid their hands,
which were in couenant knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 While he hath warre within his heart,
as butter are his words:
Although his words were smooth as oyle,
they cut as sharpe as swords:

24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that

that thirst for blood alwayes:
 He will no guilefull man permit
 to line out his halfe daies.
 29 Though such be quite destroyd and gone,
 in thee, O Lord, I trust:
 I shall depend thy grace vpon,
 with all my heart and lust.

Miserere mei. Psal. Lvj. T.S.

Sing this as the Lamentation.

HAne mercy, Lord, on me, I pray,
 for man would me deuoute:
 He fighteth with me day by day,
 and troubleth me each houre.
 2 Mine enemies dayly enterprize
 to swallow me outright:
 To fight against me many rise,
 O thou most high of might.
 3 When they would make me most afraid
 with boasts and brags of pride,
 I trust in thee alone for ayde,
 by thee I will abide.
 4 Gods promise, I doe mind and praise,
 O Lord, I sticke to thee:
 I doe not care at all assaies,
 what flesh can doe to mee.
 5 What things I either did or spake,
 they wrest them at their will:
 And all the counsell that they take,
 is how to worke me ill.
 6 They all content themselues to hide,
 close watch for me to lay:
 They spie my paths, and snares haue tides
 to take my life away.
 7 Shall they thus scape on mischief set?
 thou God, on them wilt frowne:
 For in his wrath he doth not let,
 to throw whole kingdomes downe.

8 Thou seest how oft they made me flee,
and on my teares dost looke:

Reserue them in a glasse by thee,
and write them in thy booke.

9 When I doe call vpon thy Name,
my foes away doe start:

I well perceiue it by the same,
that God doth take my part.

10 I glory in the Word of God,
in praise it I accord:

With ioy I will declare abroad
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:

The Lord he is my helpe and stay,
I doe not care for man.

12 I will performe with heart to free,
to God my vowes alwaies.

And I, O Lord, all times to thee
will offer thanks and praise.

13 My soule from death thou dost defend,
and keepst my feete vpright:

That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. L vij. I. H.

Sing this as the 44. Psalm.

Take pittie for thy promise sake,
haue mercie, Lord, on me:

For why, my soule doth her betake
vnto the helpe of thee.

2 Within the shadow of thy wings,
I set my selfe full fast:

Till malice, malice, and like things,
be gone, and ouerpast.

3 I call vpon the God most high,
to whom I sicke and stand:

I meane the God that will stand by
the cause I haue in hand.

4 From heauen he hath sent his aide,
to saue me from their spight,
That to deuoure me haue affaide,
his mercy, truth and might.

5 I leade my life with Lyons fell,
all set on wrath and ire :
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are speares and arrowes long,
as sharpe as I haue seene :
They wound and cut with their quick tongue,
like swords and weapons keene.

7 Set vp and show thy selfe, O God,
aboue the heauens bright :
Exalt thy praise on earth abroad,
thy maiesty and might.

8 They lay their net, and doe prepare
a priuie caue and pit,
Wherem they thinke my soule to snare,
but they are fallen in it.

9 My heart is set to laud the Lord,
in him I ioy alwaies :

My heart, I say, doth well accord
to sing his laud and praise,

10 Awake, my ioy, awake, I say,
my Lute, my Harpe and stringe
For I my selfe before the day,
will rise, reioyce and sing.

11 Among the people I will tell
the goodnesse of my God :
And shew his praise that doth excell,
in heathen lands abroad.

12 His mercy doth extend as farre,
as heauens all are high :
His truth as high as any starre,
that shineth in the skie.

13 Set forth and shew thy selfe, O God,
aboue

above the heauens bright:
Extoll thy prail on earth abroad,
thy maiestie and might.

Si verè vtiquè. Psal. Lviij. I. H.

Sing this as the 48. Psalme.

- Y**E rulers that are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing meed or might?
- 2 Nay, in your hearts ye marke and muse
in mischief to consent:
And where ye should true iustice vse,
your hands to bribes are bent.
- 3 The wicked sort from their birth day,
haue erred on this wise,
And from their mothers wombe alway,
haue vsed crafts and lies.
- 4 In them the poyson and the breath
of Serpents doe appeare:
Yea, like the Adder that is deafe,
and fast doth stop her eare,
- 5 Because she will not heare the voice
of one that charmeth well:
No though he were the chiefe of choice,
and therein did excell.
- 6 O God, breake thou their teeth at once,
within their mouthes throughout:
The tuskes that in their great iaw bones,
like Lions whelpes hang out.
- 7 Let them consume away and waste,
as water runnes forth right.
The shafts that they doe shoote in haste,
let them be broke in flight.
- 8 As snails do waste within the shell,
and vnto nime doe runne:
As one before his time that fell,
and neuer saw the Sunne.

9 Before the thornes that now are yong,
to bushes big shall grow :

The stormes of anger waxing strong,
shall take them ere they know.

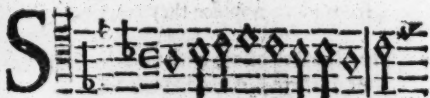
10 The iust shall ioy, it doth them good,
that God doth vengeance take :

And they shall wash their feete in blood
of them that him forsake.

11 Then shall the world shew forth and tell,
that good men haue reward :

And that a God on earth doth dwell,
that iustice doth regard.

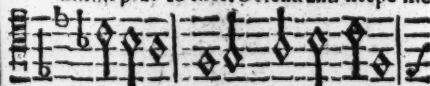
Eripe me. Psal. Lix. I.H.



Ende and saue me from my foes, O



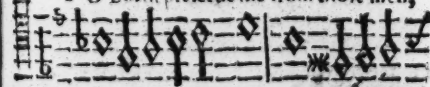
Lord, I pray to thee: Defend and keepe me



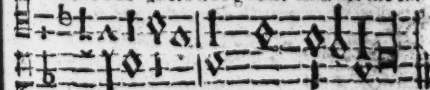
from ali those, that rise and strue with me.



2 O Lord, prelerue me from those men,



whose doings are not good: And let me sur



and safe from them that thirst still after blood.

Fo

- 3 For loe, they waite my soule to take,
they rage against me still :
Yea, for no fault that I did make,
I neuer did them ill.
- 4 They runne and doe themselues prepare,
when I no whit offend :
Arise and saue me from their snare,
and see what they intend.
- 5 O Lord of hostes of Israel,
arise and strike all lands :
And pity none that doe rebell,
and in their mischiefe stands.
- 6 At night they stirre and seeke about,
as hounds they howle and grin :
And all the City cleane ththroughout,
from place to place they rin,
- 7 They speake of me with mouth alway,
but in their lips are swords :
They greed my death, and then would say,
What, none doth here our words.
- 8 But, Lord, thou hast their wayes espide,
and laught thereat apace :
The heathen folke thou dost deride,
and mocke them to their face.
- 9 The strength that doth our foes withstand,
O Lord, doth come from thee :
My God he is my helpe at hand,
a fort of fence to me.
- 10 The Lord to me doth shew his grace,
in great abundance still :
That I may see my foes in case,
such as my heart doth will.

The second part.

- 11 Destroy them not at once, O Lord,
lest it from minde doe fall :
But with thy strength drine them abroad,
and so consume them all.
- 12 For their ill words and truthlesse tongue
confound them in their pride :
Their

Their wicked oathes with lies and wrong,
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout the world,
that Iacobs God doth raigne.

14 At euening they returne apace,
as dogs they grin and crie:
Throughout the streets in euery place,
they runne about and spie.

15 They seeke about for meate, I saye:
but let them not be fed,
Nor find a house wherein they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at neede in all assaies.

17 Thou art my strength, thou hast me staide,
O Lord, I sing to thee:
Thou art my fort, my fence and aide,
a louing God to me.

Deus repulisti. Psal. LX. I. H.

Sing this as the 59. Psalm.

O Lord, thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take:
returne to vs, O God.

2 Thy might did moue the earth so sore,
that it in sunder brake:
The hurt thereof, O Lord, restore,
for it doth bow and quake.

3 With heauie chance thou plaguest thus
the people that are thine:
And thou hast giuen vnto vs
a drinke of deadly wine,

4 But yet to such as feare thy Name,
a token shall enue:

That

That they may triumph in the same,
because thy Word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:

That they thy helpe at hand may haue,
O Lord, grant this to me.

6 The Lord did speake from his owne place,
this was his ioyfull tale:

I will deuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is giuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my Law doth Iuda guide.

8 In Moab I will wash my feete,
ouer Edom throw my shoe:
And thou Palestine oughtst to seeke
for fauour me vnto.

9 But who will bring me at this tide,
vnto the City strong?
Or who to Edom will me guide,
so that I goe not wrong?

10 Wilt thou not, God, which didst forsake
thy folke, their land and coasts?
Our wars in hand thou wouldst not take,
nor walke among our hoasts.

11 Giue aide, O Lord, and vs relieue,
from them that vs disdaine:
The helpe that hoasts of men can giue,
it is but all in vaine,

12 But through our God we shall haue might,
to take great things in hand:
He will tread downe and put to flight
all those that vs withstand.

Exaudi Deus. Psal. Lxj. I. H.

Sing this as the 59. Psalme.

Regard, O Lord, for I complaine,
and make my suite to thee.

Let

Let not my words returne in vaine,
but giue an eare to me.

2 From off the coasts and vtmost parts
of all the earth abroad :

In grieve and anguish of my heart,
I crie to thee, O God.

3 Vpon the rocke of thy great power,
my wofull mind repose :

Thou art my hope, my fort and tower,
my fence against my foes.

4 Within thy tents I lust to dwell,
for euer to endure :

Vnder thy wings I know right well
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same :

With godly gifts will he reward
all them that feare his Name.

6 The King shall he in health maintaine,
and so prolong his dayes,

That he from age to age shall raigne,
for euermore alwaies :

7 That he may haue a dwelling place,
before the Lord for aye :

O let thy mercy, truth and grace,
defend him from decay.

8 Then shall I sing for euer still,
with praise vnto thy Name :

That all my vowes I may fulfill,
and dayly pay the same.

Nonne Deo. Psal. Lxij. I.H.

Sing this as the 59. Psalm.

MY soule to God shall take good heede,
and him alone attend :

For why, my health and hope to speed,
doth whole on him depend.

2 For he alone is my defence,

my

my rocke, my health and aide :
He is my stay, that no pretence
shall make me much dismayd.

3 O wicked folke, how long will ye
use craft ? sure ye must fall :
For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth loue, ye seeke alwayes
to put him to the worke :
Ye loue to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend
on God my chiefe desire :
From all ill teates me to defend,
none but him I requere.

6 He is my rocke, my strength, and tower,
my health is of his grace :
He doth support me, that no power
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust :
My fort, my strength, my stay, my wealth,
God is mine onely trust.

8 O haue your hope in him alway,
ye tolke with one accord :
Powre out your hearts to him and say,
Our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight :
With things most vaine doe them compare,
for they can keepe no weight :

10 Trust not in wrong robbery nor stealth,
let vaine delights be gone :
Though goods well got flow in with wealth,
set not your hearts thereon.

11 The Lord long since one thing did tell,
which heere to mind I call:
He spake it oft, I heard it well,

that God alone doth all,
 12 And that thou, Lord, art good and kinde,
 thy mercy doth exceede
 So that all sorts with thee shall find,
 according to their deed.

Deus, Deus meus. Psal. Lxiiij. T.S.

Sing this as the 35. Psalm.

O God, my God, I watch betime,
 to come to thee in haste:
 For why, my soule and body both
 do thirst of thee to taste,
 And in this barren wilderness,
 where waters there are none,
 My flesh is parcht for thought of thee,
 for thee I wish alone:

2 That I may see yet once againe,
 thy glory, strength and might:

As I was wont it to behold,
 within thy Temple bright.

3 For why, thy mercies farre surmount
 this life and wretched dayes:
 My lips therefore shall give to thee,
 due honour, laud and praise.

4 And while I liue, I will not faile
 to worship thee alway:
 And in thy Name I shall lift vp
 my hands when I doe pray.

5 My soule is filld as with marrow,
 which is both fat and sweeter:
 My mouth therefore shall sing such songs
 as are for thee most meete,

6 When as in bed I thinke on thee,
 and eke all the night tide.

7 For vnder conert of thy wings,
 thou art my ioyfull guide.

8 My soule doth surely sticke to thee,
 thy right hand is my power:

9 And

9 And those that seeke my soule to stroy,
them death shall soone deuoure.

10 The sword shall them deuoure each one,
their carcafes shall be-d

The hungry Foxes that doe runne
their prey to seeke at neede.

11 The King and all men shall reioyce,
that do proteste Gods Word:

For liars mouthes shall then be stopt,
which haue the truth disturb'd.

Exaudi Deus. Psal. Lxiiij. I. H.

Sing this as the 59. Psalme.

O Lord, vnto my voice giue care,
with plaint when I doe pray:

And rid my life and soule from feare
of foes that threat to slay.

2 Defend me from that sort of men,
which in decets do lurke:

And from the frowning face of them,
that all ill feates do worke.

3 Who whet their tongues, as we haue seene
men whet and sharpe their swords:

They shoote abroade their arrowes keene,
I meane, most bitter words.

4 With prinie sleights shoote they their shafts,
the vpright man to hit:

The iust vnwares to strike by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counsell thus they crie:

To vse deceite let vs not dreed,
what? who can it espie?

6 What wayes to hurt they talke and muse,
all times within their heart:

They all consult what feates to vse,
each doth inuent his part.

7 But yet all this shall not analle,

when

- when they thinke least vpon,
 God with his dart shal all sure assaile,
 and wound them every one.
- 8 Their crafts and their ill tongues withall,
 shall worke themselves such blame:
 That they which then behold their fall,
 shall wonder at the same.
- 9 Then all that see, shall know right well,
 that God the thing hath wrought:
 And praise his witty workes, and tell
 what he to passe hath brought.
- 10 Yet shall the iust in God reioyce,
 still trusting in his might:
 So shall they ioy with mind and voice,
 whose hearts are pure and right.

Te decet hymnus. Psal. LXV. I. H.

Sing this as the 30. Psalme.

- T**Hy praise alone, O Lord, doth raigne
 in Sion thine owne hill:
 Their vowes to thee they doe maintaine,
 and their behests fulfill.
- 2 For that thou dost their prayers heare,
 and dost thereto agree:
 The people all both farre and neere,
 with trust shall come to thee.
- 3 Our wicked life so farre exceeds,
 that we should fall therein:
 But, Lord, forgive our great misdeedes,
 and purge vs from our sinne.
- 4 The man is blest whom thou dost chuse
 within thy courts to dwell:
 Thy House and Temple he shal vse,
 with pleasures that excell.
- 5 Of thy great iustice heare vs, God,
 our health of thee doth rise:
 The hope of all the earth abroad,
 and the sea coasts likewise.

6 With

6 With strength thou art beset about;
and compass with thy power:
Thou makest the mountaines strong and stout
to stand in every shower.

7 The swelling seas thou dost assuage,
and make their streames full still:
Thou dost reſtraine the peoples rage,
and rule them at thy will.

8 The ſolke that dwell full ſarre on earth;
ſhall dread thy ſignes to ſee:
Which moine and euen in great mirth,
doe paſſe with praiſe to thee.

9 When that the earth is chapt and drye
and thirſteth more and more:
Then with thy drops thou doſt apply,
and much increaſe her ſtore.

10 The flood of God doth ouerflow,
and ſo doth cauſe to ſpring
The ſeed and corne which men do ſow,
for he doth guide the thing.

11 With wet thou doſt her furrowes fill,
whereby her clouds doe fall,
Thy drops on her thou doſt diſtill,
and bleſſe her fruite withall.

12 Thou deckſt the earth of thy good graces
with faire and pleaſant crop:
Thy clouds diſtill their dew apace,
great plenty they doe drop.

13 Whereby the deſart ſhall begin
full great increaſe to bring:
The little hills ſhall ioy therein,
much fruite in them ſhall ſpring.

14 In places plaine the flockes ſhall feede
and couer all the earth:
The vales with corne ſhall ſo exceede
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. Lxvj. T.S.

Sing

Sing this as the 18. Psalm.

YE men on earth, in God reioyce,
with praise set forth his Name :
Extoll his might with heart and voice,
giue glory to the same.

2 How wonderfull, O Lord, say ye,
in all thy workes thou art !

Thy foes for feare shall seeke to thee
full sore against their heart.

3 All men that dwell the earth throughout,
shall praise the name of God :

The laud thereof the world about
is shewed and set abroad.

4 All folke come forth, behold and see
what things the Lord hath wrought :

Marke well the wondrous workes that he
for man to passe hath brought :

5 He laid the sea like heapes on high,
therein a way they had,

On foote to passe both faire and drie,
whereof their hearts were glad.

6 His might doth rule the world alway,
his eyes all things behold :

All such as would him disobey,
by him shall bee controlld.

7 Ye people giue vnto our God
due laud and thanks alwaies :

With ioyfull voice declare abroad,
and sing vnto his praise.

8 Which doth endue our soule with life,
and it preserue withall.

He stayes our fete, so that no strife
can make vs slip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abide :

As workemen doe, when they desire
to haue their metals tride.

10 Although thou suffer vs so long,

graces

da

.T.S.

571

100

in prison to be cast,
And there with chaines and fetters strong,
to lye in bondage fast.

The second part.

11 Although, I say, thou suffer men
on vs to ride and raigne :

Though we through fire and water runne,
of very griefe and paine :

12 Yet sure thou do'st of thy good grace
dispose it to the best :

And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray :

And there I will my selfe apply,
my vowes to thee to pay.

14 The vowes that with my mouth I spake
in all my griefe and smart :

The vowes, I say, which I did make
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of incense and fat Rams :

Yea, this my sacrifice shall be,
of Bullockes, Goats, and Lambes,

16 Come forth and hearken here full soone,
all ye that feare the Lord :

What he for my poore soule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth crie :

And thou my tongue, make speede apace,
to praise him by and by.

18 But if I feele my heart within,
in wicked workes reioyce :

Or if I haue delight to sinne,
God will not heare my voice.

19 But surely God my voice hath heard,
and what I doe require :

PSALME LXVII.

145

My prayer he doth well regard,
and graunteth my desire:

20 All praise to him that hath not put
nor cast me out of minde:

Not yet his mercies from me thut,
which I doe euer find.

Deus misereatur. Psal. Lxvij. I.H.

Sing this as the 25. Psalme.

HAve mercy on vs, Lord,
and graunt to vs thy grace:
To shew to vs doe thou accord
the brightnesse of thy face.

2 That all the earth may know
the way to godly wealth:
And all the nations on a row
may see thy sauing health.

3 Let all the world, O God,
giue praise vnto thy Name:
O let the people all abroad
extoll and laud the same.

4 Throughout the world to wide,
let all reioyce with mirth:
For thou with truth and right dost guide,
the nations of the earth.

5 Let all the world, O God,
giue praise vnto thy Name:
O let the people all abroad,
extoll and laud the same.

6 Then shall the earth increase,
great store of fruit shall fall:
And then our God, the God of peace,
shall bleesse vs eke withall.

7 God shall vs bleesse, I say,
and then both farre and neere,
The folke throughout the earth alway,
of him shall stand in feare.

G

Exurgat

My

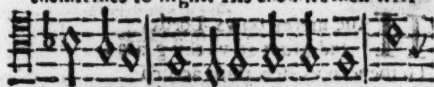
Exurgat Deus. Psal. Lxviij. T. S.



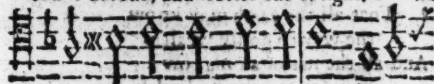
Et God arise, and then his foes will turne



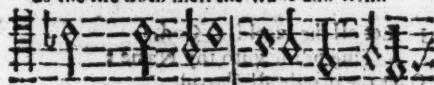
themselves to flight: His enemies then will



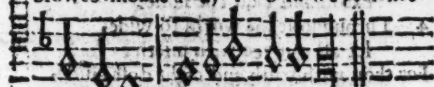
runne abroad, and scatter out of sight, 2 And



as the fire doth melt the wave and wind



blowes smoake away: So in the presence



of the Lord, the wicked shall decay.

3 But righteous men before the Lord
shall heartily reioyce:

They shall be glad and merry all
and cheerefull in their voice.

4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:

Extoll the Name of Iah our God,
and him doe magnifie.

5 The same is he that is aboue,
within his holy place:

That Father is of fatherlesse,
and iudge of widdowes &c. &c.

PSALME LXVIII.

147

- 6 Houses he giveth, and issue both,
unto the comfortlesse :
He bringeth bondmen out of thrall,
and rebels to distresse.
- 7 When thou didst march before thy folke,
the Egyptians from among :
And broughtst them through the wilderness,
which was both wide and long :
- 8 The earth did quake, the raine powrd downe,
heard were great claps of thunder :
The Mount Sinai shooke in such sort,
as it would cleave in sander.

- 9 Thine heritage with drops of raine,
abundantly was washt :
And if so be it barren waxt,
by thee it was refresht :
- 10 Thy chosen flocke doth thereremaine,
thou hast prepar'd that place :
And for the poore thou dost provide,
of thine especiall grace.

The second part.

- 11 God will give women causes iust,
to magnifie his Name :
When as his people triumphs make,
and purchase bruite and fame.
- 12 For puissant Kings for all their power,
shall sicke and take the soile :
And women which remaine at home,
shall helpe to part the spoile.
- 13 And though you were as blacke as pots,
your hue shall passe the Dore :
Whose wings and feathers seeme to have
silver and gold above.
- 14 When in this land God shall triumph
over kings both high and low :
Then shall it be like Salmon hill,
as white as any snow.

- 15 Though Basan be a fruitfull hill,
and in height others passe :

248 PSALME LXVIII.

Yet Sion, Gods most holy hill,
doth farre excell in grace.
26 Why brag ye thus ye hills most hie,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

27 Gods armie is two millions
of warriors good and strong:

The Lord also in Sinai
is present them among.

28 Thou didst (O Lord) ascend on high,
and captiue led them all:
Which in times past thy chosen flocke
in bondage kept and thrall.

Thou madst them tribute for to pay,
and such as did repine,
Thou didst subdue, that they might dwell
in thy Temple diuine.

29 Now praised be the Lord, for that
he powres on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

30 He is the God, from whom alone
saluation commeth plaine:

He is the God, by whom we scape
all dangers, death and paine

Thus God will wound his enemies head,
and breake the hairy scalpe

Of those that in their wickednesse
continually doe walke.

32 From Basan will I bring, said he,
my people and my sheepe:

And all mine owne, as I haue done,
from danger of the deepe:

33 And make them dip their feete in blood,
of those that hate my Name:

And dogs shall haue their tongues embroude
with licking of the sawe.

24 All men may see how thou, O God,
thine enemies dost deface :

And how thou goest as God, and King,
into thine holy place.

25 The singers goe before wsth ioy,
the minstrels follow after :

And in the midst the damsels play
with Timbrell, and with Taber.

26 Now in thy congregations,

O Israel praise the Lord :

And Iacobs whole posteritie,
giue thanks with one accord.

27 Their chiefe was little Benjamin,
but Iuda made their hoast :

With Zabulon and Nephthaim,
which dwelt about their coast.

28 As God hath giuen power to thee,

so, Lord, make firme and sure

The thing that thou hast wrought in vs,
for euer to endure,

29 And in thy Templ: gifts will we
giue vnto thee, O Lord :

For thine vnto Ierusalem,
sure promise made by word,

The fourth part.

Yea, and strange Kings to vs subdude,

shall doe like in those dayes :

I meane, so thee they shall present
their gifts of laud and praise.

30 He shall destroy the spearemens rankes,
those calues and buls of might :

And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lords of Egypt come,
and presents with him bring :

The Moores most black shal stretch their hands
vnto their Lord and King.

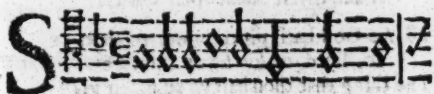
32 Therefore ye Kingdomes of the earth
giue praise vnto the Lord :

Sing Psalmes to God with one consent,
thereto let all accord,

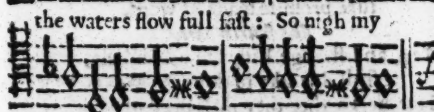
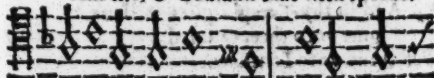
33 Who though he ride, and euer hath,
 aboue the heauens bright,
 Yet by the fearefull thunderclaps,
 men may well know his might.
 34 Therefore the strength of Israel,
 ascribe to God on hie :
 Whose power and might doth farre extend
 aboue the clondy sky.

35 O God, thy holinesse and power,
 is dread for euermore :
 The God of Israel giues vs strength :
 praised be God therefore.

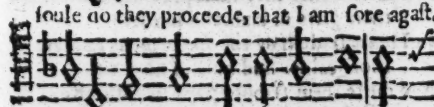
Saluum me fac. Psal. Lxix. I. H.



Ane me, O God, and that with speede,



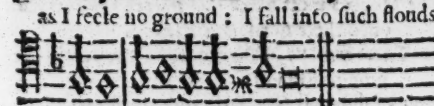
the waters flow full fast : So nigh my



soule do they proceede, that I am fore agast.



2. I sticke full deepe in mire and clay, wher-



as I feele no ground : I fall into such flouds,

I say, that I am like be drown'd.

PSALME LXIX.

151

3 With crying oft, I faint and quail,
my throat is hoarse and drie:
With looking vp, my sight doth faile,
for helpe to thee on hie.
4 My foes that guiltlesse doe oppresse
my soule, with hate are led:
In number sure they are no lesse
then haies are on my head.

5 Though for no cause they vex me sore,
they prosper and are glad:
They doe compell me to restore
the things I neuer had.

6 What I haue done for want of wit,
thou, Lord, all times canst tell:
And all the faults that I comit,
to thee are knowne full well.

7 O God of hostes, defend and stay
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth me.

8 It is for thee and for thy sake,
that I doe beare this blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers sonnes, my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their cheekes and taunts at thee to beare,
my very heart doth grutch.

The second part.

11 Though I doe fast, my flesh to chaffe,
yea if I weepe and mourne:
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe and paine of heart,
in sackcloth vse to walke:

G 4

Then

With

153 PSALME LXIX.

Then they anon will it peruert,
therof they iest and talke.

13 Both high and low, and all the throng
that sit within the gate :

They haue me euer in their tongues,
of me they t. lke and prate.

14 The drunkards that in wine delight,
it is there chiefe pastime :

To seeke which way to worke me spight,
of me they sing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaseth thee,

For thy great truth thou wilt alway
send downe thine aide to me.

16 Plucke thou my fecte out of the mire,
from drowning doe me keepe :

From such as owe me wrath and ire,
and from the waters deepe.

17 Lest with the wanes I should be drownd,
and depth my soule deuoure :

And that the pit should me confound,
and that me in her power.

18 O Lord of hostes to me giue eare,
as thou art good and kinde :

And as thy mercy is most deare,
Lord, haue me in thy minde :

19 And doe not from thy seruant hide,
nor turne thy face away :

I am oppress on euery side,
in haste giue eare, I say.

20 O Lord, vnto my soule draw nie,
the same with aide repose :

Because of their great tyrannie,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest, and thou canst tell :

For those that seeke and worke the same,
thou seest them all, full well.

22 When

22 When they with brags do break my heart,
I seeke for helpe anon :
But finde no friends to ease my smart,
to comfort me, not one.

23 But in my meate they gaue me gall,
too cruell for to thinke :
And gaue me in my thirst withall,
strong vinegar to drinke.

24 Lord, turne their table to a snare,
to take themselues therein :
And when they thinke full well to fare,
then trap them in their gin.

25 And let their eyes be darke and blinde,
that they may nothing see :
Bow downe their backes, and doe them bind,
in thraldome for to be.

26 Powre out thy wrath as hot as fire,
that it on them may fall ,
Let thy displeasure in thine ire
take hold vpon them all.

27 As desarts drie their house disgrace,
their off-spring eke expell :
That none thereof possesse their place,
nor in their tents doe dwell.

28 If thou dost strike, the man to tame,
on him they lay full sore :
And if that thou doe wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischiese still,
(sith they are all peruert :)
That of thy fauour and good will,
they neuer haue no part.

30 And dash them cleane out of the booke
of life, of hope, of trust :
That for their names they neuer looke
in number of the iust.

The fourth part

31 Though I (O Lord) with woe and grieve
G 5 have

have bene full sore opprest,
Thy helpe shall give me full reliefe,
that all shall be redrest.

32 That I may give thy Name the praise,
and shew it with a song:
I will extoll the same alwaies,
with hearty thanks among.

33 Which is more pleasant vnto thee,
(such mind thy grace hath boine)

Then either Oxe or calfe can be
that hath both hoofe and borne:

34 When simple folke doe this behold,
it shall reioyce them sure:

All ye that seeke the Lord, behold,
your life for aye shall dure.

35 For why, the Lord of hostes shall heare
the poore, when they complaine:

His prisoners are to him most deare,
he doth them not disdaine.

36 Wherefore the skie and earth below,
the sea with floud and streame:

His praise they shall declare and shew,
with all that lies in them.

37 For sure our God will Sion save,
and Iudaes Cities build:

38 Much folke possessions there shall haue,
her streets shall all be filld.

His seruants feede shall keep the same,
all ages out of mind:

39 And there all they that loue his Name,
a dwelling place shall find.

Deus in adiutorium. Psal. Lxx. I. H.

Sing this as the 25. Psalme.

O God, to me take heede,
of helpe I thee require:
O Lord of hostes, with haste make speed,
helpe, helpe, I thee desire,

2 With

2 With shame confound them all,
that seeke my soule to fall:
Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and seeke to worke me thame:
And at my harme doe laugh and crie,
So, so, there goes the game.

4 But let them ioyfull be
in thee with ioy and wealch:
Which one'y trust and seeke to thee,
and to thy sauing health:

5 Tha't they may say alwaies,
in mirth and one accord:
All glory, honour, laud and praise,
beginn to thee, O Lord.

6 But I am weake and poore,
come (Lord) thine aide I lacke:
Thou art my stay and helpe, therefore
make speed, and be not slacke.

In te Domine. Psal. I. xxj. I. H.

Sing this as the 69. Psalme.

MY Lord my God, in all distresse,
my hope is whole in thee:
Ther is no shame my soule oppresse,
nor once take hold on mee.

2 As thou art iust, defend me, Lord,
and rid me out of dread:
Giue eare, and to my suite accord,
and send me helpe at neede.

3 Be thou my rocke, to whom I may
for aide al times resort:
Thy promise is to helpe alway,
thou art my fence and fort.

4 Saue me, my God, from wicked men,
and from their strength and power:
From folke vniust, and eke from them

that

that cruelly deuoure.

- 5 Thou art my stay wherein I trust,
thou Lord of hostes art he :
Yea from my youth I had a lust,
still to depend on thee.
- 6 Thou hast me kept euen from my birth,
and I through thee was borne :
Wherefore I will thee praise with mirth,
both euening and at morne.
- 7 As to a monster seldome seene,
much folke about me throng :
But thou art now, and still hast becne,
my fence and aide so strong.
- 8 Wherefore my mouth no time shall lacke
thy glory and thy praise :
And eke my tongue shall not be slacke
to honour thee alwayes.

- 9 Refuse me not (O Lord) I say,
when age my limbes doth take :
And when my strength doth wasse away,
doe not my soule forsake.
- 10 Among themselues my foes enquire,
to take me through deceit :
And they against me doe conspire
that for my soule laide waite.

The second part.

- 11 Lay hand and take him now, they said,
for God from him is gone :
Dispatch him quites, for to his aide
(I wis there cometh none.
- 12 Doe not absent thy selfe away,
O Lord when need shall be :
But that in time of grieke thou may
in haste giue helpe to me.
- 13 With shame confound and ouerthrow
all those that seeke my life :
Oppresse them with rebuke also,
that saue woulde worke me strife.

14 But I will patiently abide
thy helpe at all assayes:
Still more and more each time and tide,
I will set forth thy praise.

15 My mouth thy Iustice shall record,
that dayly helpe doth send:

But of thy benefits, O Lord,
I know no count nor end.

16 Yet will I goe and seeke forth one,
with thy good helpe, O God:

The sau'ng health of thee alone,
to shew and set abroad.

17 For of my youth thou tookest the care,
and dost instruct me still:

Therefore thy wonders to declare,
I haue great minde and will.

18 And as in youth from wanton rage,
thou didst me keepe and stay:

Forsake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may shew
to them that now be here:

And that our seede thy power may know
hereafter many a yeere.

20 O Lord, thy iustice doth exceede,
thy doings all may see:

Thy workes are wonderfull indeed,
oh who is like to thee?

21 Thou mad'st me feeble affliction sore,
and yet thou didst me saue:

Yea, thou didst helpe, and me restore,
and tookest me from the graue:

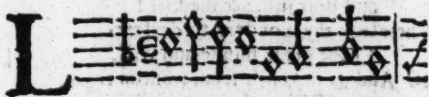
22 And thou mine honour dost increase,
my dignity maintaine:

Yea thou dost make all grieffe to cease,
and comforts me againe.

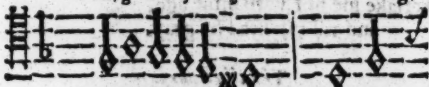
23 Therefore thy faithfulness to praise,

- I will both lute and sing:
 My harpe shall sound thy prayse alwaies,
 O Israels holy King.
- 24 My mouth will ioy with pleasant voice,
 when I shall sing to thee:
 And eke my soule will much reioyce,
 for thou hast made me free.
- 25 My tongue thy vprightnesse shall sound,
 and spake it dayly still.
 For grieue and shame do them confound,
 that sought to worke me ill.

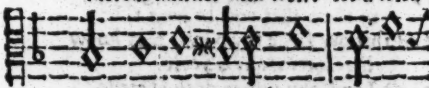
Deus iudicium. Psal. Lxxij. I.H.



Ord, giue thy iudgements to the King.



therein instruct him well: And with



his Sonne that princely thing, Lord, let



thy iustice dwell.

- 2 That he may gouerne vprightly,
 and rule thy folke aright:
 And so defend through equity,
 the poore that haue no might.
- 3 And let the mountaines that are high,
 vnto thy folke giue peace:
 And eke let little hils apply,

in iustice to increase,

4 That he may helpe the weake and poore,
with aide, and make them strong:
And eke destroy for euermore,
all those that doe them wrong.

5 And then from age to age shall they
regard and feare thy might:
So long as Sunne doth shine by day,
or else the Moone by night,
6 Lord, make the King vnto the iust,
like raine to fields new mowne:
And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace:
Vntill the Moone shall leaue to prime,
waste, change, and to increase.
8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the founts within the land,
through all the earth about.

9 The people that in desarts dwell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall licke.
10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The Kings of Saba and Arabie
giue many a costly thing.

The second part.

11 All kings shall seeke with one accord,
in his good grace to stand:
And all the people of the world
shall serue him at his hand.
12 For he the needy sort doth saue,
that vnto him doe call:
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pittie on the poore,

that

160 PSALME LXXIII.

- that are with need oppress :
- He doth preserve them evermore,
and bring their soules to rest.
- 14 He shall redeeme their liues from dread,
from fraud, from wrong, from might,
And eke the blood that they shall bleed,
is precious in his sight.
- 15 But he shall liue, and they shall bring
to him of Sabaes gold :
- He shall be honoured as a King,
and highly be extold.
- 16 The mighty mountaines of his land
of corne shall beare such throng :
That it like Cedar trees shall stand
in Libanus full long.
- 17 Thir Cities eke full well shall speede,
the fruites thereof shall passe :
In plenty it shall farre exceede,
and spring as greene as grasse.
- 18 For euer they shall praise his Name,
while that the Sunne is light :
And thinke them happy through the same,
all folke shall blesse his might.
- 19 Prayse ye the Lord of hostis, and sing
to Israels God each one :
For he doth euery wondrous thing,
yea he himselfe alone.
- 20 And blessed be his holy Name,
all times eternally :
That all the earth may praise the same.
Amen, Amen, say I.

Quam bonus Deus Psal. Lxxiiij. T. S.

Sing this as 44. Psalm.

How euer it be, yet God is good
and kinde to Israell :
And to all such as lifely keepe
their conscience pure and well.

2 Yet

- 2 Yet like a foole I almost slip,
my feete began to slide:
And ere I wist, euen at a pinch,
my steps awry gan glide.
- 3 For when I saw such foolish men,
I grudg'd and did disdain:
That wicked men all things should haue,
without turmoile or paine.
- 4 They neuer suffer pangs nor griefe,
as if death should them finite;
Their bodies are both stout and strong,
and euer in good plight.
- 5 And free from all aduersity,
when other men be shent:
And with the rest they take no part
of plague or punishment.
- 6 Therefore presumption doth embrace
their necke as doth a chaine;
And are euen wrapt as in a robe
with rapine and disdain.
- 7 They are so fed, that euen for fat
their eyes oft-times out-starts:
And as for worldly goods, they haue
more then can wish their heart.
- 8 Their life is most licentious,
boasting much of the wrong,
Which they haue done to simple men,
and euer pride among.
- 9 The heauens and the living Lord,
they spare not to blaspheme:
And prate they doe of worldly things,
no wight they doe esteeme.
- 10 The people of God oft-times turne backe,
to see their prosperous state:
And almost drinke the selfe-same cup,
and follow the same rate.

The second part.

- 11 How can it be, that God (say they)
should

563 PSALME XXIII,

should know or vnderstand
These worldly things, sith wicked men
be Lords of sea and land:

12 For we may see, how wicked men
in riches still increase:

Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why doe I from wickednesse,
my fantasie refraine.

And walke my hands with innocents,
and cleanse my heart in vaine:

14 And suffer scourges every day,
as subject to all blame:

And every morning from my youth,
sustaine rebuke and shame:

15 And I had almost sayd as they,
mislaking mine estate:

But that I should thy children iudge,
as folke vnfortunate.

16 Then I bethought me how I might
this matter vnderstand:

But yet the labour was too great
for me to take in hand,

17 Vntill the time I went into
thine holy place, and then
I vnderstood right perfectly,
the end of all these men:

18 And namely how thou settest them,
vpon a slippery place:

And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange sight,
to see how suddenly

They are destroyed, dispatcht, consum'd,
and dead so horribly.

20 Much like a dream when one awakes,
so shall their wealth decay:

Their famous names in all mens sight,
shall ebbe and passe away.

The

The third part

- 21 Yet thus my heart was grieved then,
my mind was much oppressed:
22 So fond was I and ignorant,
and in this point a beast:
23 Yet nevertheless by my right hand,
thou holdst me alwaies fast:
24 And with thy counsell dost me guide
to glory at the last.
- 25 What thing is there that I can wish,
but thee in heauen above?
And in the earth there is no thing,
like thee that I can loue.
- 26 My flesh and eke my heart doth faile,
but God doth faile me neuer:
For of my health God is the strength,
my portion eke for ever.
- 27 And lo, all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauing in thee alone.
- 28 Therefore I will draw nere to God,
and euer with him dwell:
In God alone I put my trust,
thy wonders will I tell.

Vt quid Deus? Psal. Lxxiiij. I. H.

Sing this as the 71. Psalm.

Why art thou, Lord, so long from vs,
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne pasture sheepe?

2 Lord, call the people to thy thought,
which haue beene thine so long:
The which thou hast redeemed and brought
from bondage sore and strong.

- 3 Haue mind therefore and thinke vpon,

164 PSALME LXXIIII

remember it full well:

Thy pleasant place, thy mount Sion,
where thou was wont to dwell,

4 Iit vp thy foote, and come in haste,
and all thy foes delace:

Which now at pleasure rob and waste
within thy holy place.

5 Amid thy congregations all,
thine enemies roare, O Gods

They set as signes on euery wall,
their banners spai'd abroad:

6 As men with axes hew downe trees,
that on the hils doe grow:

So shine the Bils and Swords of these,
within my Temple now.

7 Thy feeling sawd the carued boords,
the goodly grauen stones:

With axes, hammers, bils, and swords,
they beate them downe at once.

8 Thy places they consume with flames,
and eke in all this toyle,

The house appointed to thy Name,
they raze downe to the soile.

9 And thus they say within their hearts,
dispatch them out of hand:

Then burst they vp in euery place
Gods houses through the land.

10 Yet thou no signe of helpe dost send,
our Prophets all are gone:

To tell when this our plague shall end,
among vs there is none.

11 When wilt thou Lord, once end this shame,
and seaze thine enemies strong?

Shall they alwaies blaspheme thy Name,
and raile on thee so long?

12 Why dost thou draw thy hand abacke,
and hide it in thy lap?

Oh plucke it out, and be not slacke
to giue thy foes a rap.

Thi

The second part.

- 13 O God, thou art my King and Lord,
and euermore hatt been :
Yea, thy good grace throughout the world
for our good helpe hath scene.
- 14 The seas that are so deepe and dead,
thy might did make them drie :
And thou didst breake the serpens head,
that he therein did die.
- 15 Yea, thou didst breake the heads so great
of Whales that are so fell :
And gau't them to the folke to eate,
that in the deserts dwell.
- 16 Thou mad'st a spring with streames to rise
from rocke both hard and hie :
And eke thy hand hath made likewise
deepe riuers to be drie.
- 17 Both day and eke the night are thine,
by thee they were begun :
Thou setst to serue vs with their shine,
the Moone and eke the Sunne.
- 18 Thou didst appoint the ends and coasts
of all the earth about :
Both Summer heate, and winter frosts
thy hand hath found them out.
- 19 Thinke on, O Lord, no time forget,
thy foes that thee defame :
And how the foolish folke are set
to raile vpon thy Name.
- 20 O let no cruell beast deuoure
thy Turtle, that is true :
Forget not alwaies in thy power,
the poore that much doe rue.
- 21 Regard thy conenant, and behold,
thy foes possesse the land :
All sad and darke, forworne and old,
our Realme as new doth stand.
- 22 Let not the simple goe away,
nor yet retorne with shame :

But

But let the poore and needy eye
giue praise vnto thy Name.

23 Rise, Lord, let be by thee maintaine
the cause that is thine owne:

Remember how that thou blasphem'd
art by the foolish one.

24 The voice forget not of thy foest
for the presumption he

Is more and more increast of those
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. N.

Sing this as the 44. Psalm.

VNto thee, God, will wee giue thanks,
wee will giue thanks to thee:

Sith thy Name is so neere, declare
thy wondrous workes will we.

2 I will vprightly iudge when get
conuenient time I may:

The earth is weake and all therein,
but I her pillars stay.

3 I did to the mad people say,
Deale not so furiously:

And vnto the vngodly ones,
Set not your hornes so high.

4 I said vnto them, Set not vp
your raised hornes on high:
And see that you doe with stiffe necke,
not speake presumptuously.

5 For neither from the Easterne part,
nor from the westerne sides
Nor from forsaken wildernesse,
promotion doth proceede.

6 For why, the Lord our God, he is
the righteous Iudge alone:
He putteth downe the one, and sets
another in the throne.

7 For why, a cup of nighty wine

PSALME LXXVI.

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is in the hand of God;
And all the mighty wine therein,
himselfe doth powre abroad.
8 As for the lees and filthy dregs,
that doe remaine of it,
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God, I say,
of Iacobs God therefore;
And will not cease to celebrate
his praise for euermore.
10 In Iunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men
shall be exalted high.

Gloria Patri.

To Father, Sonne and holy Ghost
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

In Iudæa. Psal. Lxxvj. I.H.

Sing this as the 89. Psalme.

TO all that now in Iewry dwell,
the Lord is cleerely knowne;
His Name is great in Israel,
a people of his owne.
1 At Salem he his tent hath pight,
to tarry there a space;
In Sion eke he hath delight
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speere and shields
And brake the ray to overthrow
in battell on the field.

Thou art more worthy honour Lord,
more might in thee doth lie:
Then in the strongest of the world,
that rob on mountaines high.

3 But

268 PSALME LXXVII.

5 But now the proud are spoild through thee,
and they are false on sleepe:

Through men of warre no helpe can be,
themselves they could not keepe.

6 At thy rebuke O Iacobs God,
when thou dost them reprove:

As halfe on sleepe their chariots stand,
no horsemen once did moue.

7 For thou art dreadfull (Lord) indeed,
what man the courage hath

To bide thy sight, and doth not dread
when thou art in thy wrath?

8 When thou dost make thy iudgements heard
from heauen through the ground:

Then all the earth full sore afraid,
in silence shall be found.

9 And that when thou O God, dost stand
in iudgement for to speake:

To saue th' afflicted of the land,
on earth that are full weake:

10 The fury that in man doth raigne,
shall turne vnto thy praise:

Hereafter, Lord doe thou restraîne
there wrath and threats alwaies.

11 Make vovves and pay them to our God,
ye folke that nigh him be:

Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might
from Princes great of birth:

And full of terrour is his sight
to all that dwell on earth.

Voce mea. Psal. Lxxvij. I. H.



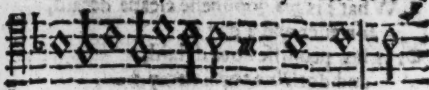
With my voice to God doe cry, with
h heart

PSALME LXXVII.

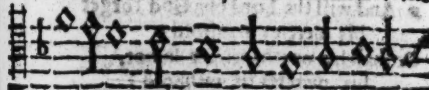
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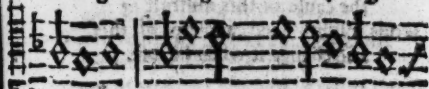
heart and hearty cheare: My voice to God



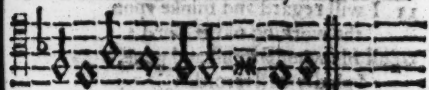
I lift on him, and he my fate doth heare. 2. In



time of griefe I sought to God, by might to



rest I tooke: But stretche my hand to him



abroad, my soule comfort forsooke.

3 When I to thinke on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore.
4 Then holdst mine eyes alwayes from rest,
that I alwayes awake:
With feare am I so sore oppress,
my speech doth me forsake.

5 The dayes of old in minde I cast,
and oft did thinke vpon
The times and ages that are past,
full many yecres agoe.

6 By night my songs I call to minde,
once made thy prayse to shew:
And with my heart much talke I finde,
my spirits doe search to know.

H

7 WITH

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- 7 Will God, said I, at once for all,
cast off his people thus :
So that henceforth no time he shall
be friendly vnto vs ?
8 What ? is his goodnesse cleane decayd,
for euer and a day ?
Or is his promise now delaid,
and doth his truth decay ?
9 And will the Lord our God forget
his mercies manifold ?
Or shall his wrath increase so hot,
his mercies to withhold ?
10 At last, I said, My weakenes is
the cause of this mistrust :
Gods mighty hand can helpe all this,
and change it when he list.

The second part.

- 11 I will regard and thinke vpon
the working of the Lord :
Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuise :
To tell his facts I will not spare,
and eke his counsell wise.
13 Thy workes (O Lord) are all vprihts,
and holy all abroad :
What one hath strength to match the might
of thee, O Lord, our God ?
14 Thou art a God that dost forth shew
thy wonders euery houre:
And so dost make the people know
thy vertue and thy power.
15 And thine owne folke thou dost defend
with strength and stretched arme :
The sonnes of Iacob that descend,
and Iosephs seede from harme.
16 The waters, Lord, perceiued thee,
the waters saw thee well :

PSALME LXXVIII 171

- And they for feare away did flie,
the depths on trembling fell.
- 17 The clouds that were both thicke & black,
did raine full plenteously :
- The thunder in the ayre did cracke,
thy shafts abroad did flie.
- 18 Thy thunder in the ayre was heard,
thy lightnings from above,
With flashes great made men afraid,
the earth did quake and mone.
- 19 Thy wayes within the sea doe lie,
thy paths in waters deepe:
Yet none can there thy steps espie,
nor know thy paths to keepe.
- 20 Thou ledst thy folke vpon the land,
as sleepe on euery side:
Through Moses and through Aarons hands,
thou didst them safely guide.

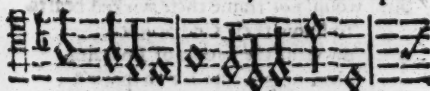
Attendite populi. Psal Lxxviii. I.H.



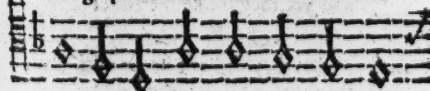
Attend my people to my Law, and to



my words incline. 2. My mouth shall speake



strange parables, and sentences diuine.

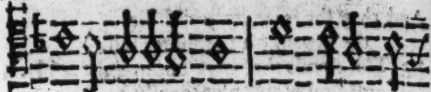


Which we our selues haue heard and learn'd

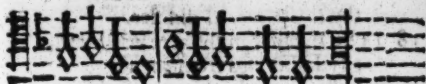
H 2

cuxa

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euen of our fathers old : And which for our



instruction, our fathers haue vs told;

- 4 Because we should not keepe it close
from them that should come after;
Who should Gods power to their race praise,
and all his workes of wonder.
- 5 To Iacob he commandement gaue,
how Israel should liue :
Willing our fathers should the same
vnto their children giue:
- 6 That they and their posteritie,
that were not sprung vp tho,
Should haue the knowledge of his Law,
and teach their seed also,
- 7 That they might haue the better hope,
in God that is aboue :
And not forget to keepe his Lawes,
and his precepts in loue:
- 8 Not being as their Fathers were,
rebellin in Gods sight :
And would not frame their wicked hearts,
to know their God aright.
- 9 How went the people of Ephraim,
their neighbours for to spoile :
Shooting their darts the day of warre,
and yet they tooke the foile?
- 10 For why, they did not keepe with Gods
the couenant that was made :
Nor yet would walke or leade their lines,
accordi

PSALME LXXVIII. 173

according to his trade,

- 11 But put into obliuion
his counsell and his will:
And all his workes most magnifique,
which he declared still.

The second part.

- 12 What wonders to our forefathers
did he himselfe disclose,
In Egypt land within the field
that cald is Thaneos?
13 He did diuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

- 14 He led them secret in a cloud
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.

- 15 He brake the rockes in wilderness,
and gaue the people drinke,
As plentifull as when the deepes
doe flow vp to the brinke.

- 16 He drew out riuers out of rockes
that were both high and hard:
Of such aboundance that no floods
to them might be compar'd.

- 17 Yet for all this, against the Lord
their sinne they did increase:
And stirred him that is most high,
to wrath in wilderness.

- 18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kinde of meate,
as serued to their lust.

- 19 Saying with murmuration,
in their vnfaithfulnesse:
What? can this God prepare for vs
a feast in wilderness?

H 3

20 Behold

20 Behold, he strake the stony rockes,
and founts forthwith did flow :

But can he now giue to his folke,
both bread and flesh also ?

21 When God heard this, he waxed wroth
with Iacob and his seede :

So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
belceue and hope that he
Could alwaies helpe and succour them
in their necessitie.

23 Wherefore he did command the clouds,
forthwith they brake in sunder :

24 And rained downe Manna for them to eate,
a foode of mickle wonder.

25 When earthly men with Angels foode,
were fed at their request :

26 He bade the East wind blow away,
and brought in the Southwest,

27 And rained downe flesh as thicke as dust,
and fowle as thicke as sand :

28 Which he did cast amid the place,
where all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fill :

Yet more and more they did desire
to serue their lusts and wils.

30 But as the meate was in their mouthes,
his wrath vpon them fell :

31 And slew the flower of all their youth,
and choyce of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieue :

For all the wonders that he wrought,
they would him not belceue.

33 Their dayes therefore he shortened,
and made their honour vaine :

Their yeeres did walle and passe away

with

with terrour and with paine:

- 34 But euer when he plagued them,
they sought him by and by :
35 Remembring that he was their strength,
their helpe and God most hie:
36 Though in their mouthes they did but glorie
and flatter with the Lord:
And with their tongues and in their hearts
dissembled euery word.

The fourth part.

- 37 For why, their hearts were nothing bent
to him nor to his trade :
Nor yet to keepe or to performe
the couenant that was made.
38 Yet was he still so mercifull,
when they deseru'd to die,
That he forgane them their misdeeds,
and would not them destroy.

Yea, many a time he turnd his wrath,
and did himselfe aduise:

And would not suffer all his whole
displeasure to arise :

- 39 Considering that they were but flesh,
and euen as a wind,
That passeth away, and cannot well
returne by his owne kind.

40 How oftentimes in wildernesse
did they the Lord prouoke ?

How did they moue and stirre the Lord,
to plague them with his stroke ?

41 Yet did they turne againe to sinne,
and tempted God eistsoone :

Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he

Deliucred them out of the hands
of the fierce enemies:

43 Nor how he wrought his miracles

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(as they themselues beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood :
That no man might receiue his drinke
at riuer nor at flood.

45 Nor how he sent them swarmes of flies
which did them sore annoy :
And filld their countrey full of frogs,
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruites
vnto the Caterpillar :

And all the labour of their hands,
he gaue to the Grasshoppers:

47 With hailestones he destroyed their vines,
so that they were all lost :

And not so much as wilde fig-trees,
but he consumed with frost.

48 And yet with hailestones once againe,
the Lord their cattell smote :

And all their flocks and heards likewise
with thunderboles full hot.

49 He cast vpon them in his ire,
and in his fury strong,

Displeasure, wrath and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least :

But gaue vnto the pestilence,
the man and eke the beast.

51 He strake also the first borne all,
that vp in Egypt came :

And all the chiefe of men and beasts
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe :

And carried them through wilderness,

euery

euen like a flocke of sheepe.

53 Without all feare, both life and sound
he brought them out of thrall:
Whereas their foes with rage of seas,
were ouerwhelmed all.

54 And brought them out into the coasts
of his owne holy land:

Euen to the mount which he had got
by his strong arme and hand.

55 And there cast out the heathen folke,
and did their land diuide:

And in their tents he set the tribes
of Israel to abide.

56 Yet for all this, their God most high
they sturd and tempted still:

And would not keepe his testament,
nor yet obey his will.

57 But as their fathers turned backe,
euen so they went astray:

Much like a bow that would not bend,
but slip and start away.

Toe six .h. part.

58 And grieu'd him with their hill altars,
with offerings and with fire:

And with their Idols vehemently
prouoked him to ire.

59 Therewith his wrath began againe
to kindle in his brest:

The naughtinesse of Israel
he did so much detest.

60 Then he forsooke the Tabernacle
of Silo, where he was

Right conuersant with earthly men,
euen as his dwelling place.

61 Then suffered he his might and power,
in bondage for to stand:

And gaue the honour of his Arke
into his enemies hand,

62 And did commit them to the sword.

H 5

wroth

euen

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wroth with his heritage :

63 Their young men were deuoured with fire,
maids had no marriage,

64 And with the sword the Priests also
did perish eury one :

And not a widdow left aloue,
their dead for to beuome.

65 And when the Lord began to wake,
like one that slept a time,

And like a valiant man of warre,
refreshed after wine,

66 With Enuoids, in the hinder parts,
he strake his enemies all :

And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle
of Ioseph did refuse :

As for the tribe of Ephraim,
he would in no wise chuse :

68 But chole the tribe of Iehuda.
whereas he thought to dwell ;

Euen the noble mount Sion,
which he did loue to well.

69 Whereas he did his temple build,
both sumptuously and iure :

Like as the earth which he hath made,
for euer to endure.

70 Then chole he Dauid him to serue,
his people for to keepe :

Whom he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the Ewes with yong,
the Lord did him aduance,

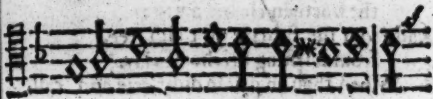
To feede his people Israel,
and his inheritance.

72 Then Dauid with a faithfull heart,
his stocke and charge did feede :

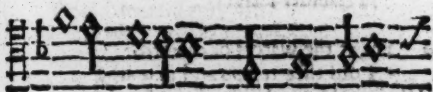
And prudently with all his power,
did gouerne them indede. ¶



is our strength and stay : Be ioyfull and lift



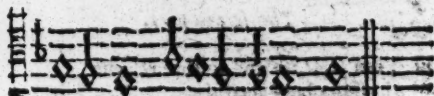
vp your voyce, to Iacobs God, I say. 2 Pre-



pare your instruments most meet, some ioy-



full Psalm to sing : Strike vp with Harpe and



Lute so sweete, on euery pleasant string.

3 Blow as it were in the new Moone,
with trumpets of the best:

As it is vied to be done,
at any solemne feast.

4 For this is vnto Israel
a statute and a trade:

A law that must be kept full well,
which Iacobs God hath made.

5 This clause with Ioseph was decreed,
when he from Egypt came :

That as a witnesse all his seed
should still obserue the same :

6 When

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- 6 When God, I say, had so prepar'd
to bring him from that land:
Whereas the speech which he had heard,
he did not vnderstand.
- 7 I from his shoulders tooke (saith he)
the burthen cleane away:
And from the fornace quit him free,
from burning bricke of clay.
- 8 When thou in griefe didst crie and call,
I holpe thee by and by:
And I did answer thee withall,
in thunder secretly.
- 9 Yea at the waters of discord,
I did thee tempt and prooue:
Whereas the goodnesse of the Lord,
with muttering thou didst moue.
- 10 Heare, O my tolke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me:

The second part.

- 11 Thou shalt no god in thee reserue
of any land abroad:
Nor in no wise to bow or serue
a strange or forreine god.
- 12 I am the Lord thy God and I
from Egypt set thee free:
Then aske of me abundantly,
and I will giue it thee.
- 13 And yet my people would not heare
my voyce when that I spake:
Nor Israel would not obey,
but did me quite forsake.
- 14 Then did I leaue them to their will
in hardnesse of their heart:
To walke in their owne counsels still,
themselues they might peruert.

- 15 O that my people would haue heard
the words that I did say :
And eke that Israel would regard
to walke within my way :
- 16 How soone would I confound their foes,
and bring them downe full low :
And turne my hand vpon all those,
that would them ouerthrow :
- 17 And they that at the Lord doe rage,
as slaues should seeke him till :
But of his folke the time and age
should flourish euer still.
- 18 I would haue fed them with the crop,
and finest of the wheate :
And made the rocke with hony drop,
that they their filis should eate.

Deus fletit. Psal. Lxxxij. I. H:

Sing this as the 77. Psalm e.

- A** Mid the prease with men of might,
the Lord himselfe doth stand,
To plead the cause of truth and right
with Iudges of the Land.
- 1 How long (said he) will you proceed
false iudgement to award :
And haue respect for loue of meede,
the wicked to regard ?
- 2 Whereas of due you should defend
the fatherlesse and weake :
And when the poore man doth contend
in iudgement inttly speake.
- 4 If ye be wise defend the cause
of poore men in their right :
And rid the needv from the clauies
of tyrants force and might,
- 5 But nothing will they know or leatne,
in vaine to them I talke :
They will not see or ought discerne,

but

but still in darkenesse walke,
 6 For lo, euen now the time is come,
 that all things fall to nought:
 And likewise lawes both all and some,
 for gaine are sold and bought.

I had decreed it in my sight,
 as gods to take you all:
 And children to the most of might,
 for loue I did you call.
 7 But notwithstanding ye shall die
 as men, and so decay:
 O tyrants, I shall you destroy,
 and plucke you quite away.

8 Vp, Lord, and let thy strength be knowne,
 and iudge the world with might:
 For why, all nations are thine owne,
 to take them as thy right.

Deus quis. Psal. Lxxxiiij. I.H.

Sing this as the 77. Psalme.

DOe not, O Lord, refraine thy tongue,
 in silence do not stay:
 Withhold not, Lord, thy selfe so long,
 and make no more delay.
 2 For why, behold thy foes, and see
 how they doe rage and cry:
 And those that beare an hate to thee,
 hold vp their heads on hie.
 3 Against thy folke they vse deceit,
 and craftily they enquire,
 For thine elect to lie in wait,
 their counsell doe conspire.
 4 Come on, say they, let vs expell,
 and plucke these folke away:
 So that the name of Israel
 may vtterly decay.
 5 They all conspire within their heart,

how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with divers others mo.

7 Gebal, with Ammon, and likewise
doth Amalek conspire:
The Philistines against thee rise
with them that dwell at Tyre.
8 And Ashur eke is well apaid,
with them in league to be:
And doth become a fence and aid
to Lots posteritie.

9 As thou didst to the Midianites,
so serue them, Lord, each one:
As to Sifer and to Iabin,
beside the brooke Kison.
10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords appear
like Zeb and Oreb than:
As Zeba and Zalmana were,
the Kings of Madian,
12 Which said, Let vs throughout the land
in all the coasts abroad,
Possesse and take into our hand
the faire houses of God.

13 Turne them, O God, with stormes as fast,
as wheelles that haue no stay:
Or like the chaffe which men do cast,
with winds to flie away.
14 Like as the fire with rage and fume,
the mighty Forrest spils:
And as the flame doth quite consume

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the mountaines and the hills :

15 So let the tempest of thy wrath,
vpon their neckes be laid :

And of thy stormy winde and showre,
Lord make them all afraid.

16 Lord bring them all, I thee desire,
to such rebuke and shame :

That it may cause them to enquire,
and learne to know thy Name.

17 And let them enermore dayly,
to shame and slander fall :

And in rebuke and obloquie,
to perish like withall :

18 That they may know and see full well,
that thou art called Lord :

And that alone thou dost excell,
and raigne throughout the world.

Quàm delecta ? psal. Lxxxiii. I. H.

Sing this as the 77. Psalm.

How pleasant is thy dwelling place,
O Lord of hosts to me :

The tabernacles of thy grace,
how pleasant, Lord, they be !

3 My soule doth long full sore to goe
into thy courts abroad :

My heart doth lust my flesh also,
in thee the liuing God.

5 The sparowes finde a roome to rest,
and saue themselues from wrong :
and eke the swallow hath a nest
wherein to keepe her young

4 These birds full nigh thine Altar may
haue place to sit and sing :

O Lord of hosts thou art I say,
my God and eke my King.

5 O they be blessed that may dwell
within

PSALME LXXIIII.

129

within thy house alwaies :
For why all things thy facts doe tell,
and euer giue thee prayse.
6 Yea happy sure likewise are they,
whole stay and trust thou art :
Which to thine house doe minde the way,
and seeke it in their heart.

As they goe through the vale of teares,
they dig vp fountaines still :
That as a spring it all appeares,
and thou their pits dost fill.
7 From strength to strength they walke full
no faintness there shall be : (fast,
And so the God of Gods at last,
in Sion they doe see.

8 O Lord of hosts, to me giue heed,
and heare when I doe pray :
And let it through thine eares proceed,
O Iacobs God, I say.
9 O Lord our shield, of thy good grace,
regard, and so draw neare :
Regard, I say, behold the face
of thine anoynted deare.

10 For why, within thy courts one day
is better to abide,
Then other where to bide or stay
a thousand dayes beside :
Much rather would I keepe a doore,
within the house of God :
Then in the tents of wickednesse,
to settle mine abode.

11 For God the Lord, light and defence,
will grace and worship giue :
And no good thing shall he withhold
from them that purely liue.

12 O Lord of hosts, that man is blest,
and happy sure is he,
That is perswaded in his brest,
to trust all times in thee.

Bene

Benedixisti. Psal. Lxxxv. I.H.

Sing this as the 81. Psalm.

THou hast bin mercifull indeede
O Lord, vnto thy Land:

For thou restoredst Iacobs seed,
from thraldome out of band.

2 The wicked waies that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinnes,
full close thou coueredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.

4 O God, our health, doe now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to be.

5 Why shall thine anger neuer end,
but still proceede on vs?
And shall thy wrath it selfe extend
vpon all ages thus?

6 Wilt thou not rather turne therefore,
and quicken vs that we
And all thy folke may euermore
be glad and ioy in thee?

7 O Lord, on vs doe thou declare
thy goodnesse to our wealth:
Shew forth to vs, and doe not spare,
thine aide and saving health,

8 I will harke what God saith, for he
speakes to his people peace,
And to his Saints that neuer they,
returne to foolishnesse.

9 For why, his helpe is still at hand,
to such as doe him feare:

Where

Whereby great glory in our land,
shall dwell and flourish there.

10 For truth and mercy there shall meete
in one, to take their place :
And Peace shall Iustice with kisse greetes,
and there they shall embrace.

11 As truth from earth shall spring apace
and flourish pleasantly :
So righteousnesse shall shew her face,
and looke from heauen his.

12 Yea, God himselfe doth take in hand,
to giue vs each good thing :
And through the coasts of all the lands,
the earth her fruits shall bring.

13 Before his face shall Iustice goe
much like a guide or stay :
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvj. I.H.

Sing this as the 81. Psalme.

Lord bow thine eare to my request,
and heare me by and by :
With grievous paine and griefe opprest,
full poore and weake am I.

2 Preserue my soule, because my wayes
and doings holy be :
And saue thy seruant, O my Lord,
that puts his trust in thee.

3 Thy mercy, Lord, on me expresse,
defend me eke withall :
For through the day I doe not cease
on thee to cry and call :

4 Comfort (O Lord) thy seruants soule,
that now with paine is pin'd :
For vnto thee (I ord) I extoll,
and list my soule and minde.

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5 For thou art good and bountifull,
thy gifts of grace are free:

And like thy mercy plentifull,
to all that call on thee.

6 O Lord, likewise when I doe pray,
regard and giue an care:

Marke well the words that I doe say,
and all my prayers heare.

7 In time when trouble doth me mooue,
to thee I doe complaine:

For why, I know and well doe prooue,
thou answeredst me againe.

8 Among the gods, O Lord, is none
with thee to be compar'd:

And none can doe as thou alone:
the like hath not bene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees shall fall,
and glorifie thy Name.

10 For why, thou art so much of might,
all power is thine owne:

Thou workest wonders still in sight,
for thou art God alone.

11 O teach me, Lord, thy way, and I
shall in thy truth proceed:

O ioyne my heart to thee so nigh,
that I thy Name may dread.

12 To thee my God will I giue praise,
with all my heart, O Lord:

And glorifie thy Name alwayes,
for euer through the world.

13 For why, thy mercy shewd to me,
is great and doth excell:

Thou setst my soule at liberty,
out from the lower hell.

14 O Lord, the proud against me rise,
and heapes of men of might:

They shake my soule, and in no wise.

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will haue thee in their sight,

15 Thou (Lord) art mercifull and meeke,
full slacke and slow to wrath:

Thy goodnesse is full great, and eke
thy truth no measure hath.

16 O turne to me and mercy grant,
thy strength to me apply:

Oh helpe and saue thine owne seruants;
thy handmaids soune am I.

17 On me some signe of fauour shew,
that all my foes may see,

And be asham'd, because (Lord) thou
dost helpe and comfort me.

Fundamenta. Psalm. Lxxxvij. I. H.

Sing this as the 81. Psalm.

THat City shall full well endure,
her ground-worke still doth stay:
Vpon the holy hills full sure,
it can no time decay.

1 God loues the gates of Sion best,
his grace doth there abide:
He loues them more than all the rest
of Jacobs tents beside.

2 Full glorious things reported be
in Sion and abroad:

Great things, I say, are said of thee,
thou City of our God.

4 On Rahab I will cast an eye,
and beare in minde the same:
And Babylon shall eke apply,
and learne to know my Name.

5 Lo, Palestine and Tyre also,
with Ethiope likewise:

A people old full long ago
were borne, and there did rise,
Of Sion they shall say abroad,

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that diuers men of fame
Haue there sprung vp, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods deuice appeare :
Of Sion that the cheife of all,
had his beginning there.

8 The Trumpeters, with such as singe
there in great plenty be :
My fountaines and my pleasant springs
are compast all in thee.

Domine Deus. Psal. Lxxxviii. I.H.

Sing this as the 77. Psalme.

Lord God of health, the hope and stay
thou art alone to me :
I call and cry throughout the day
and all the night to thee.

2 O let my prayer soone ascend
vnto thy sight on hie :
Incline thine eare, O Lord attend,
and hearken to my cry.

3 For why, with woe my heart is filld,
and doth in trouble dwell :
My life and breath almost doth yeeld,
and draweth nigh to hell.

4 I am esteem'd as one of them
that in the pit doe fall :
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine :
It were more ease for me to be
with them the which are slaine.

6 As those that be in grane, I say,
whom thou hast cleane forgot :
The which thy hand hath cut away,
and thou regard'st them not.

- 7 Yea, like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
- 8 Thine anger and thy wrath likewise
full sore on me doe lie:
And all thy stormes against me rise,
my soule to vex and trie.
- 9 Thou puttst my friends farre off from me,
and makst them hate me sore:
I am shut vp in prison fast,
and can come forth no more.
- 10 My sight doth faint through griefe & woe,
I call to thee, O God:
Throughout the day my hands also
to thee I stretch abroad.

The second part.

- 11 Dost thou vnto the dead declare
thy wondrous workes of fame?
Shall dead to life againe repaire,
and praise thee for the same?
- 12 Or shall thy louing kindnesse, Lord,
be preached in the grane?
Or shall with them that are destroyd,
thy truth her honour haue?
- 13 Shall they that lie in darke full low,
of all thy wonders wot?
Or there shall they thy iustice know,
where all things are forgot?
- 14 But I, O Lord, to thee alwayes
doe crie and call apace:
My prayer eke, ere it be day,
shall come before thy face.
- 15 Why dost thou, Lord, abhorre my soule,
in griefe that seeketh thee?
And now, O Lord, why dost thou hide
thy face away from me?
- 16 I am afflict as dying still
from youth this many a yeere:
The terrors which doe vex me ill

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with troubled minde I beare.

- 17 The furies of thy wrathfull rage,
full sore vpon me fall :
Thy terrors eke doe not asswage,
but me cōpresse withall.
18 All day they compasse me about,
as waters at the tide :
And all at once with streames full stout,
beset me on each side.
19 Thou settest farre from me my friends,
and loners euery one :
Yea, and my old acquaintance all
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

Sing this as the 77. Psalme.

TO sing the mercies of the Lord,
my tongue shall neuer spare :
And with my mouth from age to age,
thy truth I will declare.

2 For I haue said, that mercy shall
for euermore remaine.

In that thou dost the heauens stay,
thy truth appeareth plaine.

3 To mine elect, saith God, I made
a conenant and behest :

My seruant Dauid to perswade,
I swore and did protest,

4 Thy seede for euer I will stay,
and stablish it full fast :

And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth
thy wondrous workes, O Lord :

Thy Saints within thy Church on earth
thy faith and truth record

6 Who with the Lord is equall them

in all the clouds abroad,
Among the sonnes of all the gods,
what one is like our God ?

7 God in assembly of the Saints,
is greatly to be dread :
And ouer all that dwell about,
in terrour to be had.

8 Lord God of hosts, in all the World,
what one is like to thee ?
On euery side, most mighty Lord,
thy truth is seene to be.

9 The raging sea, by thine aduise,
thou rulest at thy will :
And when the waues thereof arise,
thou mak'st them calme and still.
10 And Egypt, Lord, thou hast subdu'd,
and thou hast it destroyd :
Yea, thou thy foes with mighty armes,
hast scattered all abroad.

The second part.

11 The heauens are thine, and still haue bin;
likewise the earth and land :
The world and all that is therein,
thou foundest with thy hand.
12 Both North and South, with East & West
thy selfe didst make and frame :
Both Tabor mount, and eke Mernon,
reioyce and praise thy Name.

13 Thy arme is strong and full of power,
all might therein doth lie :
The strength of thy right hand each houre,
thou listest vp on hie.

14 In righteousness and equity,
thou hast thy seate and place :
Mercy and truth are still with thee,
and goe before thy face.

15 That folke is blest that knowes aright
thy present power, O God :
For in the fauour of thy sight,

they walke full safe abroad.

16 For in thy Name throughout the day
they ioy and much reioyce:
And through thy righteousness, they haue
a pleasant fame and noise.

17 For why? their glory strength and aid
in thee alone doth lie:

The goodnesse eke that hath vs staid,
shall lift our horne on hie.

18 Our strength that doth defend vs well,
the Lord to vs doth bring:

The Holy One of Israel,
he is our God and King.

19 Sometimes thy will vnto thy Saints
in Visions thou didst show:

And thus then didst thou say to them,
thy mind to make them know:

20 A man of might I haue crect,
your King and Guide to be:

And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:

And with mine holy oyle anoint
him King of all the rout.

22 For why? my hand is ready still,
with him for to remaine:

And with mine arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall not him deuoure:

Ne yet the sonnes of wickednesse
shall haue of him no power.

24 His foes likewise I will destroy,
before his face in sight:

And those that hate him, I will plague,
and strike them with my might.

25 My truth and mercy eke withall
shall still vpon him lie:

And

And in my Name, his horne eke shall
be lifted vp on hie.

26 His Kingdome I will set so be
vpon the sea and sand :

And eke the running floods shall be
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say,

My Father, and my God thou art,
my rocke of health and stay.

28 As my first borne I will him take
of all on earth that springs :

His might and honour I will make
about all earthly kings.

29 My mercy shall be with him still,
as I my selfe haue told :

My faithfull couenant to fulfill,
my mercy I will hold.

30 And eke his seede I will sustaine,
for euer strong and sure :

So that his seate shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to twerue :

And of my iudgements haue none awe,
nor will not them obserue :

32 Or if they doe not vse arights,
my statutes to them made :

And set all my commandements light,
and will not keepe my trade :

33 Then with the rod will I begin,
their doings to amend :

And so with scourging for their ~~done~~,
if that they doe offend.

34 My mercy yet and my goodnesse
I will not take him fro :

Nor handle him with craftinesse,
and so my truth forgo.

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35 But sure my couenant I will hold,
with all that I haue spoke :
No word the which my lips haue told,
shall alter or be broke.
36 Once sware I by my holinesse,
and that performe will I :
With Dauid I will keepe promise
to him I will not lie.

37 His seede for euermore shall raigne,
and eke his throne of might :
As doth the Sunne it shall remaine,
for euer in my sight.
38 And as the Moone within the skin,
for euer standeth fast :
A faithfull witnesse from on high,
so shall his kingdome last.

39 But now, O Lord, thou dost reiece,
and now thou changeest cheare :
Yea, thou art wroth with thine elect,
thine owne anoynted deare.
40 The couenant with thy seruant made,
Lord, thou hast quite vndone :
And downe vpon the ground also,
hast cast his royall Crowne.

The fifth part.

41 Thou pluck'st his hedges vp with might,
his wals thou dost confound :
Thou bearest eke his bulwarke downe,
and breakst them to the ground :
42 That he is fore destroid and torue,
of commers by throughout :
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy :
And all his foes that him deuoure,
lo, thou hast made to ioy.
44 His swords edge thou didst take away,
that should his foes withstand.

To

To him in warre no victory
thou givest nor vpper hand.

45 His glory thou dost also waste,
his throne, his ioy and mirth,

By thee is onerthrowne and cast
full low vpon the earth.

46 Thou hast cut off, and made full short
his youth and lustie dayes :

And raise of him an ill report,
with shame and great dispraise.

47 How long away from me O Lord,
for euer wilt thou turne ?

And shall thine anger still alwaies,
as fire consume and burne ?

48 O call to minde, remember then
my time consumeth fast :

Why hast thou made the sonnes of men,
as things in vaine to waste ?

49 What man is he that lieth here,
and death shall neuer see ?

Or from the hand of hell his soule
shall he deliuer free ?

50 Where is (O Lord) thine old goodnesse ?
so oft declared before :

Which by thy truth and vprightness,
to Dauid thou hast iworne ?

51 The great rebukes to minde I call,
that on thy seruants lie :

The railing of the people all,
borne in my brett haue I.

52 Wherewith, O Lord, thine enemies
blasphemed haue thy name :

The steps of thine anointed One:
they cease not to defaune.

53 All praise to thee, O Lord of hosts,
both now and eke for aye :

Through skye and earth and all the coasts,
Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

Sing this as the 78. Psalme.

THou Lord hast been our sure defence,
our place of ease and rest;
In all times past, yea so long since,
as cannot be exprest.

2 Ere there was made mountaine or hill,
the earth and world abroad;
From age to age, and alwaies still
for euermore art God.

3 Thou grindest man through griefe & paine,
to dust or clay, and then;
And then thou sayst againe, Returne
again, ye sonnes of men.

4 The lasting of a thousand yecres,
what is it in thy sight;
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou doest scatter them,
then is their life and trade,
All as a sleepe, and like the grasse
whose beauty soone doth fade,

6 Which in the morning thines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and dry:

7 For through thine anger we consume,
our might is soone decayd:
And of thy seruent wrath and fume,
we are full sore afraid.

8 The wicked workes that we haue wrought,
thou settst before thine eye:
Our priue faults, yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our dayes do waste,
thereof doth nought remaine:

Our

Our yeeres consume as words or blasts,
and are not cald againe,

10 Our time is threescore yeeres and ten,
that we doe line on mould :

If one see fourescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe,
the which we count vpon,

Is nothing else but painefull grieffe,
and we as blasts are gone. ^(there?)

12 Who once doth know what strength is
what might thine anger hath :

Or in his heart who doth thee feare,
according to thy wrath ?

13 Instruct vs, Lord, to know and try,
how long our dayes remaine :

That then we may our hearts apply,
true wisdom to attaine.

14 Returne, O Lord, how long wilt thou
forth on in wrath proceede ?

Shew fauour to thy people now
and helpe them at their neede.

15 Refresh vs with thy mercy soone,
and then our ioy shall be :

All times so long as life doth last,
in heart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad :

And for the yeeres wherein full sore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light :

And shew vnto thy children deare
thy glory and thy might.

18 Lord, let thy grace and glory stand
on vs thy seruants thus :

Confirm the woikes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. XCj. I. H.

Sing this as the 77. Psalme.

HE that within the secret place
of God most high doth dwell;
In shadow of the mightiest grace,
at rest shall keepe him well.

1 Thou art my hope and my strong hold,
I to the Lord will say:

My God he is, in him will I
my whole assistance stay,

2 He shall defend thee from the snare,
the which the hunter laid:

And from the deadly plague and care,
whereof thou art afraid:

3 And with his wings shall couer thee,
and keepe thee safely there:

His faith and truth thy sence shall be,
as sure as shield and speare.

4 So that thou shalt not need I say,
to feare or be affright,

Of all the shafts that flie by day,
nor terrors of the night:

5 Nor of the plague that priuily
doth walke in darke so fast:

Nor yet of that which doth destroy,
and at noone dayes, doth waste:

6 Yea, at thy side as thou dost stand,
a thousand dead shall be:

Ten thousand eke at thy right hand,
and yet shalt thou be free.

7 But thou shalt see it for thy part,
thine eyes shall well regard:

That euen like to their deserts,
the wicked haue reward.

8 For why, O Lord, I onely lust
to stay my hope on thee:

And

And in the Highest, I put my trust,
my sure defence is he.

10 Thou shalt not neede none ill to feare,
with thee it shall not mell :

Nor yet the plague shall once come neere
the house where thou dost dwell.

11 For why, vnto his Angels all,
with charge commanded he,

That still in all thy wayes they shall
preserue and prosper thee.

12 And in their hands shall they beare vp,
still waiting thee vpon :

So that thy foete shall neuer chance
to spurne at any stone.

13 Vpon the Lyon thou shalt goe,
the Adder fell and long :

And tread vpon the Lyons young,
with Dragons stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quite :

And him defend, because that he
doth know my Name aright.

15 When he for helpe on me doth crye,
an answer I will giue :

And from his griefe take him will I,
in glory for to liue.

16 With length of yeeres and dayes of wealth
I will fulfill his time :

The goodnesse of my sauing health,
I will declare to him.

Bonum est. Psal. XCij. I. H.

Sing this as the 88. Psalm.

IT is a thing both good and meete,
to praise the highest Lord :

And to thy Name O thou most high,
to sing with one accord :

2 To shew the kindness of the Lord:

betime

Qui habitat. Psal. XCj. I. H.

Sing this as the 77. Psalme.

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 of God most high doth dwell ;
 In shadow of the mightiest grace,
 at rest shall keepe him well.
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 I to the Lord will say :
 My God he is, in him will I
 my whole assistance stay,
- 3 He shall defend thee from the snare,
 the which the hunter laid :
 And from the deadly plague and care,
 whereof thou art afraid :
- 4 And with his wings shall couer thee,
 and keepe thee safely there :
 His faith and truth thy sence shall be,
 as sure as shield and speare.
- 5 So that thou shalt not need I say,
 to feare or be affright,
 Of all the shafts that flie by day,
 nor terrors of the night :
- 6 Nor of the plague that privily
 doth walke in darke so fast :
 Nor yet of that which doth destroy,
 and at noone dayes doth waste :
- 7 Yea, at thy side as thou dost stand,
 a thousand dead shall be :
 Ten thousand eke at thy right hand,
 and yet shalt thou be free.
- 8 But thou shalt see it for thy part,
 thine eyes shall well regard :
 That euen like to their deserts,
 the wicked haue reward.
- 9 For why, O Lord, I onely lust
 to stay my hope on thee :

And

And in the Highest, I put my trust,
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with thee it shall not mell :

Nor yet the plague shall once come neepe
the house where thou dost dwell.

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with charge commanded he,

That still in all thy wayes they shall
preserue and prosper thee.

12 And in their hands shall they beare vp,
still waiting thee vpon :

So that thy foete shall neuer chance
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And from his griefe take him will I,
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Sing this as the 88. Psalm.

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to praise the highest Lord :

And to thy Name O thou most high,
to sing with one accord :

2 To shew the kindness of the Lord,

betime

betime ere day be light,
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instruments,
on Lute and Harpe so sweete :
With all the mirth you can inuent,
of instruments most meete.

4 For thou hast made them to reioyce
in things so wrought by thee :
And I haue ioy in heart and voice,
thy handy workes to see.

5 O Lord, how gracious and how great
are all thy workes so stout ?
So deeply are thy counsels set,
that none can trie them out.

6 The man vnwise hath not the wit,
this geare to passe to bring :
And all such fooles are nothing fit
to vnderstand this thing.

7 When so the wicked at their will
as grasse doe spring full fast :
They, when they flourish in their ill,
for euer shall be waste.

8 But thou art mighty, Lord, most high,
yea, thou dost reigne therefore
In euery time eternally,
both now and euermore.

9 For why, O Lord, behold and see,
behold thy foes, I say :
How all that worke iniquitie,
shall perith and decay.

10 But thou like as an Unicorne,
shalt lift mine horne on hie :
With fresh and new prepared oyle,
thine ointed king am I,

11 And of my foes before mine eyes,
shall see the fall and shame :
Of all that vp against me rise,

mine eare shall heare the same.
 12 The iust shall flourish vp on his,
 as Date-trees bud and blow:
 And as the Cedars multiplie,
 in Libanus that grow.

13 For they are planted in the place,
 and dwelling of our God:
 Within his courts they spring apace,
 and flourish all abroad.

14 And in their age much fruite shall bring,
 both fat and well becene:
 And pleasantly both bud and spring,
 with boughes and branches greene:

15 To shew that God is good and iust,
 and vpright in his will:
 He is my rocke, my hope and trust,
 in him there is none ill.

Domini regnauit. Psal. XCiiij. I. H.

Sing this as the 77 Psalm.

The Lord as King aloft doth reigne,
 with glory goodly dight:
 And he to shew his strength and maine,
 hath girt him selfe with might.

2 The Lord likewise the earth hath made,
 and shap'd it so sure:
 No might can make it moue or fade,
 at stay it doth endure.

3 Ere that the world was made or wrought,
 thy seate was set before:
 Beyond all time that can be thought,
 thou hast been eyermore.

4 The floods, O Lord, the floods arise,
 they roare and make a noise:
 The floods (I say) did enterprise,
 and list'd vp their voice.

5 Yea, though the stormes arise in sight,
 though seas doe rage and swell:

The

88 PSALME XCIII.

The Lord is strong and more of might,
for he on high doth dwell :
And looke what promise he doth make,
his houthould to defend :
For iust and true they shall it take,
all times withouten end.

Deus vltionum. Psal. XCiiij. I.H.

Sing this as the 77. Psalm.

- O** Lord thou dost reuenge all wrong,
that office longs to thee :
Sith vengeance doth to thee belong :
declare that all may see.
- 2 Set forth thy selfe, for thou of right,
the earth dost iudge and guide :
Reward the proud, and men of might,
according to their pride.
- 3 How long shall wicked men beare sway
with listning vp their voice :
How long shall wicked men, I say,
thus triumph and reioyce ?
- 4 How long shall they with brags burst out,
and proudly prate their fill ?
Shall they reioyce that be so stout,
whose workes are euer ill ?
- 5 Thy stocke, O Lord, thine heritage,
they spoyle and vexen full sore :
Against thy people they doe rage
still dayly more and more.
- 6 The widowes which are comfortlesse,
and strangers they destroy :
They slay their children fatherlesse,
and none doth put them by.
- 7 And when they take these things in hand,
this talke they haue of thee :
Can Iacobs God his vnderstand ?
nay, no, he cannot see.
- 8 O folke vnwise, and people rude,

some

Some knowledge now discernae:
Ye fooles among the multitude,
at length begin to learne.

- 9 The Lord which made the eare of man,
he needs of right must heare:
He made the eye, all things must than
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds detect?
how can ye scape his hand?

The second part.

- 11 The Lord doth know the thoughts of man,
his heart he sees full plaine:
The Lord, I say, mans thoughts doth scan,
and findeth them but vaine.
12 But, Lord, that man is happie sure,
whom thou dost keepe in awe:
And through correction dost procure
to teach him in thy Law.
13 Whereby he shall in quiet rest
in time of trouble sit:
When wicked men shall be suppress,
and fall into the pit.
14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake,
15 Vntill that indgement be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of vpriht heart.
16 But who vpon my part shall stand,
against the cursed traine?
Or who shall rid me from their hand,
that wicked workes maintaine?
17 Except the Lord had bin mine aide,
mine enemies to repell:

My

20 PSALME XCV.

My soule and life had now been laid,
almost as low as hell.

18 When I did say, My foote did slide,
I now am like to fall :

Thy goodnesse, Lord, did so prouide
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort find :

Then, Lord, thy goodnesse did me touch,
and that did ease my mind.

20 Wilt thou inhabut thy selfe, and draw
with wicked men to sit ?

Which with pretences, in stead of law,
much mischief do commit ?

21 For they consult against the life
of righteous men and good :

And in their counsels they are rise,
to shed the guiltlesse blood.

22 But yet the Lord, he is to me
a strong defence or locke :

He is my God, to him I flie,
he is my strength and rocke.

23 And he shall cause their mischies all
themselues for to annoy :

And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCV. I. H.

Sing this as the 69. Psalme.

O Come, let vs lift vp our voice,
and sing vnto the Lord :

In him our rocke of health reioyce
let vs with one accord.

2 Yea, let vs come before his face,
to giue him thanks and prayse :

In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 For why, the Lord he is no doubt,
a great and mighty God :

PSALME XCVI.

A King aboue all Gods throughout,
in all the world abroad.

3 The secrets of the earth so deepe,
and corners of the land :

The tops of hills that are so steepe,
he hath them in his hand.

5 The sea and waters all are his.
for he the same hath wrought:
The earth, and all that therein is,
his hand hath made of nought.

6 Come, let vs bow before the Lord,
before him let vs fall :
And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth prouide ;
We are his flocke, he doth vs feed,
his sheepe, and he our Guide.

8 To day if yee his voice will heare,
then harden not you heart,
As ye with grudging many a yeere,
prouokt me in desert.

9 Whereas your fathers tempted me,
my power for to proue :
My wondrous workes when they did see,
yet still they would me moue.

10 Twice twenty yeeres they did me grieue,
and I to them did say :
They erre in heart, and not belecue,
they haue not knowne my way.

11 Wherefore I sware, when that my wrath
was kindled in my brest :
That they should neuer tread the path,
to enter in my rest.

Cantate Dom. Psal. XCvj. I. H.

Sing this as the 77. Psalm.

Sing ye with praise vnto the Lord,
new songs with ioy and mirth :

Sing

212 PSALME XCVI.

Sing vnto him with one accord,
all people on the earth.

2 Yea, sing vnto the Lord, I say,
praise ye his holy Name:

Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare
his honour round about:

To shew his wonders doe not spare,
in all the world throughout.

4 For why, the Lord is much of might,
and worthy praise alway:

And he is to be dread of right,
about all gods, I say,

5 For all the gods of heathen folke,
are Idols that will fade:

But yet our God, he is the Lord,
that hath the heauens made,

6 All praise and honour eke doe dwell;
for aye before his face:

Both power and might likewise excell
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:

All might and worship eke, I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also
the glory of his Name:

And eke vnto his courts doe goe
with gifts vnto the same.

The second part.

9 Fall downe, and worship ye the Lord,
within his Temple bright,

Let all the people of the world
be fearefull at his sight.

10 Tell all the world, be not agast,
the Lord doth raigne aboute,

Yea, he hath set the earth so fast,
that it can neuer moue.

- 11 And that it is the Lord alone,
that rules with princely might :
To iudge the nations euery one,
with equity and right.
- 12 The heauens shall great ioy begin,
the earth eke shall reioyce :
The sea and all thas is therein,
shall shout and make a noise.
- 13 The field shall ioy and euery thing
that springeth on the earth :
The wood and euery tree shall sing
with gladnesse and with mirth :
- 14 Before the presence of the Lord,
and comming of his might :
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. Psal. XCvij. I. H.

Sing this as the 77. Psalme.

- T**He Lord doth raigne, whereat the earth
may ioy with pleafant voyce :
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
- 2 Both clouds and darkenesse eke doe swell
and round about him beate :
Yea, right and iustice euer dwell,
and bide about his feate.
- 3 Yea fire and heate at once doe runne,
and goe before his face :
Which shall his foes and enemies burne,
abroad in euery place.
- 4 His lightnings eke full bright did blaze,
and to the world appeare :
Whereat the earth did looke and gaze,
with dread and deadly feare.
- 5 The hils like waxe did melt in sight,
and presence of the Lord :

They

214 PSALME XCIIII

They fled before that Rulers might,
which guideth all the world :

6 The heavens eke declare and shew
his iustice forth abroad :

That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such
as worship Idols vaine :

And eke to those that glory much,
dumbe pictures to maintaine.

8 For all the Idols of the world,
which they as gods doe call :

Shall fee the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce :

For at thy iudgement they shall sing,
and make a pleasant noise.

10 That thou, O Lord, art set on high,
in all the earth abroad :

And art exalted wondrously
aboue each other god.

11 All ye that loue the Lord, doe this,
hate all things that are ill :

For he doth keepe the soules of his
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure for his part :

Great ioy, with gladnesse, mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclame :

Be thankfull eke with heart and voice,
and mindefull of the same.

Cantate Domino. Psal. Xcviij. I.H.

Sing this as the 77. Psalm.

O Sing ye now vnto the Lords
a new and pleasant song :

For he hath wrought throughout the world,
his wonders great and strong.

3 With his right hand full worthily
he doth his foes deuoure :

And gets himselfe the victorie,
with his owne arme and power.

3 The Lord doth make the people know
his sauing health and might :

The Lord doth eke his iustice show
in all his heathens sight

4 His grace and truth to Israel,
in minde he doth record :

That all the earth hath scene right well
the goodnesse of the Lord.

5 Be glad in him with ioyfull voyce,
all people of the earth :

Giue thanks to God, sing and reioyce
to him with ioy and mirth.

6 Vpon the Harpe vnto him sing,
giue thanks to him with Psalmes :

Reioyce before the Lord our King,
with Trumpets and with Shalmes.

7 Yea, let the Sea, and all therein
for ioy both roare and swell :

The earth likewise let it begin
with all that therein dwell :

8 And let the floods reioyce their filis,
and clasp their hands apace :

And eke the mountaines and the hills,
before the Lord his face.

9 For he shall come to iudge and try
the world, and euery wight :

And rule the people mightily,
with iustice and with right.

Dominus regnauit. Psal. XCix. I.H.

The

THe Lord doth raigne, although at
the people rage full sore :

Yea, he on Cherubins doth sit,
though all the world doe roare.

2 The Lord that doth in Sion dwell,
is high and wondrous great :

Above all tolke he doth excell,
and he aloft is set.

3 Let all men praise his mighty Name,
for it is fearefull sure :

And let them magnifie the same,
that holy is and pure.

4 The princely power of our Kings
doth lone iudgement and right :

Thou rightly rulest enery thing,
in Iacob through thy might.

5 To praise the Lord our God denise,
all honour to him doe :

Before his footestoolle doe likewise,
for he is holy too.

6 Moses, Aaron and Samuel,
as priests on him did call :

When they did pray, he heard them well,
and gaue them answer all.

7 Within the clouds to them he spake,
then did they labour still,

To keepe such lawes as he did make,
and pointed them vntill.

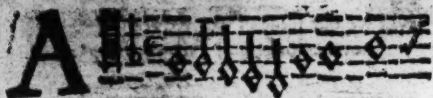
8 O Lord our God, thou didst them heare,
and answeredst them againe :

9 Thy mercy did on them appeare,
their deeds didst not maintaine.

10 O laud, and praise our God and Lord
within his holy hill,

For why, our God, throughout the world,
is holy euer still.

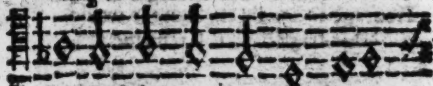
Iubilare Deo. Psal. C. I. H.



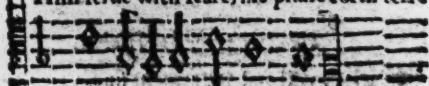
Al people that on earth doe dwell,



sing to the Lord with cheerefull voicet,



Him serue with feare, his praise forth tell:



come ye before him and reioyce.

3 The Lord ye know is God indeede,
without our aide he did vs make:
We are his flocke he doth vs feede,
and for his sheepe he doth vs take.

4 O enter then his gates with praise,
approach with ioy his courts vnto:
Praise, laud and blesse his name alwayes,
for it is seemely so to doe.

5 For why, the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by I. H.

Sing this as the 68. Psalm.

IN God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:

Not we our selues : for we are his
owne flocke and pasture sheepe.

- 3 O goe into his gates alwayes,
giue thanks within the same :
Within his courts set forth his praise,
and laud his holy Name :
- 4 For why, the goodnesse of the Lord
for euermore doth reigne :
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Cj. N.

Sing this as the 81. Psalm.

- I** Mercy will and iudgement sing,
O Lord God, vnto thee :
- 2 And wisely doe in perfect way,
vntill thou come to me :
And in the midst of my house walke,
in purenesse of my sprite :
- 3 And I no kinde of wicked thing
will set before my sight.
- 4 I hate their workes that fall away,
it shall not cleaue to me :
From me shall part the froward heart,
none euill will I see.
- 5 Him will I stroy that slandereth
his neighbour priuily :
The lofty heart I cannot beare,
nor him that looketh hie.
- 6 Mine eyes shall be one them, within
the land that faithfull be :
In perfect way who walketh, shall
be seruant vnto me
- 7 I will no guilefull person haue
within my house to dwell :
And in my presence he shall not
remaine that lyes doth tell.

3 Betime I will destroy euen all
the wicked of the land :
That I may from Gods City cut
the wicked workers hand.

Domine exaudi. Psal. Cij. N.

Sing this as the 81. Psalm.

O Hearc my Prayer Lord and let
my cry come vnto thee :
t In time of trouble doe not hide
thy face away from me.
3 Incline thine eare to me, make haste,
to heare me when I call :
4 For as the smoake doth fade, so doe
my dayes consume and fall.

5 And as an Harth my bones are burnt,
my heart is snitton dead :
and withers as the grasse, that I
forget to eate my bread.
6 By reason of my groaning voyce,
my bones cleane to my skin :
As Pellican in wildernesse,
such case now am I in.

And as an Owle in desert is,
lo, I am such an one :
7 I watche and as Sparrow on
the house-top are alone :
8 I.e, daily in reproachfull wise
mine enemies doe me scorne :
And they that doe against me rage,
against me they haue iworae.

9 Surely with ashes as with bread
my hunger I haue fill'd :
And mingled haue my drinke with teares,
that from my eyes haue fill'd :
10 Because of thy displeasure, Lord,
thy wrath and thy chiding :
For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life
are like the fleeting shade :
And I am withered like the grasse,
that soone away doth fade.
12 But thou (O Lord,) for euer dost
remaine in steady place :
And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend :
The time of mercy, now the time
forget is come to end.
14 For euen in the stones thereof
thy seruants doe delight :
And on the dust thereof they haue
compulsion in their sprite.

15 Then shall the heathen people feare
the Lords most holy Name :
And all the Kings on earth shall dread,
thy glory and thy fame.
16 Then when the Lord, the mighty God
again shall Sion reare :
And then when he most nobly in
his glory shall appeare :

17 To prayer of the desolate,
when he himselfe shall bend :
When he shall not disdain vnto
their prayers to attend :
18 This shall be written for the age
that after shall succeed :
The people yet vncreated,
the Lords renowne shall spread.

19 For he from his high Sanctuary
hath looked downe below :
And out of heauen hath the Lord
beheld the earth also.

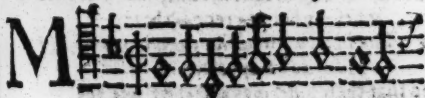
20 That of the mourning captiue he
might heare the wofull cry :
And that he might deliuer those
that damned are to die.

- 21 That they in Sion may declare;
the Lords most holy Name :
And in Ierusalem set forth
the praises of the same.
22 Then when the people of the land,
and kingdomes with accord,
shall be assembled for to doe
their seruice to the Lord.

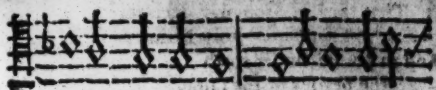
The third part.

- 23 My former force of strength he hath
abated in the way :
And shorter he hath cut my dayes :
thus I therefore did say,
24 My God, in midst of all my dayes,
now take me not away :
Thy yeeres endure eternally,
from age to age for aye.
25 Thou the foundations of the earth,
before all times hast laid :
And (Lord) the heauens are the workes
which thine owne hands haue made.
26 Yea, they shall perish and decay,
but thou shalt tarry still :
And they shall all in time waxe old,
euen as a garment will.
27 Thou as a garment shalt them change,
and changed shall they be :
But thou dost still abide the same :
thy yeeres doe neuer flee.
28 The children of thy seruant shall
continually endure :
And in thy sight their happy seed,
for euer shall stand sure.

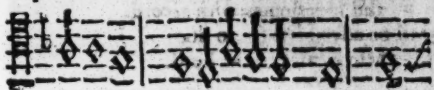
Benedic anima. Psal. Ciiij. T.S.



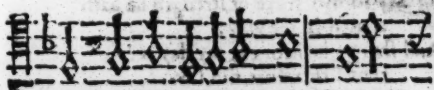
Y Soule giue laud vnto the Lord, my
X 3 Spirit



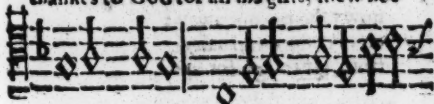
spirit shall doe the same : And all the secrets



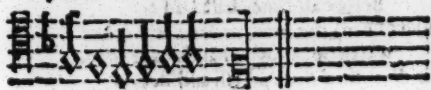
of my heart, praise ye his holy Name. Giue



thanks to God for all his gifts, shew not



thy selfe vnkinde : And suffer not his bene-



fits to slip out of thy minde.

3 That gaue thee pardon for thy faults
and thee restord againe :

For all thy weake and fraile disease,
and heald thee of thy paine,

4 That did redeeme thy life from death,
from which thou couldst not flee,
His mercy and compassion both
he did extend to thee.

5 That fild with goodnesse thy desire:
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age reneweth.

6 The Lord with iustice doth repay
all such as he oppresseth:
So that their sufferings and their wrongs
are turned to the best.

- 7 His wayes and his commandments
to Moses he did shew :
His counsels and his valiant acts,
the Israelites did know.
- 8 The Lord is kind and mercifull,
when sinners doe him grieue:
The slowest to conceiue a wrath,
and readiest to forgiue.
- 9 He chides not vs continually,
though we be full of strife :
Nor keepes our faults in memory,
for all our sinnefull life.
- 10 Nor yet according to our sinnes,
the Lord doth vs regard :
Nor after our iniquities,
he doth vs not reward.
- 11 But as the space is wondrous great
twixt earth and heauen aboue:
So is his goodnesse much more large,
to them that doe him loue.
- 12 God doth remoue our sinnes from vs,
and our offences all,
As farre as is the Sunne-rising
full distant from his fall.
- 13 And looke what pity parents deare,
vnto their children beare :
Like pity beareth God to such,
as worship him in feare.
- 14 The Lord that made vs, knowes our shape,
our mould and fashon iust :
How weake and fraile our nature is,
and how we be but dust.

The second part.

- 15 And how the time of mortall men
is like the withering hay :
Or like the flower right faire in field,
that fades full soone away.
- 16 Whose glosse and beauty stormy winds
doe

214 PSALME CIIII.

doe vtterly disgrace,
And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand :

Their childrens children shall receiue
his righteousnesse at hand :

18 I meane, which keepe his couenants,
with all their whole desire :

And not forget to doe the thing,
that he doth them require.

19 The heauens high are made the seats,
and footestool of the Lord :

And by his power imperiall,
he gouernes all the world.

20 Yee Augels which are great in power,
praise ye and blesse the Lord :

Which, to obey and doe his will,
immediately accord.

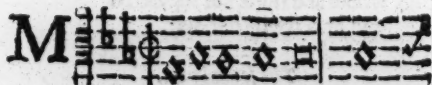
21 Ye noble hoasts and ministers,
cease not to laud him still :

Which ready are to execute
his pleasure and his will.

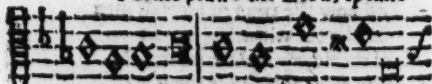
22 Yee all his workes in euery place,
praise ye his holy Name :

My heart, my minde, and eke my soule,
praise ye also the same.

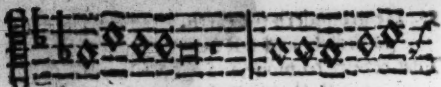
Benedic anima. P sal. Ciiij. W. K.



Y soule praise the Lord, speake



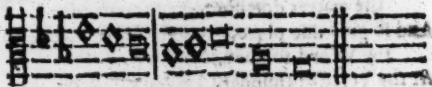
good of his Name: O Lord, our great God,
how



how dost thou appeare? So passing in glo-



rie, that great is thy fame, Honour and



maiestie in thee shine most cleare.

2 With light as a robe,
thou hast thee beclad:
Whereby all the earth
thy greatnesse may see:
The heauens in such sort
thou also hast spread,
That it to a curtaine
compared may be.

3 His chamber beames lie,
in the clouds full sure,
Which as his chariot,
are made him to beare,
And there with much swiftnesse,
his course doth endure,
Vpon the wings riding
of windes in the aire.

4 He maketh his spirits,
as Herald's to goe:
And lightnings to serue,
we see also prest:
His will to accomplish,
they run to and fro,
To save or consume things,
as seeth him best.

5 He groundeth the earth,
so firmly and fast :
That it once to moue,
none shall haue such power.
6 The deepe a faire covering
for it made thou hast :
Which by his owne nature
the hils would deuoure.

7 But at thy rebuke,
the waters doe flie :
And so giue due place,
thy Word to obey.
At thy voice of thunder,
so fearefull they be :
That in their great raging,
they haue soone away.

8 The mountaines full high
they then vp ascend :
If thou doe but speake,
thy Word they fulfill :
So likewise the vallies
most quickly descend,
Where thou them appointest,
renewe they doe still.

9 Their bounds thou hast set,
how farre they shall run :
So that in their rage,
not that passe they can :
For God hath appointed
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streames or lakes,
Which run doe full swift
among the huge hils :
11 Where both the wild Asses
their thirst oft-times slake,
And beasts of the mountaines
thereof drinke their fill.

12 By these pleasant springs
of fountaines full faire,
The fowles of the ayre
abide shall and dwell :
Who moued by nature
to hop here and there,
Among the greene branches
their songs shall excell.

13 The mountaines to moist
the clouds he doth vse :
The earth with his workes
is wholly replete.

14 So as the brute cattell
he doth not refuse :
But grasse doth provide them,
and herbe for mans meate.

15 Yea, breake wine and oyle
he made for mans sake :
His face to refresh,
and heart to make strong.

16 The Cedars of Liban
this great Lord did make,
Which trees he doth nourish,
that grow vp so long.

17 In these may birds build,
and make there their nests :
In firre trees the Storkes
remaine and abide.

18 The high hills are succours
for wilde Goates to rest :
And eke the rockes stonie,
for Conies to hide.

19 The Moone then is set,
her seasons to runne
The dayes from the nights
thereby to discerne.

And by the descending
also of the Sunne,
The cold from heate away,
thereby we doe learne.

20 Who

20 When darkenesse doth come
by Gods will and power,

Then creepe forth do all
the beasts of the wood.

21 The Lyons range roaring,
their prey to deuoure :

But yet it is thou, Lord,
which giuest them foode,

22 As soone as the Sunne
is vp, they retire :

To couch in their dens,
then are they full faine :

23 That man to his worke may,
as right doth require :

Till night come and call him
to take rest againe.

The third part.

24 How sundry, O Lords,
are all thy workes found :

With wisdome full great
they are indeede wrought :

So that the whole world,
of thy praise doth found :

And as for thy riches,
they passe all mens thought.

25 So as the great Sea,
which large is and broad :

Where things that creepe swarme,
and beasts of each sort.

26 There both mighty ships saile,
and some lie at road :

The Whale huge and monstrous,
there also doth sport.

27 All things on thee waite,
thou dost them relieue,

And thou in due time
full well dost them feed.

28 Now when it doth please thee
the same for to giue,

They gather full gladly

those

those things which they need :

Thou openest thy hand,
and they finde such grace :
That they with good things
are filled we see.

29 But sore are they troubled,
if thou turne thy face :
For if thou their breath take,
vile dust then they be.

30 Again, when thy spirit
from thee doth proceed,
All things to appoint,
and what shall ensue,
Then are they created
as thou hast decreed,
And dost by thy goodnesse,
the drie earth renew.

31 The praise of the Lord
for euer shall last :
Who may in his workes,
by right well reioyce.
32 His lookes can the earth make
to tremble full fast :
And likewise the mountaines
to smoke at his voice.

33 To this Lord and God
sing will I alwayes :
So long as I liue,
my God praise will I.
34 Then am I most certaine,
my words shall him please :
I will reioyce in him,
to him will I cry.

35 The sinners, O Lord,
consume in thine ire :
And eke the peruerse,
them root out with shame :
But as for my soule now,

let

let it still desire,
And say with the faithfull,
Praise ye the Lords Name.

Confitemini Dom. Psal. Cv.N.

Sing this as the 103. Psalme.

Give praise vnto God the Lord,
and call vpon his Name :

Among the people eke declare
his workes, to spread his fame.

3 Sing ye vnto the Lord, I say,
and sing vnto his praise:

And talke of all his wondrous workes,
that he hath wrought alwayes :

3 In honour of his holy Name,
reioyce with one accord :

And let the heart also reioyce
of them that seeke the Lord.

4 Seeke ye the Lord, and seeke the strength
of his eternall might :

And seeke his face continually,
and presence of his sight.

5 The wondrous workes that he hath done,
keepe still in mindfull heart :

Ne let the Iudgements of his mouth,
out of your minde depart.

6 Ye, that of faithfull Abraham
his seruant are the seede :

Ye his Elect, the children that
of Iacob doe proceede.

7 For he, he onely is, I say,
the mighty Lord our God:

And his most rightfull iudgements are,
through all the world abroad.

8 His promise and his conuenance,
which he hath made to his:

He hath remembered euermore,
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long agoe :
And faithfull oath which he hath sworne
to Isaac also.

10 And did confirme the same for law
that Iacob should obey :
And for eternall covenant
to Israel for aye.

11 When thus he said, Lo, I to you
all Canaan land will giue :
The lot of your inheritances
wherein your seed shall liue :

12 Although the number at that time,
did very small appeare :
Yea, very small, and in the land
they then but strangers were :

13 While yet they walkt from land to land,
without a sure abode :
And while from sundry kingdomes they
did wander all abroad :

14 And wrong at no oppressors hand,
he suffered them to take :
But euen the great and mighty Kings
reproued for their sake.

15 And thus he said, Touch ye not those
that mine anointed be :
Ne doe the Prophets any harme,
that doe pertaine to me.

16 He cold a dearth vpon the land,
of bread he stroyed the store :
But he against the time of need,
had sent a man before :

The third part.

17 Euen Iosaph, which had once been sold,
to liue a slave in woe :
Whose feete they hurt in stocks, whose soule
the irons pierst also :

18 Vntill the time came when his cause

was knowne apparently :
The mighty Word of God the Lord,
his faultlesse truth did trie.

19 The King sent and deliuered him
from prison where he was :

20 The Ruler of the people then
did freely let him passe.

21 And ouer all his house he made
him Lord to beare the sway,
And of his substance made him haue
the rule and all the stay :

22 That he might to his will instruct
the Princes of the land :

And wisedomes lore his ancient men
might cause to vnderstand.

23 Then into the Egyptian land,
came Israel also :

And Iacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly
in number made to flow :

And ouer all his enemies,
in strength he made them grow.

25 Whose heart they turnd, that they with hate
his people did intreate :

And did his seruants wrongfully
abuse with false deceite.

The fourth part.

25 His faithfull seruant Moses then,
and Aaron whom he chose,

He did command to goe to them,
his message to disclose.

27 The wondrous message of his signes,
among them, he did shew :

And wonders in the land of Ham,
then did they worke also.

28 Darkenesse he sent, and made it darke,
in stead of brighter day :

And

- And vnto his commission,
they did not disobey.
- 29 He turnde their waters into blood,
he did their fishes slay :
- 30 Their land brought frogs, ouen in the place
where their king Pharaoh lay.
- 31 He spake, and at his voice there came
great swarmes of noysome flies,
And all the quarters of the land
were filld with crawling lice.
- 32 He gaue them cold and stony haile,
in stead of milder raine ;
And fiery flames within their land,
he sent vnto their paine.
- 33 He smote their vines and all their trees
whereon their figs did grow :
And all the trees within their coasts,
downe did he ouerthrow :
- 34 He spake, then Caterpillers did
and Grasshoppers abound :
- 35 Which ate the grasse in all their lands
and fruite of all their ground.

The fifth part.

- 36 The first begotten in their land
eke deadly did he smite :
Yea the beginning and first fruite
of all their strength and might.
- 37 With gold and siluer he them brought
from Egypt land to passe :
And in the number of their tribes,
no feeble one there was .
- 38 Egypt was glad and ioyfull then,
when they did thence depart :
For terror and the dread of them
was fallen vpon their heart .
- 39 To shroud them from the pearing heate
a cloud he did display :
And fire he sent to gine them light,
when night had hid the day.

40 Then

40 They asked, and he caused Quailles
to raine at their request:

And fully with the Bread of heauen,
their hunger he repress.

41 He opened the stony rocke,
and waters gushed out:

And in the drie and parched grounds,
like riuers ran about.

42 For of his holy couenant,
aye mindefull was he tho:

Which to his seruant Abraham
he plighted long agoe.

43 He brought his people forth with mirth,
and his Elect with ioy:

Out of the cruell land: where they
had liued in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands:

The labours of the people eke
they tooke into their hands,

45 That they his holy statutes might
obserue for euermore:

And faithfully obey his Lawes:
praise ye the Lord therefore.

Confitemini Domino. Psal. Cvj. N.

PRaise ye the Lord, for he is good,
his mercy dureth for aye:

2 Who can expresse his noble acts,
or all his prayse display?

3 They blessed are that iudgement keepe,
and iustly doe alway:

With fauour of thy people (Lord)
remember me, I pray.

4 And with thy sauing health (O Lord)
vouchsafe to visit me:

5 That I the great felicitie
of thine Elect may see.

And

And with thy peoples ioy I may
a ioyfull mind possesse,
And may with thine inheritance,
a glorying heart expresse.

- 6 Both we and eke our fathers all
haue sinned every one :
We haue committed wickednesse,
and lewdly we haue done.
7 The wonders great which thou (O Lord)
hast done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude
did keepe in thankfull mindes
But at the sea, yea, the red sea,
rebelled most vnrinde.

- 8 Neuerthelesse he saued them,
for honour of his Name:
That he might make his power knowne,
and spread abroad his fame.

9 The red sea then did he rebuke,
and forthwith it was dride:
And as in wilderness, so through
the deepe he did them guide.

- 10 He sau'd them from the ciuell hand
of their despitefull foe:
And from the enemies hand he did
deliuer them also.

The second part.

- 11 The water their oppressors whelm'd,
not one was left aliue:
12 Then they beleu'd his Word, and praise
in song they did him giue.
13 But by and by vnthankfully
his workes they cleane forgate:
And for his counsell and his will
they did neglect to waite.

- 14 But lusted in the wilderness,

with

And

with fond and greedy lust:
 And in the desert tempted God,
 the stay of all their trust.
 15 And then their wanton mindes desire
 he suffered them to haue:
 But wasting leannesse therewithall
 into their soules he gaue.

16 Then when they lodged in their tents,
 at Moses they did grutch:
 Aaron the holy of the Lord,
 so did they ennie much.
 17 Therefore the earth did open wide,
 and Dathan did deuoure:
 And all Abirams company
 did couer in that houre.

18 In their assembly kindled was
 the hot consuming fire:
 And wasting flame did then burne vp
 the wicked in his ire.
 19 Vpon the hill of Horeb they
 an idoll Calfe did frame:
 And there the molten image they
 did worship of the same.

20 Into the likenesse of a Calfe,
 which feedeth on the grasse:
 Thus they their glory turn'd, and all
 their honour did deface.
 21 And God their onely Sauour,
 vnkindly they forgot:
 Which many great and mighty things,
 in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
 most wondrous workes had done.
 And by the red sea dreadfull things
 performed long ago.
 23 Therefore for their so shewing them
 forgetfull and vnkind:
 To bring destruction on them all
 he purposed in his mind.

Had not his chosen Moses stood
before him in the breake :
To turne his wrath, lest he on them
with slaughter should him wreake.
24 They did despise the pleasant land
that he beight to giue :
Yea, and the words that he had spoke,
they did no whit beleue.

25 But in their tents with grudging hearts,
they wickedly repind :
Nor to the voyce of God the Lords
they gaue an harkening mind :
26 Therefore against them lifted he
his strong reuenging hand :
Them to destroy in wilderness,
ere they should see the Land.

27 And to destroy their seede among
the nations with his rod :
And through the countries of the world,
to scatter them abroad.
28 To Bael Peor then they did
adioyne themselves also :
And ate the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke :
And in his so enkindled wrath,
the plague vpon them broke.
30 But Phineas stood vp with zeale,
the sinners vile to slay :
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him
for righteousness that day :
And from thenceforth so counted is
from race to race, I say.
32 At waters eke of Meribah,
they did him angry make :

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Yea, so farre forth that Moses was
then punish't for their sake.

33 Because they vext his spirit so sore,
that in impatient heat,

His lips spake vnadvisedly,
his ferverour was so great.

34 Nor as the Lord commanded them;
they thus the people tho:

35 But were among the heathen mixt,
and learu'd their workes also,

36 And did their Idols serue, which were
their ruine and decay:

37 To fiends, their sonnes and daughters they
did offer vp and slay.

38 Yea, with vnkindly murdering knife
the guiltlesse bloud they spilt:

Yea, their owne sonnes and daughters blood,
without all cause of guilt.

Whom they to Canaan Idols then
offred with wicked hand:

And so with blood of innocents,
defiled was the land.

39 Thus were they stayned with the workes
of their owne filthy way:

And with their owne intentions,
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled sore:

And euen his owne inheriſance
he did abhorre therefore.

41 Into the hands of heathen men,
he gaue them for a prey:

And made their foes their Lords, whom they
were forced to obey.

The fifth part.

42 Yea, and their hatefull enemies
opprest them in the land:

And

And they were humbly made to stoop,
as subiects to their hand :

43 Full oftentimes from thrall had he
deliuered them before :

But with their counsels they to wrath
prouokt him euermore.

Therefore they by their wickednesse
were brought full low to lie :

44 Yet when he saw them in distresse,
he hearkened to their crye.

45 He cald to mind his couenant,
which he to them had swore :

And by his mercies multitude,
repented him therefore,

46 And fauour he them made to finde,
before the sight of those.

That led them captiue from their land,
when erst they were their foes.

47 Saue vs, O Lord, that art our God,
saue vs O Lord, we pray :

And from among the heathen folke,
Lord, gather vs away:

48 That we may spread the noble praise
of thy most holy Name :

That we may glory in thy praise,
and sounding of thy fame.

49 The Lord, the God of Israel,
be blest for euermore:

Let all the people say, Amen :
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvij. W.K.

Sing this as the 77. Psalm.

Give thanks vnto the Lord our God,
for gracious is he :

And that his mercy hath no end,
all mortall men may see.

2 Such as the Lord redeemed hath

And

with

with thanks shall praise his Name :
And shew how they from foes were freed,
and how he wrought the same.

3 He gathereth them forth of the lands
that lay so farre about :
From East to West, from North to South,
his hand did finde them out.

4 They wandred in the wilderness,
and strayed from the way:
And found no city where to dwell,
that serue might for their stay :

5 Whose thirst and hunger was so great,
in these desarts so voide :
That faintnesse did them sore assault,
and eke their soules annoide.

6 Then did they cry in their distresse,
vnto the Lord for aide :
Who did remooue their troublous state,
according as they praide.

7 And by that way which was most right,
he led them like a guide :
That they might to a city goe,
and there also abide :

8 Let men therefore before the Lord,
confesse his goodnesse then :
And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soule sustaine,
whom thirst had made so faint :
The hungry soule with goodnesse fed,
and did them eke acquaint.

10 Such as doe dwell in darknesse deepe,
where they on earth doe waite :
Fast bound to taste such troublous stormes,
as iron chaines doe threat.

The second part.

11 For that against the Lords owne words
they fought so to rebell ;

Esteeming light his counsels high,
which doe so farre excell.

12 But when he humbled them full low,
they then fell downe with griefe :
And none was found so much to helpe,
whereby to get reliefe.

13 Then did they cry in their distresse,
vnto the Lord for aide :
Who did remoue their troublous state,
according as they praide.

14 For he from darkenesse, out them brought,
and from deaths dreadfull shade :
Bursting with force the iron bands,
which did before them lade.

15 Let men therefore before the Lord,
confesse his kindnesse then :
And shew the wonders that he doth,
before the sonnes of men.

16 For he threw downe the gates of brasse,
and brake them with strong hand ;
The iron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues doe feelee,
and cannot from them wend :
But heape on more to those they haue,
because they doe offend.

18 Their soules so much did loath all meat,
that none they could abide :
Whereby death had them almost caught,
as they full truly tride.

19 Then did they cry in their distresse,
vnto the Lord for aide :
Who did remoue their troublous state,
according as they praide.

20 For then he sent to them his Word,
which health did soone restore:
And brought them from those dangers deepe,
wherein they were before.

The third part.

L

21 Let

- 21 Let men therefore before the Lord
 confesse his kindnesse then :
 And shew the wonders that he doth
 before the sonnes of men.
- 22 And let them offer sacrifice,
 with thanks and also feare :
 And speake of all his wondrous workes,
 with glad and ioyfull cheare.
- 23 Such as in ships and brittle barks,
 into the seas descend,
 Their merchandize through fearefull flouds
 to compasse and to end :
- 24 Those men are forced to behold
 the Lords workes what they be :
 And in the dangerous deepe the same,
 most marueilous they see.
- 25 For at his word the stormie winds
 ariseth in a rage :
 And stirreth vp the surges so,
 as neught can them asswage.
- 26 Then are they lifted vp so high
 the clouds they seeme to gaine :
 And plunging downe the depth, vntill
 their soules consume with paine.
- 27 And like a Drunkard to and fro,
 now here, now there, they reele :
 As men with feare of wit bereft,
 or had of sense no feele.
- 28 Then did they crie in their distresse
 vnto the Lord for aide :
 Who did remoue their troublous state,
 according as they praide.
- 29 For with his word the Lord doth make
 the sturdie stormes to cease :
 So that the great waues from their rage,
 are brought to rest and peace.
- 30 Then are men glad when rest is come,
 which they so much did craue :
 And are by him in Haven brought,

which

which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then :

And shew the wonders that he doth
before the sonnes of men.

32 Let them in presence of the folke,
with praise extoll his name :

And where the elders doe conuent,
there let them doe the same.

33 For running foulds to drie deserts,
he doth oft change and turne :

And drieth vp, as it were dult,
the springing well and bourne.

34 A fruitfull land with pleasures deckt
full barren doth he make :

When on their sinnes that dwell therein,
he doth iust vengeance take.

35 Againe, the wildernesse full rude,
he maketh fruit to beare :

With pleasant springs of waters cleare,
though none before were there.

36 Wherein such hungry soales are set
as he doth freely chuse :

That they a citie might them build,
to dwell in for their vse:

37 That they may sow their pleasant lands
and vineyards also plant :

To yeeld them fruit of such increase,
as none may seeme to want.

38 They multiply exceedingly,

the Lord doth blesse them so :

Who doth also the bruit beasts make
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppressors stout :

And minish doe through many plagues,
that compasse them about :

40 Then doth he Princes bring to shame,

L a

whic

which did them sore oppresse:
And likewise caused them to erre,
within the wildernesse.

41 But yet the poore he raiseth vp
out of their troubles deepe:
And oft-times doth their traine augment
much like a flocke of sheepe.

42 The righteous shall behold this sight,
and also much reioyce:

Wheras the wicked and peruerse,
with griefe shall stop their voice.

43 But who is wise, that now full well
he may these things record?
For certainly he shall perceine
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. I. H.

Sing this as the 59. Psalme.

O God, my heart prepared is,
and eke my tongue is so:

I will aduance my voice in song,
and giuing praise also.

2 Awake my viole and my harpe,
sweete melody to make:

And in the morning I my selfe,
right early will awake.

3 By me among the people, Lord,
still prayesd shalt thou be:

And I among the Heathen folke,
will sing, O Lord, to thee.

4 Because thy mercy, Lord, is great,
aboue the heauens hie:

And eke thy truth doth reach the clouds
within the lofty skie.

5 Aboue the starry heauens high
exalt thy selfe, O God:

And Lord, display vpon the earth,
thy glory all abroad.

6 That thy dearly beloued may

be set at libertie :

Helpe, O my God, with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound :

Sichem I will diuide, and meeete
the vale of Succoth ground.

8 And Gilead shall be mine owne,
Manasses mine shall be :

My head strength Ephraim, and Law
shall Iuda giue for me.

9 Moab my washpot, and my shoo
on Edom will I throw :

Vpon the land of Palestine,
in triumph will I goe.

10 Who shall into the Citie strong,
be guide to conduct me ?

Or how by whom to Edom land,
conueyed shall I be ?

11 Is it not thou, O God, which late
hadst vs forsaken quite ?

And thou, O Lord, which with our hoste,
didst not goe forth to fight ?

12 Giue vs, O Lord, thy sauing aid,
when troubles doe assaile :

For all the helpe of man is vaine,
and can no whit auaille.

13 Through God we shall doe valiant acts,
and worthy of renowne :

He shall subdue our enemies,
yes, he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

Sing this as the 95. Psalme.

IN speechelesse silence doe not hold,

O God, thy tongue alwayes :

O God, euen thou, I say, that art

the God of all my praise.

2 The wicked and the guilefull mouth,
on me disclosed be :

And they with false and lying tongues
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spight :
Witbout all cause of my desert,
against me they did fight.

4 For my good will they were my foes,
but then gan I to pray :

5 My good with ill, my friendlinesse
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand :
At his right hand eke suffer thou
his hatefull foe to stand.

7 When he is iudged, let him then
condemned be therein :
And let the prayer that he makes
be turned into sinne.

8 Few be his dayes, his charge also
let thou another take :

9 His children let be fatherlesse,
his wife a widdow make.

10 Let his off-spring be vagabonds,
to begge and seeke their bread,
Wandring out of the wasted place,
where eare they haue been fed.

11 Let couetous extortioners
catch all his goods and store :
And let the stranger spoile the fruit
of all his toile before.

12 Let there be none to pittie him,
let there be none at all,
That on his children fatherlesse
will let their mercy fall.

The second part.

13 And so let his posterity.

for euer be destroyd :

Their name out blotted in the age,
that after shall succeed.

14 Let not his fathers wickednesse
from Gods remembrance fall:

And let not thou his mothers sinne
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye :

That from the earth their memory
he may cut cleane away.

16 Sith mercy he forgot to shew,
but did pursue with spight
The troubled man and sought to slay
the wofull-hearted wight.

17 As he did cursing lone, it shall
betide vnto him so:

And as he did not blessing lone,
it shall be farre him fro.

18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye :

And as a girdle wherewith he
shall girded be alway :

20 Lo, let the same be from the Lord,
the guerdon of my foe :

Yea and of those that euill speake
against my soule also.

21 But thou, O Lord, that art my God,
deale thou, I say, with me,

After thy name deliuer me,
for good thy mercies be.

22 Because in depth of great distresse,
I needie am and poore :

And eke within my pained brest,
my heart is wounded sore.

The third part.

- 23 Euen so doe I depart away,
as doth declining shade :
And as the Grasshopper, so I
am shaken off and fade.
- 24 With fasting long from needfull food
enfeebled are my knaes :
And all her fatnesse hath my flesh
enforced been to leese.
- 25 And I also a vile reproach
to them am made to be :
And they that did vpon me looke,
did shake their heads at me.
- 26 But thou, O Lord, that art my God,
mine aide and succour be :
According to thy mercy, Lord,
saue and deliuer me.
- 27 And they shall know thereby, that this
(Lord) is thy mighty hand :
And that thou, thou hast done it, Lord,
so shall they vnderstand.
- 28 Although they curse with spite, yet thou
shalt blesse with louing voice :
They shall arise, and come to shame,
thy seruant shall reioyce.
- 29 Let them be clothed all with shame,
that enemies are to me :
And with confusion as a cloake,
eke couered let them be.
- 30 But greatly I will with my mouth,
giue thanks vnto the Lord :
And I among the multitude,
his prayses will record.
- 31 For he with helpe at his right hand,
will stand the poore man by :
To saue him, from the man that would
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

Sing this as the 59. Psalm.

The

THe Lord did say vnto my Lord,
Sit thou on my right hand,
Till I haue made thy foes a stoole,
whereon thy feete shall stand.

2 The Lord shall out of Sion send
the Scepter of thy might :
Amid thy mortall foes be thou
the ruler in their sight.

3 And in the day on which thy raigns
and power they shall see :
Then hereby free will offerings shall
the people offer thee,
Yea with an holy worshipping,
then shall they offer all :
Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne, and neuer will
repent what he doth say :
By the order of Melchisedech,
thou art a Priest for aye.

5 The Lord thy God on thy right hand
that standeth for a stay,
shall wound for thee the stately Kings,
vpon his wrathfull day.

6 The Heathen he shall iudge and fill
the place with bodie dead :
And ouer diuers countries shall
in sunder smite the head,

7 And he shall drinke out of the brooke,
that runneth in the way :
Wherefore he shall lift vp on high,
his royall head that day.

Confitebor tibi. Psal. Cxi. N.

Sing this as the 120 Psalme.

With heart I doe accord,
To praise and laud the Lord,
In presence of the iust.

2 For great his workes are found,
To search them such are bound,

As doe him loue and trust,

3 His workes are glorious,

Also his righteousnesse

It doth endure for euer.

4 His wondrous workes he would

We still remember should,

His mercy faileth neuer.

5 Such as to him loue beare,

A portion full faire,

He hath vp for them laid :

For this they shall well finde,

He will them haue in minde,

And keepe them as he said.

6 For he did not disdain,

His workes to shew them plaine,

Ry lightnings and by thunders :

When he the heathen land

Did giue into their hand,

Where they beheld his wonders.

7 Of all his workes ensueth,

Both iudgement right and truth,

Whereto his statutes tend.

8 They are decreed sure,

For euer to endure,

Which equitie doth end.

Redemption he gaue,

His people for to saue,

9 And hath also required,

His promise not to faile,

But alwayes to preuaile,

His holy Name be feared.

10 Whoso with heart full faine,

True wisdom would attaine,

The Lord feare and obey:

Such as his Lawes doe keepe,

Shall knowledge haue full deepe,

His praise shall last for aye.

Beatus vir. Psal. Cxij. W. K.

Sing this as the Pater noster.

The

THe man is blest that God doth feare,
And that his Law doth loue indeede:

2 His seed on earth God will vpreare,
And blesse such as from him proceede.

3 His house with good he will fulfill,
His righteousness endare shall still.

4 Vnto the righteous doth arise
In trouble, ioy; in darkenesse, light:

Compassion is in his eyes,
And mercy alwayes in his sight.

5 Yea pittie moueth such to lend:
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he:

7 No tidings ill can make him quaille,
Who in the Lord sure hope doth see.

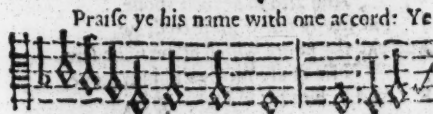
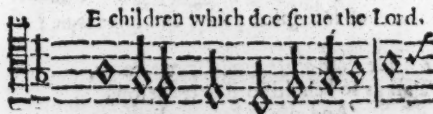
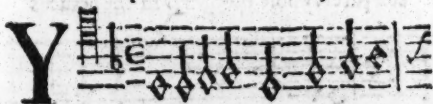
8 His heart is firme: his feare is past,
For he shall see his foes downe cast.

9 He did well for the poore prouide,
His righteousness shall still remaine:

And his estate with praise abide,
Though that the wicked man disdain.

10 Yea, gnash his teeth thereat shall he,
And so consume, his state to see.

Laude pueri. Psal. Cxiiij. W. K.



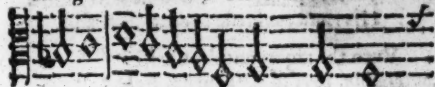
blest be alwayes his Name, Who from the
rising

R.

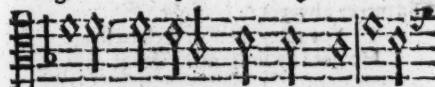
The



rising of the Sunne, Till it returne where it



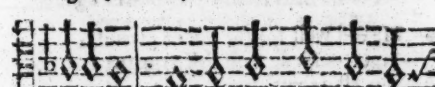
begun, Is to be praised with great fame.



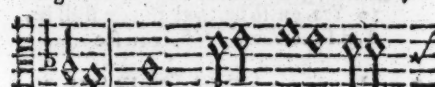
The Lord all people doth surmount, As see



his glory we may count, Above the heavens



high to be. With God the Lord who may



compare, Whose dwellings in the heavens



are, of such great power and force is he?

6 He doth abase himselfe, we know,
Things to behold both heere below,
And also in heauen above.

7 The needy out of dust to draw,
And eke the poore, which helpe none saw,
His onely mercy did him moue,

8 And so him set in high degree,
With Princes of great dignitie,

That

That rule his people with great fame.
 2 The barren he doth make to beare,
 And with Great ioy her fruite to reare,
 Therefore praise ye his holy Name.

In exitu Israel. Psal. Cxiiij. W.W.

Sing this as the 77. Psalm.

When Israel by Gods addresse,
 from Pharaohs land was bent,
 And Jacobs house the strangers left,
 and in the same traine went:
 2 In Iuda God his glory shewd,
 his holinesse most bright:
 So did the Israeliites declare
 his kingdome, power, and might.
 3 The Sea it saw, and suddenly
 as all amaz'd did fly:
 The roaring streames of Iordans flood,
 reculed backwardly.
 4 As Rams afraid the mountaines skipt,
 their strength did them forsake:
 And as the silly trembling Lambes,
 their tops did beate and quake.
 5 What aild thee, Sea, as all amaz'd,
 so suddenly to flie?
 Yee rolling waues of Iordans flood,
 why ran ye backwardly?
 6 Why shooke, ye hills, as Rams afraid?
 why did your strength so shake?
 Why did your tops as trembling Lambes,
 for feare quiner and quake?
 7 O earth, confesse thy soueraigne Lord,
 and dread his mighty hand:
 Before the face of Jacobs God,
 feare ye both Sea, and Land.
 8 I meane the Gods, which from hard rocks,
 doth cause maine floods appeare:
 And from the stony flint doth cause
 gush out the fountaines cleare.

Non

Non nobis, Domine. Psal. CXV. *N.**Sing this as the 119. Psalme.*

- N**OT unto vs, Lord, not to vs,
 but to thy Name giue prayse:
 Both for thy mercie and thy truth,
 that are in thee alwayes.
- 2 Why shall the heathen scorn us,
 Where is their God become?
- 3 Our God in heauen is, and what
 he will, that hath he done.
- 4 Their Idols silver are and gold,
 workes of mens hands they be:
- 5 They haue a mouth, and doe not speake:
 and eyes, and doe not see:
- 6 And they haue eares ioyn'd to their heads,
 and doe not heare at all:
 And noses eke they formed haue,
 and doe not smell withall.
- 7 And hands they haue, and handle not:
 and feete, and doe not goe:
 A throte they haue, yet through the same
 they make no sound to blow.
- 8 Those that make them, are like to them,
 and those whose trust they be:
- 9 O Israel trust in the Lord,
 their helpe and shield is he.
- 10 O Aarons house, trust in the Lord,
 their helpe and shield is he:
- 11 Trust ye the Lord that feare the Lord,
 their helpe and shield is he.
- 12 The Lord hath mindfull been of vs,
 and will vs blesse also:
 On Israel and on Aarons house
 his blessings he will show.
- 13 Them that be fearers of the Lord,
 the Lord will blesse them all:

Euen

Euen he will blesse them euery one,
the great and eke the small :

14 To you I say the liuing Lord
will multiply his grace,

To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
euén of the Lord, I say :

Which both the heauen and the earth
hath made and set in stay.

16 The heauens, yea the heauens high
belong vnto the Lord :

The earth vnto the sonnes of men
he gaue of free accord.

17 They that be dead, doe not with praise
set forth the Lords renowne :

Nor any that into the place
of silence doe goe downe.

18 But we will praise the Lord our God,
from henceforth and for aye :

Sound ye the prayes of the Lord,
praise ye the Lord, I say.

Dilexi quoniam. Psal. Cxvj. N.

Sing this as the 119. Psalm.

I Loue the Lord, because my voice
and prayer heard hath he :

1 When in my dayes I cald on him,
he bowed his eare to me.

2 Euen when the snares of cruell death
about beset me round :

When paines of hell me caught, and when
I wo and sorrow found,

4 Vpon the Name of God my Lord,
then did I call and say :

Deliuier thou my soule, O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull

and

Euen

and iust he is also:
And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserve
all those that simple be:

I was in wofull miserie,
and he deliuered me.

7 And now my soule sith thou art safe,
returne vnto thy rest:

For largely, lo, the Lord to thee,
his bounty hath exprest.

8 Because thou hast deliuered
my soule from deadly thrall,
My moystned eyes from mournfull teares,
my sliding feete from fall:

9 Before the Lord, I in the Land
of life will walke therefore:

10 I did beleue, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men liers be:

12 What shall I pay the Lord for all
his benefits to me?

13 The wholesome cup of sauing health,
I thankfully will take:

And on the Lords Name I will call,
when I my prayers make.

14 I to the Lord will pay the vowes,
that I to him behight:

Yea euen at this present time,
in all his peoples sight.

15 Right deare and precious in his sight,
the Lord doth aye esteeme

The death of all his holy ones,
what-ener men doe deeme.

16 Thy seruant, Lord, thy seruant, lo,
I doe my selfe confesse,

Somme of thy handmaid; thou hast broke

the

PSALME CXVII. CXVIII. 337

the bonds of my distresse.

17 And I will offer vp to thee,
a sacrifice of prayse :

And I will call vpon the Name
of God the Lord alwayes.

18 I to the Lord will pay the vowes
that I haue him behight :

Yea, enen at this present time,
in all his peoples sight.

19 Yea, in the courts of Gods owne house,
and in the midst of thee :

O thou Ierusalem, I say :
wherefore the Lord praise yee.

Laudate Dominum. Psal. Cxvij. N.

Sing this as the 95. Psalm.

O All yee Nations of the world,
praise yee the Lord alwayes :
And all ye people euery where,
set forth his noble prayse.

1 For great his kindnesse is to vs,
his truth indures for aye :

Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

Confitemini. Psal. Cxviij. N.

Sing this as the 95. Psalm.

O Giue ye thanks vnto the Lord,
for gracious is he :
Because his mercy doth endure
for euer towards thee.

1 Let Israel confesse and say,
his mercy dures for aye.

2 Now let the house of Aaron say,
his mercy dures for aye.

3 Let all that feare the Lord our God,
euén now confesse and say :

The mercy of the Lord our God
endureth still for aye.

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- 5 In trouble and in heavynesse,
vnto the Lord I cryde :
Which louingly heard me at large,
my sute was not denide.
- 6 The Lord himselfe is on my side,
I will not stand in doubt,
Nor feare what man can doe to me,
when God stands me about.
- 7 The Lord doth take my part with them,
that helpe to succour me :
Therefore I shall see my desire
vpon mine enemye.
- 8 Better it is to trust in God,
then in mans mortall seede :
9 Or to put confidence in Kings,
or Princes in our neede.
- 10 All nations haue inclosed me,
and compassed me round:
But in the name of God shall I
mine enemies confound.
- 11 They kept me in on euery side,
they kept me in, I say :
But in the Lords most mighty name,
I shall worke their decay.
- 12 They came about me all like Bees,
but yet in the Lords name,
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

- 13 Thou hast with force thrust sore at me,
that I indeed might fall :
But through the Lord I found such helpe,
that they were vanquisht all.
- 14 The Lord is my defence and strength,
my ioy, my mirth, my song :
He is become for me indeed
a Saviour most strong.
- 15 The right hand of the Lord our God,

doth

doth bring to passe great things :
 He causeth voice of ioy and health,
 in righteous mens dwellings.
 16 The right hand of the Lord doth bring
 most mightie things to passe :
 His hand hath the preeminence,
 his force is as it was.

17 I shall not dye but euer liue,
 to vtter and declare
 The Lord his might and wondrous powers
 his workes and what they are.
 18 The Lord himselfe hath chastened
 and hath corrected me :
 But hath not giuen me ouer yet
 to death as ye may see.

19 Set open vnto me the gates
 of truth and righteousness :
 That I may enter into them,
 the Lords praise to expresse.
 20 This is the gate euen of the Lords
 which shall not so be shut :
 But good and righteous men alway
 shall enter into it.

The third part.

21 I will giue thanks to thee, O Lord,
 because thou hast heard me :
 And art become most louingly
 a Sauiour vnto me.
 22 The Stone which ere this time among
 the builders was refused,
 Is now become the corner Stone,
 and chiefly to be vsed.

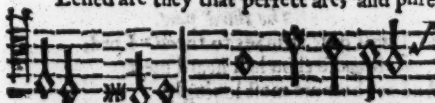
23 This was the mighty worke of God,
 this was the Lords owne fact :
 And it is marueilous to behold
 with eyes that noble act.
 24 This is the ioyfull day indeed,
 which God himselfe hath wrought :
 Let vs be glad and ioy therein,
 in heart, in minde, in thought.

- 25 Now helpe vs, Lord, and prosper vs,
we wish with one accord,
26 Blessed is he that comes to vs
in the Name of the Lord.
27 God is the Lord, that shewes vs light,
bind ye therefore with cords,
Your sacrifice to the altar,
and giue thanks to the Lord.
28 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God, and I will prayse
thy mercy towards me.
29 O giue ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure,
for cuer towards me.

Beati immaculati. Psal. Cxix. W. W.



Blessed are they that perfect are, and pure



in mind and heart: Whose lines and conuer-



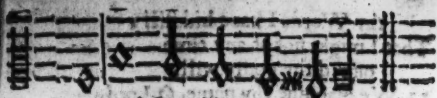
sations, from Gods Lawes neuer start. Blessed



are they that giue themselves, his statutes



to obserue: Seeking the Lord with all their
heart,



heart, and from him neuer sweue.

3 Doubtlesse such men goe not astray,
nor doe no wicked thing:

Which stedfastly walke in his way,
without any wandring.

4 It is thy will and commandement,
that with attentive heeds,

Thy noble and diuine precepts
we learne and keepe indeed.

5 O would to God it might thee please,
my wayes so to addresse:

That I might both in heart and voice
thy Lawes keepe and confesse,

6 So should no thame my life attaine,
whilest I thus set mine eyes:

And bend my mind alwayes to muse
on thy sacred decrees.

7 Then will I prayse with vpright heart,
and magnifie thy Name:

When I shall learne thy iudgements iust,
and like wise proue the same.

8 And wholly will I giue my selfe,
to keepe thy lawes most right:

For sake me not for euer, Lord,
but shew thy grace and might.

BETH. The second part.

9 By what meanes may a young man best
his life learne to amend?

If that he marke and keepe thy Words,
and therein his time spend.

10 Vnfainedly I haue thee sought,
and thus seeking abide:

O neuer suffer me, O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts,

thy

thy Words I haue hid still :
That I might not at any time
offend thy godly will.

12 We magnifie thy name, O Lord,
and praise thee evermore :
Thy statutes of most worthy fame,
O Lord, teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night,
The iudgements all, which did proceed
from thy mouth full of might.

14 Thy testimonies and thy wayes
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke :
As at a marke so will I aime,
thy wayes how I may walke.

16 My onely ioy shall be so fixe,
and on thy Lawes so set :
That nothing can me so farre blind,
that I thy Words forget.

G I M & L. *The third part.*

17 Grant to thy seruant now such grace,
as may my life prolong :

Thy holy Word then will I keepe,
both in my heart and tongue.

18 Mine eyes which were dim and shut vp,
so open and make bright :

That of thy Law and maruelous workes,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here, now there :

Thy Word therefore to me disclose,
my footsteps for to cleare.

20 My soule is rauisht with desire,
and neuer is at rest :

But seekes to know thy iudgements high,
and what may please thee best.

21 The proud men and malicious
thou hast destroyed each one:
And cursed are such as doe not
thy helpe attend vpon.
22 Lord, turne from me, rebuke, and shame,
which wicked men conspire:
For I haue kept thy covenants,
with zeale as hot as fire.

23 The Princes great in counsell sate,
and did against me speake:
But then thy seruant thought how he
thy statutes might not breake.

24 For why thy covenants are my ioy,
and my hearts great solace:
They serue in stead of counsellors,
my matters for to passe.

D A L E T H. The fourth part.

25 I am alas, as brought to grane,
and almost turned to dust:
Restore therefore my life againe,
as thy promise is iust.

26 My wayes when I acknowledged,
with mercy thou didst heare:
Heare now eversoone, and me instruct,
thy Lawes to loue and feare.

27 Teach me once thoroughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.

28 My soule I feele so sore oppressed,
that it melterh for griefe:
According to thy Word therefore,
haste, Lord, to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy Law me send.

30 The way of truth both straight and sure,
I haue chosen and found:
Let thy iudgements be before,

which

which keepe me safe and sound.

- 31 Since then (O Lord) I fore't my selfe
thy covenants to embrace :
Let me therefore haue no rebuke :
nor checke in any case.
32 Then will I run with ioyfull cheere,
where thy Word doth me call :
When thou hast set my heart at large,
and rid me out of thrall.

HE.

The fifth part.

- 33 Instru't me, Lord, in the right trade
of thy statutes diuine :
And it to keepe euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy Law,
and I shall it obey :
With heare and mind, and all my might,
I will it keepe, I say.
35 In the right paths of thy precepts,
guide me, Lord, I require :
None other pleasure doe I wish,
nor greater thing desire.
36 Incline my heart thy Lawes to keepe,
and covenants to embrace :
And from all filthy auarice,
Lord, shield me with thy grace.
37 From vaine desires and worldly lusts,
turne backe mine eyes and sight :
Giue me the spirit of life and power
to walke thy wayes aright.
38 Confirme thy gracious promise, Lord,
which thou hast made to me,
Which am thy seruant, and doe loue
and feare nothing but thee.
39 Reproch and shame which I so feare,
from me, O Lord, expell :
For thou dost iudge with equity,
and therein dost excell.

40 Behold

40 Behold, my hearts desire is bent
thy Lawes to keepe for aye :
Lord, strengthen me so with thy grace,
that it performe I may.

VAV. *The sixth part.*

41 Thy mercies great and manifold,
let me obtaine, O Lord,

Thy saving health let me enioy,
according to thy Word,

42 So shall I stop the slanderous mouths
of lewde men and vnjust :

For in thy faithfull promises
stands my comfort and trust.

43 The Word of truth within my mouth
let euer still be prest :

For in thy iudgements wonderfull,
my hope doth stand and rest.

44 And whilst that breath within my brest
doth naturall life preserve :

Yea still this world shall be dissol'd,
thy Law will I obserue.

45 So walke will I as set at large,
and made free from all dread :

Because I sought how for to keepe
thy precepts and thy reade.

46 Thy noble acts I will describe,
as things of most great fame :

Euen before Kings I will them blasse,
and shrinke no whit for shame.

47 I will reioyce then to obey
thy worthy hefts and will :

Which euermore I haue lou'd best,
and so will loue them still.

48 My hands will I lift to thy Lawes,
which I haue dearly sought :

And practise thy commandements,
in deede, in will, in thought.

ZAFN. *The seventh part.*

49 Thy promise which thou madest to me,

M

thy

40 Behold

thy seruant, Lord, remember:
 For therein doe I put my trust,
 and confidence For euer.
 50 It is my comfort and my ioy,
 when troubles me assaile:
 For were my life not by thy Word,
 my life would soone me faile.

51 The proud and such as God contemne,
 still made of me a scorne:
 Yet would I not thy Lawes forsake,
 as he that were forlorne:
 52 But call to mind, Lord, thy great workes
 shewd to our fathers old:
 Whereby I felt my ioy surmount
 my grieſe an hundred fold.

53 But yet, alas, for feare I quake,
 seeing how wicked men
 Thy Law forsooke, and did procure
 thy indgements who knowes when.
 54 And as for me, I fram'd my songs,
 thy statutes to exalt:
 When I among the strangers dwelt,
 and thoughts gan me assault.

55 I thought vpon thy Name, O Lord,
 by night when others sleepe:
 As for thy Law also I kept,
 and euer will it keepe.
 56 This grace I did obtaine, because
 thy covenants sweete and deare:
 I did embrace, and also keepe
 with reuerence and with feare.

H E T H. *The eight part.*

57 O God, which art my part and lot,
 my comfort and my stay:
 I haue decreed and promised,
 thy Lawes to keepe alway.
 58 Mine earnest heart did humbly sue,
 in presence of thy face:

As thou therefore hast promised,
Lord, grant me of thy grace.

59 My life I haue examined,
and tride my secret heart :
Which to thy statutes caused me
my feete strait to conuert.

60 I did not stay nor linger long,
as they that slothfull are :
But hastily thy Lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their prey :
Yet would I not thy Law forget,
nor from thee goe astray.

62 Thy righteous iudgements towards me,
so great are and so hie :
That euen at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them,
which feare thee in their heart :
And neuer will for lone nor dread,
from thy commandements start.

64 Thy mercies (Lord) most pleatcassly
doe all the world fulfill :
O teach me how I may obey
thy statutes and thy will.

T E T H. *The ninth part.*

65 According to thy promise, Lord,
so hast thou with me dealt :
For of thy grace in sundry sorts,
haue I thy seruant felt.

66 Teach me alwayes to iudge aright,
and giue me knowledge sure :
For certainly I doe beleue,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I err'd and went astray
But now I keepe thy holy Word,

and make it all my stay.

68 Thou art both good and gracious,
and giuest most liberally :

Thine ordinances how to keepe,
therefore, O Lord, teach me.

69 The proud and wicked men haue forg'd
against me many a lye :

Yet thy Commandements still obserue
with all my heart will I.

70 Their hearts are swelne wth worldly wealth,
as greafe so are they fat :

But in thy Law doe I delights
and nothing seeke but that.

71 O happy time, may I well say,
when thou didst me correct :

For as a guide to learne thy Lawes,
thy Rod did me direct.

72 So that to me thy Word and Law
is dearer manifold,

Then thousands great of siluer and gold,
or ought that can be told.

70 D. The tenth part.

73 Seeing thy hands haue made me, Lord,
to be thy creature,

Grant knowledge likewise how to learne
to put thy Lawes in vre.

74 So they that feare thee shall reioyce,
when euer they me see :

Because I haue learn'd by thy Word,
to put my trust in thee.

75 When with thy Rods the world is plagu'd,
I know the cause is iust :

So when thou dost correct me, Lord,
the cause iust needs be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send :

As thou to me thy seruant hetst,
so from all ill me shend.

77 Thy tender mercies pow're on me,

and

For

78

But

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And

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Tha

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And

82

Oh,

83

Yet

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That

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Thus

86

To th

and I shall surely liue :
 For ioy and consolation both,
 thy Law to me doth giue.
 78 Confound the proud, whose false pretence
 is me for to destroy :
 But as for me, thy hefts to know,
 I will my selfe imploy.

79 Whoso with reuerence doth thee feare
 to me let them retire :
 And such as doe thy conenants know,
 and them alone desire :

80 My heart without all waivering
 let on thy lawes be bent :
 That no confusion come to me,
 whereby I should be shent.

APH. *The ninth part.*

81 My heart doth faint, and ceaseth not
 thy sauing health to craue :
 And for thy Words sake still I trust
 my hearts desire to haue.

82 Mine eyes doe faile with looking for
 thy Word, and thus I say :
 Oh, when wilt thou me comfort, Lord ?
 why dost thou thus delay ?

83 As a skin bottle in the smoke,
 so am I parcht and drie :
 Yet will I not out of my heart,
 let thy commandements slide.

84 Alas, how long shall I yet liue,
 before I see the houre,
 That on my foes which me torment,
 thy vengeance thou wilt powre ?

85 Presumptuous men haue digged pits.
 thinking to make me sure :
 Thus contrary against thy Law
 my hurt they doe procure.

86 But thy commandements are all true,
 and causelesse they me grieue :
 To thee therefore I doe complaine,
 that thou mightst me relieue.

87 Almost they had me cleane destroyed,
and brought me quite to ground :
Yet by thy statutes I abode,
and therein succour found.
88 Restore me, Lord, againe to life,
for thy mercies excell:
And so shall I thy couenants keepe,
till death my life expell.

L A M E D. *The xj. part.*

89 In heauen, Lord, where thou dost dwell,
thy Word, is stablished sure :
And shall for all eternity,
fast graven there endure.
90 From age to age thy truth abides,
as doth the earth witness :
Whose ground-worke thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuere
According to thy ordinance,
for all things thee reuere.
92 Had it not bin that in thy law
my soule had comfort sought :
Long time ere now in my distresse,
I had bin brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe fast :
By them thou hast my life restor'd,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine :
Sane me therefore, for to thy Lawes
mine eares and heart incline.

95 The wicked men doe seeke my banes,
and thereto lie in waste :
But I the while considered
thy noble workes and great.
96 I see nothing in this wide world,
at length which hath not end :

But thy commandements and thy Word,
beyond all end extend.

M E M. The xij. part.

97 What great desire and feruent loue,
doe I beare to thy Law :

All the day long my whole deuice
is onely on thy Saw.

98 Thy Word hath taught me farre to passe
my foes in policy :

For still I keepe it as a thing,
of most excellency.

99 My teachers which did me instruct,
in knowledge I excell :

Because I doe thy couenants keepe,
and them to others tell.

100 In wisdom I doe passe also
the ancient men indeed :

And all because to keepe thy Lawes,
I held it aye best reed.

101 My feete I haue refrained eke,
from euery euill way :

Because that I continually
thy Word might keepe, I say.

102 I haue not sweru'd from thy iudgements,
nor yet shrunke any dell :

For why thou hast me taught thereby,
to line godly and well.

103 O Lord, how sweet vnto my taste,
find I thy Lawes alway ?

Doubtlesse no hony in my mouth,
feele ought so sweete I may.

104 Thy Lawes haue me such wisdom learned,
that viterly I hate

All wicked and vngodly wayes.
in euery kind or rate.

N V N The xij. part.

135 Euen as a lanterne to my feete,
so doth thy Word shine bright :

And to my pathes where euer I go,
it is a flaming light.

106 I haue both sworne, and will performe
most certainly doubtlesse,
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppress,
and brought me to deaths doore :
O Lord, as thou hast promised,
so me to life restore.

108 The offrings which with heart and voice,
most frankly I thee giue,
Accept, and teach me how I may
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers me assaile :
Yet doe I not thy Law forget,
nor it to keepe will faile.

110 Although the wicked laid their nets,
to catch me at a bay :
Yet did I not from thy precepts
once swerne or goe astray.

111 Thy Law I haue so claimed alway,
as mine owne heritage :
And why, for therein I delight,
and set my whole courage.

112 For evermore I haue been bent
thy statutes to fulfill :
Euen so likewise vnto the end,
I will continue still.

SAME CH. The fifteenth part.

113 The crafty thoughts and double hearts
I doe alwayes detest :

But as for thy Law and Precepts,
I loue them euer best.

114 Thou art my hid and secret place,
my shield of strong defence :
Therefore haue I thy promises
lookt for with patience.

115 Goe to therefore, ye wicked men,
depart from me anon :

For

For the commandements will I keepe
of God my Lord alone.

116 As thou hast promist, so performe,
that death me not assaile :

Nor let my hope abuse me so,
that through distrust I quaille.

117 Vphold me and I shall be safe,
for ought they doe or say :

And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod such vnder thy feete,
as doe thy statutes breake :

For nought anailes their subtilties,
their counsell is but weake.

119 Like drosse thou cast'st the wicked out,
where-euer they goe or dwell :

Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh (alas) is taken with feare,
as though it were benum'd :

For when I see thy iudgements, straight
I am as one astond.

A I N. The xvi. part.

121 I doe the thing that lawfull is,
and giue to all men right :

Resigne me not to them that would
oppresse me with their might.

122 But for thy seruant suretie be,
in that thing that is good :

That proud men giue me not the foile,
which rage as they werewood.

123 Mine eyes with waiting are now blind,
thy health so much I craue :

And eke thy righteous promise, Lord,
whereby thou wilt me saue.

124 Intricate thy seruant louingly,
and fauour to him shew,

Thy statutes of most excellency,
teach me also to know.

125 Thy humble seruant, Lord, I am,
grant me to vnderstand,

How by thy statutes I may know
best what to take in hand.

126 It is now time, Lord, to begin,
for truth is quite decayd:

Thy Law likewise they haue transgressed,
and none against them said.

127 This is the cause wherefore I loue
thy Lawes better then gold:

Or Iewels fine which are esteem'd
most costly to be sold.

128 I thought thy precepts all most iust,
and so them laid in store:

All crafty and malicious wayes,
I doe abhorre therefore.

P E.

The xvij part.

129 Thy conenants are most wonderfull,
and full of things profound:

My soule therefore doth keepe them sure,
when they are tride and found.

130 When men first enter into thy Word,
they finde a light most cleare:

And very idiots vnderstand
when they it reade or heare.

131 For ioy I haue both gap'd and breath'd,
to know thy commandement:

That I might guide my selfe thereby,
I sought what thing it meant.

132 With mercy and compassion, Lord,
behold me from aboue;

As thou art wont to behold such
as thy Name feare and loue.

133 Direct my footsteps by thy Word,
that I thy will may know:

And neuer let iniquity
thy seruant ouerthrow.

134 From slanders tongues & deadly harmes
preserue and keepe me sure:

[Thy

Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth surmount
the Sunne in his bright hue :

Let shine on me, and by thy Law
teach me what to eschew.

136 Out of mine eyes great fouds gush out
of dreary teares and fall :

When I behold, how wicked men
thy Lawes keepe neuer a dell.

VADE. *The xviij part.*

137 In euery point, Lord, thou art iust,
the wicked though they grudge :
And when thou dost sentence pronounce,
thou art a righteous Iudge.

138 To render right and flie from guile,
are two chiefe points most hie :
And such as thou hast in thy Law
commanded vs straightly,

139 With zeale and wrath I am confirm'd,
and euen pined away :

To see my foes thy Word forget,
for ought that I doe may.

140 So pure and perfect is thy Word,
as any heart can deeme :

And I thy seruant, nothing more
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree :

Yet doe I not thy Lawes forget,
nor shrinke away from thee.

142 Thy righteousness, Lord, is most iust,
for euer to endure :

Also thy Law is truth it selfe,
most constant and most pure.

143 Trouble and grieve haue seizd on me,
and brought me wondrous low :

Yet doe I still of thy precepts,

delight

delight to heare and know.

144 The righteouſneſſe of thy iudgements
doth laſt for euermore :

Then teach them me, for euen in them
my life lyes vp in ſtore.

K O P H. The nineteenth part.

145 With ſeruent heart I cald and cride,
now answer me, O Lord :

That thy commandements to obſerue,
I may fully accord.

146 To thee, my God, I make my ſuite,
with moſt humble requeſt :

Save me therefore, and I will keepe
thy precepts and thy leſſes.

147 To thee I cry euen in the morne,
before the day waxe lights
Because that I haue in thy Word,
my confidence whole pight.

148 Mine eyes preuent the watch by night,
and ere they call, I wake :
That by deuſing on thy Word,
I might ſome comfort take.

149 Incline thine eares to heare my voyce,
and pity on me take :

As thou wilt wout, ſo iudge me, Lord,
leſt life ſhould me forſake.

150 My foes draw neere, and doe procure
my death maliciously :
Which from thy Law are farre gone backe,
and ſtraid from it lewdly.

151 Therefore, O Lord, approach thou neere,
for need doth ſo require:
For all thy precepts true they are,
then helpe I thee deſire.

152 But thy commandements haue I leard,
not now, but long agoe :
That they remaine for euermore,
thou haſt them groundd ſo.

R E S H.

R E S H.

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RESH. *The xx. part.*

153 My trouble and affliction,
consider and behold:
Deliver me, for of thy Law,
I ever take fast hold.
154 Defend my good and righteous cause,
with speed some succour send:
From death, as thou hast promised,
Lord, keepe me and defend.

155 As for the wicked, farre they are
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies, Lord, I grant,
what tongue can them attaine?
And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy Lawes I neuer shrinke,
nor went awry there fore.
158 And truth it is, for griefe I dye,
when I these traytours see:
Because they keepe no whit thy Word,
nor yet seeke to know thee.

159 Behold, for I doe loue thy Lawes,
with heart most glad and faine:
As thou art good and gracious, Lord,
restore my life againe.
160 What thy Word doth decree, must be,
and so it hath been euer:
Thy righteous iudgements are also
most true, and decay neuer.

SCHIN. *The xxi. part.*

161 Princes haue sought by cruelty,
caused me to make me crouch:
But all in vaine, for of thy Word
the feare did my heart touch
162 And certainly euen of thy Word,
I was more merry and glad,

Then

Then he that of rich spoiles and prey,
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest:

For why, thy holy Law doe I
about all things loue best.

164 Seuen times a day I prayse the Lord,
singing with heart and voice:

Thy righteous acts and wonderfull
so cause me to reioyce.

165 Great peace and rest shall all such haue,
as doe thy statutes loue:

No danger shall their quiet state
emphaire or once remoue.

166 My onely health and comfort, Lord,
I looke for at thy hand:

And therefore haue I done those things,
which thou didst me command.

167 Thy Lawes haue been mine exercise,
which my soule most desired:

So much to them my loue was bent,
that nought else I required.

168 Thy statutes and commandements
I kept (thou knowest) aright:

For all the things that I haue done,
are present in thy sight.

TAV. The xxij part.

169 O Lord, let my complaint and crie
before thy face appeare:

And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let find access:

And grant me, Lord, deliuerance,
for so is thy promise.

171 Then shall my lips thy prayes speake,
after most ample sort:

When thou thy statutes hast me taught,
wherein

wherein stands my comfort.

172 My tongue shall sing & preach thy Words,
and on this wise say shall :

Gods famous acts and noble Lawes
are iust and perfect all.

173 Stretch out thy hand, I thee beseech,
and speedily me saue :

For thy commandments to obserue,
chosen, O Lord, I haue.

174 Of thee alone, Lord, I craue health,
for other I know none :

And in thy law and nothing else,
I doe delight alone.

175 Grant me therefore long daies to liue,
thy Name to magnifie :

And of thy iudgements mercifull,
let me the fauour trie.

176 For I was lost and went astray,
much like a wandring theepe :

Oh, seeke me, for I haue not faild,
thy commandments to keepe.

Ad Dominum Psal. Cxx. T. S.

Sing this as the 111. Psalm.

IN trouble and in thrall,
Vnto the Lord I call,
And he doth me comfort.

2 Deliver me, I say,
From liers lips alway,
And to gues of false report.

3 What vantage or what thing,
Getst thou thus for to sing,
Thou false and flattering lier ?

4 Thy tongue doth hurt, I weene,
No lesse then arrowes keene,
Or hot consuming fire.

5 Alas, too long I slack
Wit in these tents so black,
Which Kedars are by name :

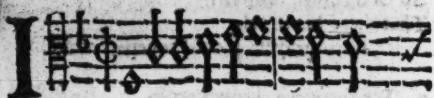
By whom the flocke elect,
And all of Isaaks sect,
are put to open shame.

- 6 With them that peace did hate,
I came a peace to make,
and set a quiet life.
7 But when my tale was told,
Causelesse I was controld,
by them that would haue strife.

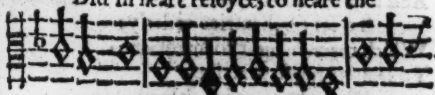
Leuau i oculos. Psal. Cxxj. W.W.

- I** Lift mine eyes to Sion hill,
From whence I doe attend,
That succour God me send.
2 The mighty God me succour will,
Which heauen and earth framed,
And all things therein named.
3 Thy foote from slip he will preserue,
And will thee safely keepe,
For he will neuer sleepe.
4 Loe he that Israel doth conserue,
No sleepe at all can him catch,
But his eyes shall euer watch.
5 The Lord is thy warrant alway,
The Lord eke doth thee couer :
As at thy right hand euer.
6 The Sunne shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.
7 The Lord doth helpe thee from distresse,
And will thy life sure saue :
And thou shalt also haue,
8 In all thy businesse good successe,
Where-euer thou goest in or out,
God will thy things bring about.

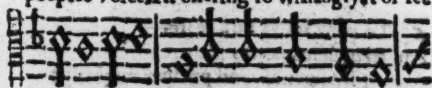
Latus sum. Psal. Cxxij. W.K.



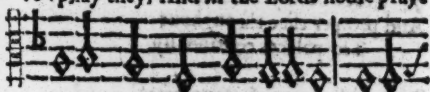
Did in heart reioyce, to heare the



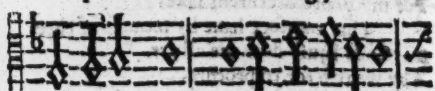
peoples voice, In offering so willingly, For let



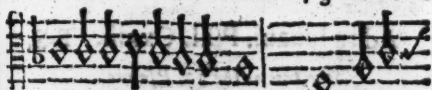
vs vp, say they, And in the Lords house praye



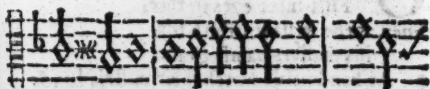
Thus spake the folke full louingly. Our feet



that wandred wide, Shall in thy gates abide,



O thou Ierusalem full faire : Which art so



seemely set, Much like a City neate: The like



whereof is not elsewhere.

4 The Tribes with one accord,

The

The tribes of God the Lord,
 are thither bent their way to take :
 So God before did tell,
 That there his Israel,
 Their prayers should together make.

5 For there are thrones erect,
 And that for this respect,
 To set forth iustice orderly:
 Which thrones right to maintaine,
 To Dauids house pertaine,
 His folke to iudge accordingly.

6 To pray let vs not cease,
 For Ieruselems peace,
 Thy friends God prosper mightily:
 7 Peace be thy wals about,
 And prosper thee throughout
 Thy palaces continually.

8 I wish thy prosperous state,
 For my poore brethrens sake,
 That comfort haue by meanes of thee:
 9 Gods house doth me allure,
 Thy wealth for to procure,
 so much alwaies as lies in me.

Ad te leuau. Psal. Cxxiii. T.S.

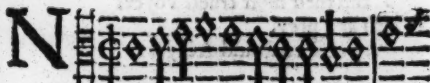
Sing this as the 73. Psalme.

O Lord that heauen doest possesse,
 I lift mine eyes to thee,
 Euen as the seruant listeth his,
 his masters hands to see.
 2 As handmaids watch their mistris hands
 some grace for to atchiene :
 So we behold the Lord our God,
 till he doe vs forgine.
 3 Lord grant vs thy compassion,
 and mercy in thy sight :
 For we are filld and overcome
 with hatred and despight.

PSALME CXXIIII. 283

4 Our mindes be stult with great rebuke,
the rich and worldly wise
Doe make of vs their mocking stockes,
the proud doe vs despise.

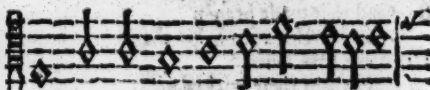
Nisi quia Dom. psal. Cxxiiij. W.W.



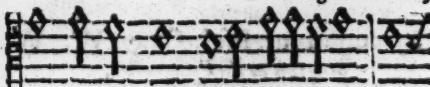
Ow Israel may say, and that truly: If



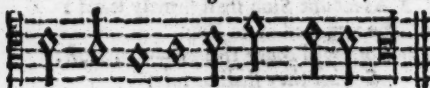
that the Lord had not our cause maintaine,



If that the Lord had not our right sustaine,



When all the world against vs furiously Made



their Vproes, and said, We should all dyes

3 Now long agoe
they had deuour'd vs all,
And swallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well esteeme.

4 And as the flouds
with mighty force doe fall:
So had they now

our liues enen brought to thrall,

5 The

5 The raging streames
most proud in roaring noyse,
Had long agoe

o'rewhelmd vs in the deepe.

6 But loued be God,
which doth vs safely keepe
From bloody teeth,

and their most cruell voyce,

Which as a prey,

to eate vs would reioyce.

7 Euen as a Bird,

out of the Fowlers gin,

Escapes away,

right so it fares with vs :

Broke are their nets,

and we haue scaped thus.

8 God that made heauen

and earth is our helpe then :

His name hath saued

vs from these wicked men.

Qui confidunt. Psal. Cxxv. W. W.

Sing this as the Paternoster.

Such as in God the Lord doe trust,
As mount Sion shall firmly stand :
And be remoued at no hand,
The Lord will count them right and iust :
So that they shall be sure,
For euer to endure.

2 As mighty mountaines huge and great,
Ierusalem about doe close :
So will the Lord doe vnto those,
Who on his godly will doe waite :
Such are to him so deare,
They neuer need to feare.

3 For though the righteous trie doth he,
By making wicked men his rod :
Lest they through grieve forsake their God,
It shall not as their lot still be.

4 Give, Lord, to vs thy light,
Whose hearts are true and right.

3 But as for such as turne aside,
By crooked wayes which they out sought,
The Lord will surely bring to nought,
With workers vile they shall abide :
But peace with Israel,
For euermore shall dwell.

Another of the same by R. W.

Sing this as the ten Commandements.

THose that doe put their confidence
Vpon the Lord their God onely,
And flie to him for their defence,
In all their neede and misery :
Their faith is sure still to endure,
Grounded on Christ the corner Stone,
Moued with none ill, but standeth still,
Stedfast like to the mount Sion.

W. And as about Ierusalem,
The mighty hills doe it compasse,
So that no enemies come to them,
To hurt that towne in any case :
So God indeed in euery need
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

at, Right wise and good is our Lord God,
And will not suffer certainly
The sinners and vngodlies rod
To tarrie vpon his family :
Lest they also from God should goe,
Falling to sinne and wickednesse,
O Lord defend world without end,
Thy Christian Flocke through thy goodnesse.

he, O Lord, doe good to Christians all,
That stedfast in thy Word abide,

Such

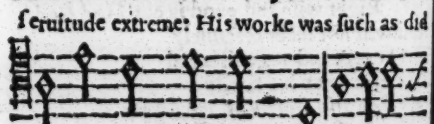
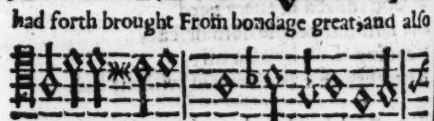
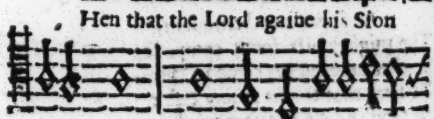
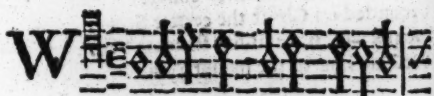
God,

4 Give

Such as willingly from God fall,
 And to false doctrine daily slide,
 Such will the Lord scatter abroad,
 With hypocrites throwne downe to hell,
 God will them send paines without end :
 But, Lord, grant peace to Israel.

Glory to God the Father of might,
 And to the Sonne our Saviour :
 And to the holy Ghost, whose light
 Shine in our hearts, and vs succour :
 That the right way from day to day
 We may walke and him glorifie,
 With hearts desire all that are here,
 Worship the Lord, and say, Amen.

In conuertendo. Psal. Cxxvj. W. K.

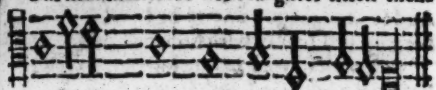


were much like to them that vse to dreame:
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 A time
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Our mouthes were with laughter filled then:



And eke our tongues did shew vs ioyfull men.

- 3 The heathen folke
were forced then this to confesse:
How that the Lord
for them also great things had done;
- 3 But much more we,
and therefore can confesse no lesse:
Wherefore to ioy,
we haue good cause, as we begun.
- 4 O Lord goe forth,
thou canst our bondage end:
As to deserts,
the flowing riuers send.
- 5 Full true it is,
that they which sow in teares indeed,
A time will come,
when they shall reape in mirth and ioy.
- 6 They went and wept
in bearing of their precious seed:
For that their foes
full oftentimes did them annoy:
But their returne
with ioy they shall sure see,
Their sheaves home bring,
and not empaired be.

Nisi Dom. Psal. Cxxvij. W. W.

Sing this as the Lords Prayer.

Except the Lord the house doe make,
And thereunto doe set his hand:
What men doe build, it cannot stand,

Like

Likewise in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their safegard.

2 Though ye rise early in the mornes
And so at night goe late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne :
But they whom God doth loue and keeps
Receiue all things with quiet sleepe.

3 Therefore marke well when euer ye see,
That men haue heires t' enioy their land,
It is the gift of Gods owne hand.
For God himselfe doth multiply,
Of his great liberalitie,
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and actiuenesse,
In person and in comelinesse :
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flies not so swift, nor doth like harme.

5 O well is he that hath his Quiuer
Furnisht with such Artillerie !
For when in perill he shall be,
Such one shall neuer shake nor shiner,
When that he pleades before the Iudge,
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviij. T. S.

Sing this as the 137. Psalm.

Blessed art thou that fearest God,
and walkest in his way :

2 For of thy labour thou shalt eate,
happy art thou. I say.

3 Like fruitfull Vines on thy house side,
so doth thy wife spring out :

Thy

Thy children stand like Olive plants,
thy table round about.

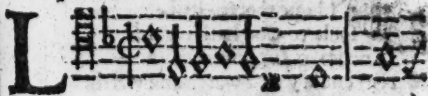
- 7 Thus art thou blest that fearest God,
and he shall let thee see
 - 8 The promised Ierusalem,
and her felicitie;
 - 9 Thou shalt thy childrens children see,
to thy great ioyes increase:
- And likewise grace on Israel,
prosperity and peace.

Sepe expugnauerunt. Psal. Cxxix. N.

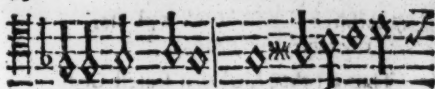
Sing this as the 127. Psalm.

- O** Fe they, now Israel may say,
me from my youth assail'd;
- 2 Oft they assail'd me from my youth,
yet neuer they preuailld.
 - 3 Vpon my backe the plowers plowed,
and furrowes long did cast:
 - 4 The righteous Lord hath cut the cord
of wicked men at last.
 - 5 They that hate me shall be asham'd,
and turned backe also:
 - 6 And made as grasse vpon the house,
which withereth ere it grow.
 - 7 Whereof the mower cannot finde
enough to fill his hand:
- Nor can he fill his lap, that goeth
to glean vpon the land.
- 8 Nor passers by pray God on them
to let his blessing fall:
- Nor say, We blesse you in the name
of God the Lord at all.

De profundis. Psal. Cxxx. W. W.



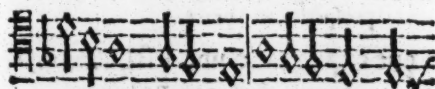
Ord, to thee I make my moone, when
N danger



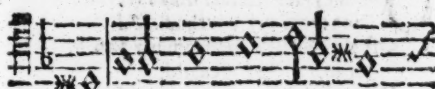
dangers me oppresse : I call, I sigh, plaine



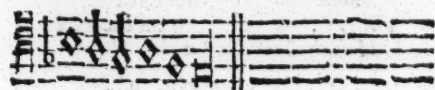
and grone, trusting to find release. 2. Heare



now, O Lord, my request, for it is full due



time : And let thine eares aye be prest



vnto this prayer mine.

- 3 O Lord our God, if thou weigh
our sinnes and them peruse :
Who shall then escape and say,
I can my selfe excuse ?
- 4 But (Lord) thou art mercifull,
and turnst to vs thy grace :
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waits on his will :
For his promise is most iust,
and I hope therein still.

6 My soule to God hath regard,
wayting for him alway:
More then they that watch and ward,
to see the dawning day.

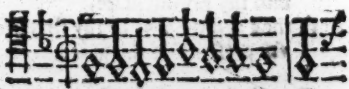
- 7 Let Israel then boldly
in the Lord put his trust :
He is that God of mercy,
that his deliuer must.
8 For he it is that must saue
Israel from his sinne :
And all such as surely haue
their confidence in him.

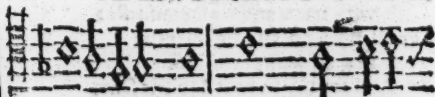
Domine non est. Psal. Cxxxij. M.

Sing this as the Lamentation.

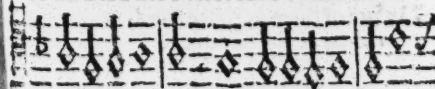
- O** Lord, I am not puffed in minde,
I haue no scornfull eye :
I doe not exercise my selfe
in things that be too hie.
■ But as the child that weaned is,
euen from his mothers brest :
So haue I, Lord, behaued my selfe,
in silence and in rest.
3 O Israel, trust in the Lord,
let him be all thy stay :
From this time forth for euermore,
from age to age, I say.

Memento Dom. Psal. Cxxxij. M.

R 
Remember Dauids troubles, Lord, how



to the Lord hee swore: And vowed a vow



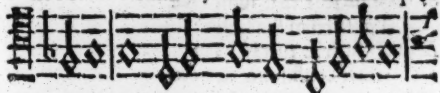
to Iacobs God, to keepe for euermore, I will

N 2

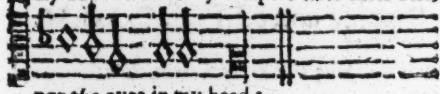
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not come within my house, nor climbe vp to



my bed: Nor let my temples take their rest,



nor the eyes in my head :

5 Till I haue found out for the Lord
a place to sit thereon :

An house for Jacobs God to be
an habitation :

6 We heard of it at Ephrata,
there did we heare this sound,
And in the fields and forrests there,
these voyces first were found :

7 We will assay, and goe in now,
his tabernacle there :
Before his footestool to fall downe,
and worship him in feare.

8 Arise, O Lord, arise, I say,
into thy resting place,
Both thou and the arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed, Lords,
with truth and righteousness :
Let all thy Saints and holy men
sing all with ioyfulness :

10 And for thy seruant Dauids sake,
refuse not, Lord, I say,
The face of thine anointed, Lord,
nor turne thy face away.

The second part.

11 The Lord to David swore in truth,

and

It we

PSALME CXXXIII.

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and will not shrinke from it :
Saying, The fruit of thy body
vpon thy seate shall sit,
12 And if thy sonnes my couenant keepen
that I shall learne each one :
Then shall thy sonnes for euer sit
vpon thy princely throne.

13 The Lord himselfe hath chose Sion;
and loues therein to dwell :
Saying, This is my resting place,
I loue and like it well.
14 And I will blesse with greates increase
her victuals euery where :
And I will satisfie with bread,
the needy that be there.

15 Yea I will deck and clothe her Priests
with my saluation :
And all her Saints shall sing for ioy
of my protection.

16 There will I surely make the horns
of Dauid for to bud :
For there I haue ordaind for mine,
a lantern bright and good.

17 As for his enemies, I will clothe
with shame for euermore :
But I will cause his crowne to shine
more fresh then heeretofore.

Ecce quàm. Psal. Cxxxiiij. W. W.

Sing this as the 137. Psalm.

O How happy a thing it is,
and ioyfull for to see
Brethren together fast to hold
the band of amitie ?
18 It cals to mind that sweet perfume,
and that costly ointment,
Which on the sacrificers head,
by Gods precept was spent.

It wet not Aarons head alone,

N 3

But

294 PSALME CXXXIV.

but stench his beard throughout
And finally it did run downe
his rich attire about.

3 And as the lower ground doth drinke
the dew of Hermon hill :
And Sion with his siluer drops,
the fields with fruit doth fill :

4 Euen so the Lord doth powre on them
his blessings manifold :
Whose hearts and minds without all guile,
this knot doe keepe and hold.

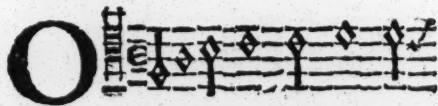
Ecce nunc. Psal. Cxxxiiii. IV. K.

Sing this as the 25. Psalm.

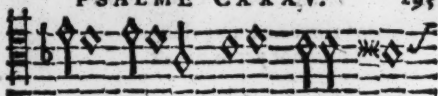
BEhold and haue regard,
ye seruants of the Lord :
Which in his house by night doe watch,
praise him with one accord.
5 Lift vp your hands on him,
vnto his holy place :
And giue the Lord his prayes due,
his benefits embrace.

6 For why? the Lord who did
both earth and heauen frame,
Doth Sion blesse, and will conserue
for euermore the same.

Laudate nomen. Psal. Cxxxv. M.



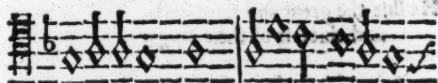
him, praise him with one accord : O praise
him



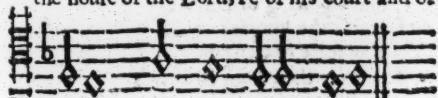
him still, all ye that be the seruants of the



Lord: O praise him ye that stand and bee in



the house of the Lord, Ye of his court and of



his house, praise him with one accord.

- 3 Praise ye the Lord, for he is good,
sing praises to his Name:
It is a comely and good thing
alwaies to doe the same.
- 4 For why, the Lord hath chose Iacob,
his very owne ye see;
So hath he chosen Israel
his people for to be.
- 5 For this I know and am right sure,
the Lord is very great:
He is indeed aboue all gods,
most easie to intreate.
- 6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen, in earth, and in the sea,
which he hath made of nought.
- 7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the windes also,
he made nothing in vaine.
- 8 He smote the first borne of each thing,
in Egypt that tooke rest:

295 PSALME CXXXV.

He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shewd wonders great,
O Egypt void of vaunts;

On Pharaoh, thy cursed king,
and his fetere servants.

10 He smote then many nations,
and did great acts and things;

He slue the great and mightiest,
and chiefest of their kings.

11 Sikon king of the Amorites,
and Og King of Basan:

He slue also the kingdoms all,
that were of Canaan,

12 And gaue their land to Israel
an heritage, we see,

To Israel his owne people,
an heritage to be.

The second part.

13 Thy Name (O Lord) shall still endure
and thy memoriall,

Throughout all generations,
that are or euer shall.

14 The Lord will surely now auenge
his people all indeed:

And to his seruants he will shew
faueur in time of need.

15 The Idols of the heathen are made,
in all the coasts and lands,

Of siluer and of gold they be,
the worke euen of mens hands,

16 They haue their mouthes and cannot speake,
and eyes, and haue no sight.

17 They haue eke eares, and heare nothing,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them
that so doe set them forth:

And likewise those that trust in them

or thinke they be ought worth.

19 O all yee house of Israel,
see that ye praise the Lord :
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Leuies house,
praise ye likewise the Lord :
And ye that stand in awe of him,
praise him with one accord.

21 And out of Sion sound his praises
the great praise of the Lord,
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini Dom. Psal. Cxxxvj. No.

Sing this as the 135. Psalm.

- P**raise ye the Lord, for he is good,
for his mercy endureth for euer :
- Give thanks vnto the God of gods
for his mercy endureth for euer.
- 3 Give thanks vnto the Lord of lords,
for his mercy endureth for euer.
- 4 Which only doth great wondrous workes,
for his mercy endureth for euer.
- 5 Which by his wisdom made the heavens,
for his mercy, &c.
- 6 Which on the waters stretcht the earth,
for his mercy, &c.
- 7 Which made great lights to shine abroad,
for his mercy, &c.
- 8 As Sunne to rule the lightsome day,
for his mercy, &c.
- 9 The Moone and Stars to guide the night,
for his mercy, &c.
- 10 Which smote Egypt with their first borne,
for his mercy, &c.
- 11 And Israel brought out from thence,
for his mercy, &c.
- 12 With mighty hand and stretched arme,
for his mercy, &c.

198 PSALME CXXXVI.

- 13 Which cut the sea in two parts,
for his mercie endureth, &c.
- 14 And Israel made passe therethrough,
for his mercie endureth, &c.
- 15 And drowned Pharaoh and his host,
for his mercie endureth, &c.
- 16 Through wildernesse his people led,
for his mercie endureth, &c.
- 17 He which did smite great noble Kings,
for his mercie endureth, &c.
- 18 And which hath slaine the mighty Kings,
for his mercie endureth, &c.
- 19 As Schon King of th' Amorites,
for his mercie endureth for euer.
- 20 And Og the King of Basan land,
for his mercie endureth for euer.
- 21 And gaue their land for heritage,
for his mercie endureth for euer.
- 22 Euen to his seruant Israel,
for his mercie endureth, &c.
- 23 Remembring vs in base estate,
for his mercie endureth for euer.
- 24 And from oppressors rescu'd vs,
for his mercie endureth for euer.
- 25 Which giueth food vnto all flesh,
for his mercie endureth for euer.
- 26 Praise ye the Lord of heaven aboue,
for his mercie endureth for euer.
- 27 Giue thanks vnto the Lord of Lords,
for his mercie endureth for euer.

Another of the same by T. C.

Sing this as the 198. Psalm.

O Land the Lord benigne,
Whose mercies last for aye:
Giue thanks and praises sing
To God of gods, I say.
2 For certainly,
His mercies dure,
Both firme and sure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye do dure:

4 Great wonders only he
Doth work by his great power:
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent
By his great wisedome he
The heauenly firmament
Did frame, as we may see:
For certainly, &c.

6 Yea, he the heavy charge
Of all the earth did stretch:
And on the waters large,
The same he did outreach.
For certainly, &c.

7 Great lights he made to be,
For why, his loue is aye:

8 Such as the Sunne we see,
To rule the lightesome day.
For certainly, &c.

9 And eke the moone so cleare,
Which shineth in our sight:
And starres that do appeare,
To guide the darksome night.
For certainly, &c.

10 With grievous plagues and sores,
All Egypt smote he than:
The first borne lesse and more
He slue of beast and man.
For certainly, &c.

11 And from amidst their land,
His Israel forth brought:

12 Which he with mightie hand,
And stretched arme hath wrought.
For certainly, &c.

13 The sea he cut in two,

Which

Which stood vp like a wall:

14 And made through it to goe
His chosen children all,
For certainly, &c.

15 But there he whelmed them,
The proud king Pharaoh,
With his huge host of men,
And chariots eke alio:
For certainly, &c.

16 Who led through wildernesse
His people safe and sound:
And for his lone endlesse,
17 Great kings he brought to ground:
For certainly, &c.

18 And sloe with puissant hand
Kings mighty and of fame.

19 As of the Amorites land,
Sehon the King by names
For certainly, &c.

20 And Og the Giant large,
Of Basan King also:

21 Whose land for heritage,
He gaue his people tho:
For certainly, &c.

22 Enen vnto Israel,
His seruant deare, I say,
He gaue the same to dwell:
And there abide for aye:
For certainly, &c.

23 To mind he did vs call,
In our most base degree:

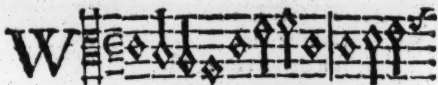
24 And from oppressors all
In safety set vs free:
For certainly, &c.

25 All flesh in earth abroad,
With foode he doth fulfill:

26 Wherefore of heauen the God,
To laud be it your will:
For certainly, &c.

Super

Super flumina. Psal. Cxxxvij. W.W.



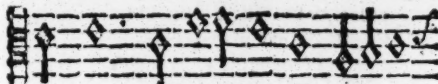
Hen as we fate in Babylon, the riuers



round about : And in remembrance of Sion



the teares for grieve burst out: 2. We hang'd



our Harpes and instruments, the willow trees



vpon : For in that place, men for their vse,



had planted many one.

3 Then they to whom we prisoners were,
said to vs tauntingly :

Now let vs heare your Hebrew songs,
and pleasant melody.

4 Alas, said we, who can once frame
his sorrowfull heart to sing

The praises of our louing God,
thus vnder a strange king?

5 But yet if I Ierusalem
out of my heart let slide:

Then

302. PSALME CXXXVIII.

Then let my fingers quite forget
the warbling Harpe to guide.

6 And let my tongue within my mouth
be tied forever fast:

If that I loy, before I see
thy full deliuerance past.

7 Therefore, O Lord, remember now
the cursed noise and crye

That Edoms sonnes against vs made
when they raz'd our citie.

Remember, Lord, their cruell words,
when as with one accord,

They crye, O, sacke, and raze their walles,
in despite of their Lord.

8 Euen so shalt thou, O Babylon,
at length to dust be brought:

And happy shall that man be cald,
that our reuenge hath wrough.

9 Yea blessed shall that man be cald,
that takes thy children young:

To dash their bones against hard stones,
that lie the streets among.

Confitebor tibi. Psal. Cxxxviij. N.

Sing this as the 37. Psalme.

Thee will I praise with my whole heart,
my Lord my God alwaies:

Euen in the presence of the gods

I will aduance thy praise.

2 Toward thy holy temple I

will looke, and worship thee;

And praised in my thankefull mouth,

thy holy name shall be,

Euen for thy louing kindnesse sake,

and for thy truth withall:

For thou thy Name hast by thy Word
aduanced ouer all.

3 When I did call, thou heardest me,
and thou hast made also

Tha

The power of increased strength,
within my soule to grow.

4 Yea, all the Kings on earth, they shall
giue praise to thee, O Lord:

For they of thy most holy mouth
haue heard the mighty Word.

5 They of the waies of God the Lord,
in singing shall entreate:

Because the Glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly sprite:

But he (contemning) knowes afarre
the proud and loftie wight.

7 Although in midst of trouble I
doe walke, yet shall I stand,

Renewed by thee, O my Lord,
thou wilt stretch out thy hand

Vpon the wrath of all my foes,
and saued shall I bee

By thy right hand: the Lord God will
performe his worke to me.

8 Thy mercy, Lord, endures for aye,
Lord, doe me not forsake:

Forsake me not, that am the worke
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Sing this as the 137. Psalm.

O Lord, thou hast me tride and knownt,
my sitting thou dost know,

2 And rising eke: my thoughts afarre
thou vnderstandst also.

3 My paths, yea and my lying downe,
thou compassst alwaies:

And by familiar custome art
acquainted with my waies.

4 No word is in my tongue, O Lord,
but knownt it is to thee:

5 Thou me behind hold'st and before,

thou

804 PSALME CXXXIX.

thou layest thine hand on me.

6 Too wonderfull about my reach,

Lord, is thy cunning skill:

It is so high, that I the same

cannot attaine vntill.

7 From sight of thy all-seeing Spirit

Lord, whither shall I goe?

Or whither shall I flie away,

thy presence to scape fro?

8 To heauen if I mount aloft,

lo, thou art present there:

In hell if I lie downe below,

euén there thou dost appeare.

9 Yea let me take the morning wings,

and let me goe and hide

Euén there where are the farthest parts,

where flowing Sea doth slide:

10 Yea euén thither also shall

thy reaching hand me guide:

And thy right hand shall hold me fast,

and make me to abide.

11 Yea, if I say, The darkenesse shall

yet throwd me from thy sight:

12, euén also the darkest night

about me shall be light.

12 Yea darkenesse hideth not from thee,

but might doth shine as day:

To thee the darkenesse and the light

are both alike alway.

The second part.

13 For thou possessed hast my reins,

and thou hast couered me,

When I within my mothers wombe

inclosed was by thee.

14 Thee will I praise, made fearefully

and wondrously I am:

Thy workes are maruelous, right well

my soule doth know the same.

15 My bones they are not hid from thee,

although in secret place

I haue beene made, and in the earth
beneath I shaped was.

16 When I was formelesse, then thine eye
saw me: for in thy booke

Were written all, nought was before,
that after fashion tooke.

17 The thoughts therefore of thee, O God,
how deare are they to mee:

And of them all, how passing great,
the endlesse number be:

18 If I should count them, lo, their summe
more then the sand, I see:

And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody men,
O that thou wouldest slay:

Even those, O God to whom, Depart,
depart, from me, I say.

20 Even those of thee, O Lord, my God,
that speake full wickedly:

Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee, Lord,
and that in earnest wise?

Contend I not against them all,
against thee that arise?

22 I hate them with vnfaigned hate,
even as my vtter foes.

23 Trie me (O God) and know my heart,
my thoughts prooue and disclose.

24 Consider, Lord, if wickednesse
in me there any be:

And in thy way (O God my guide)
for euer lead thou me.

Eripe me. Psal. Cxl. N.

Sing this as the Lamentation.

Lord, saue me from the euill man,
and from the cruell wight:

And

And from all those which euill do
 imagine in their sprite.

2 Which make on me continuall warre,
 their tongues, lo, they haue whet,

3 Like serpents: vnderneath their lips,
 is Adders poyson set.

4 Keepe mee (O Lord) from wicked hands,
 preserue me to abide

Free from the cruell man that meanes
 to cause my steps to slide.

5 The prouid hanelaid a snare for mee
 and they haue spred a net

With cords in my pathway, and gins
 for me eke haue they set.

6 Therefore I said vnto the Lord,
 Thou art my God alone :

Heare me, O Lord, and heare the voyce,
 wherewith I pray and mone.

7 O Lord my God, thou onely art
 the strength that saneth me;

My head in day of battell hath
 bene couered still by thee.

8 Let not, O Lord, the wicked haue
 the end of his desire :

Performe not his ill thoughts, lest he
 with pride be set on fire.

9 Of them that compasse me about,
 the chiefest of them all,

Lord, let the mischief of their lips,
 vpon themselues befall.

10 Let coales fall on them, let him cast
 them in consuming flame :

And in deepe pits, so as they may
 not rise out of the same.

11 For no backbiter shall on earth
 be set in stable plight :

And euill to destruction still,
 shall haunt the cruell wight.

12 I know, the Lord th' afflicted will

reuerge,

revenge, and iudge the poores
 13 The iust shall praise thy Name, iust shall
 dwell with thee enuermore.

Domine clamaui. Psal. Cxlj. N.

Sing this as the 145. Psalm.

O Lord, vpon thee doe I call,
 Lord, haste thee vnto me:
 And hearken, Lord, vnto my voice,
 when I doe crie to thee.

1 As incense let my prayers be
 directed in thine eyes:
 And the vplifting of my hands,
 as euening sacrifice.

2 My Lord, for guiding of my mouth
 set thou a watch before:
 And also of my mouing lips,
 O Lord, keepe thou the doore.

3 That I should wicked workes commit,
 incline thou not my heart:
 With ill men of their delicates
 Lord, let me eate no part.

4 But let the righteous smite me, Lord,
 for that is good for me:
 Let him reprove me, and the same
 a precious oyle shall be.
 Such smiting shall not breake my head,
 the time shall shortly fall,
 When I shall in their misery,
 make prayers for them all.

5 Then when in stony places downe
 their Iudges shall be cast:
 Then shall they heare my words, for then
 they haue a pleasant taste.

6 Our bones about the graues mouth,
 lo, scattered are they found:
 As he that heweth wood, or he

308 PSALME CXLII

that diggeth vp the ground.

8 But O my Lord my God, mine eyes
doe looke vp vnto thee :

In thee is all my trust, let not
my soule forsaken be.

9 Which they haue laid to catch me in
Lord, keepe me from the snare :

And from the subtil gins of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall :

While I doe by thy helpe escape
the danger of them all.

Voce mea. Psal. Cxlij. N.

Sing this as the 145. Psalme.

BEfore the Lord God with my voyce, :
I did send out my cry :

And with my strained voyce vnto
the Lord God prayed I.

3 My meditation in his sight,
to powre I did not spare :

And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee :

In way, where I did walke, a snare
they slyly laid for me.

4 I lookt and viewd on my right hand,
but none there would me know :

All refuge failed me : and for
my soule none cared tho.

5 Then cride I, Lord, to thee, and said
My hope thou onely art :

Thou in the land of liuing art
my portion and my part.

6 Hearke to my cry, for I am brought

ful

full low : deliuer me
From them that doe me persecute,
for me too strong they be.

7 That I may praise thy name, my soule
from prison, Lord, bring out :
When thou art good to me, the iust
shall praise me round about.

Domine exaudi. Psal. Cxliij. N.

Sing this as the 145. Psalme.

Lord, heare my prayer, hearke the plaint
that I doe make to thee :
Lord, in thy natie truth and in
thy iustice answer me.

3 In iudgement with thy seruant, Lord,
oh enter not at all :
For iustified be in thy sight,
not one that liueth shall.

3 The enemy hath persude my soules;
my life to ground hath throwne;
And laide me in the darke, like them
that dead are long ago.

4 Within me in perplexitie,
was mine accumbred sprite :
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate :
Yea, in thy workes I meditate,
that thy hands haue create.

6 To thee, O Lord, my God, lo, I
do stretch my craning hands :
My soule desireth after thee,
as do the thirstie lands.

7 Heare mee with speede, my spirit doth faile,
hide not thy face me fro :
Else shall I be like them that downe

110 PSALME CXLIIII.

into the pit doe goe.

8 Let me thy louing kindnesse in
the morning heare and know:
For in thee is my trust: shew me
the way where I shall go.

9 For I lift vp my soule to thee
O Lord, deliuer mee
From all mine enemies: for I
haue hidden me with thee:

10 Teach me to doe thy will, for thou,
thou art my God, I say.
Let thy good Spirit vnto the Land
of mercy me conuay.

11 For thy Names sake with quickning grace
aline doe thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.

12 And for thy mercies slay my foes,
O Lord, destroy them all,
That do oppresse my soule, for I
thy seruant am, and shall.

Benedictus Dom. Psal. Cxliiiij. N.

Sing this as the 135. Psalm.

Blest be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.

1 He is my goodnesse, fort, and tower,
deliuerer and shield:
In him I trust: my people he
subdues to me to yeeld.

3 O Lord, what thing is man that him
thou holdest so in prife?

Or sonne of man, that vpon him
thou thinkest in such wise?

4 Man is but like to vanity,
he passe his dayes to end,

5 As fleeting shade: bow downe, O Lord,
the heauens, and descend.

6 The mountaines touch, and they shall smoke,
cast forth thy lightening flame,
And scatter them, thine arrowes shoote,
consume them with the same.

7 Send downe thine hand euen from aboue,
O Lord, deliuer me:

Take me from waters great, from hand
of strangers make me free.

8 Whose subtil mouth, of vanitie
and fondnesse doth intreate:
And their right hand is a right hand
of falshood and deceit.

9 A new song will I sing, O God,
and singing will I be,
On Viole and on instrument,
ten stringed, vnto thee.

10 Euen he it is that onely giues
deliuerance to Kings:
Vnto his seruant Dauid helpe
from hurtfull sword he brings.

11 From strangers hand me saue and shield,
whose mouth talkes vanitie:
And their right hand is a right hand
of guile and subtilty.

12 That our sonnes may be as the plants,
whom growing youth doth reare:
Our daughters as caru'd corner stones,
like to a palace faire.

13 Our garners full, and plentie may
with lundry sorts be found:
Our sheepe bring thousands, in our streets
ten thousands may abound.

14 Our Oxen be to labour strong,
that none do vs invade:
There be no goings out, nor cries
within our streets be made.

372 PSALME CXLV.

15 The people blessed are, that with
such blessings are so stor'd:

Yea blessed all the people are,
whose God is God the Lord.

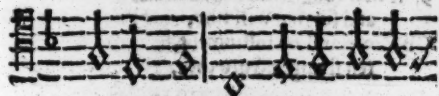
Exaltabore. Psal. Cxlv. N.



Hee will I laud, my God and King, and



blesse thy name for aye: For euer will I



praise thy name, and blesse thee day by



day. Great is the Lord, most worthy praise,



his greatnesse none can reach: From race



to race they shall thy workes praise, and



thy power preach.

§ I of thy glorious maiestie
the beauty will records

And meditate vpon thy workes,
most wonderfull, O Lord.
6 And they shall of thy power, and of
thy featefull acts declare :
And I to publish all abroad,
thy greatnesse, will not spare.

7 And they into the mention shall
breake of thy goodnesse great :
And I aloud thy righteousness
in singing shall repeate.

8 The Lord our God is gracious,
and mercifull also :
Of great abounding mercy, and
to anger he is slow.

9 Yea good to all, and all his workes
his mercy doth exceed :

10 Lo, all thy workes doe praise thee, Lord,
and doe thy honour spread.

11 Thy Saints doe blesse thee, and they doe
thy Kingdomes glory shew :

12 And blaze thy power, to cause the sonnes
of men his power to know.

The second part.

13 And of his mighty kingdome eke
to spread the glorious praise :

Thy Kingdome, Lord, a kingdome is
that doth endure alwaies :

And thy dominion through each age,
endures without decay.

14 The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all doe waite on thee,
thou dost them all relieue :

And thou to each sufficing food,
in season due dost giue.

16 Thou openest thy plenteous hand,
and bounteously dost fill

All things whatsoener doe liue,
with gifts of thy good will.

17 Thy Lord is just in all his waies,

314 PSALME CXLVI.

his workes are holy all.

18 Neere all he is that call on him,
in truth that on him call.

19 He the desires, which they require,
that feare him, will fulfill:

And he will heare them when they crie,
and saue them all he will.

20 The Lord preserues all those, to him
that beare a louing heart:

But he them all, that wicked are,
will vtterly subuert.

21 My thankfull mouth shall gladly speake
the praises of the Lord:

All flesh to praise his holy name,
for euer shall accord.

Lauda anima. Psal. Cxlvj. I.H.

Sing this as the 137. Psalme.

MY soule, praise thou the Lord alwaies,
my God I will confesse:

2 While breath and life prolong my daies,
my tongue no time shall cease.

3 Trust not in worldly Princes then,
though they abound in wealth:

Nor in the sonnes of mortall men,
in whom there is no health.

4 For why, their breath doth soone depart,
to earth anon they fall:

And then the counsels of their heart
decay and perish all.

5 O happy is that man, I say,
whom Iacobs God doth aide:

And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth and waters deepe,
the heauens high withall:

Which doth his word and promise keepe,
in truth, and euer shall.

7 With right alwaies doth he proceed

for

PSALME CXLV. 315

for such as suffer wrong :
The poore and hungry he doth feed,
and loose the setters strong.

8 The Lord doth send the blind their sight,
the lame to lims restore :

The Lord, I say, doth lone the right
and iust man euen more.

9 He doth defend the fatherlesse,
and strangers sad in heart,
And quit the widdow from distresse,
and ill mens wayes subuert.

10 Thy Lord and God eternally,
O Sion, still shall reigne :
In time of all posteritie
for euer to remaine.

Laudate Dominum. Psal. Cxlvij. N.



Raise ye the Lord, for it is



good, vnto our God to sing : For



it is pleasant, and to praise, it



is a comely thing.

11 The Lord his owne Ierusalem
he buildeth vp alone :
And the disperst of Israel
doth gather into one.

• •

• He

for

46 PSALME CXLVII

- 3 He heales the broken in their hearts,
their sores vp doth he bind :
 - 4 He counts the number of the starres,
and names them in their kind.
 - 5 Great is the Lord, great is his power,
his wisdom infinite.
 - 6 The Lord relieves the meeke and throwes
to ground the wicked wight.
 - 7 Sing vnto God the Lord with praise,
vnto the Lord reioyce :
- And to our God, vpon the Harpe
advance your singing voice.
- 8 He couers heauen with clouds, and for
t he earth prepareth raine :
- And on the mountaines he doth make
the grasse to grow againe.
- 9 He giues to beasts their foodes, and to
young ranens when they crie.
 - 10 His pleasure not in strength of horse,
nor in mans legs doth he :
 - 11 But in all those that feare the Lord,
the Lord hath his delight :
- And such as doe attend vpon
his mercies shining light.

The second part.

- 12 O praise the Lord, Ierusalem,
thy God, O Sion, praise :
 - 13 For he the barres hath forged stronge,
wherewith thy gates he stayes.
 - 14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the flower
of wheate he filleth thee.
 - 15 And his Commandement vpon
the earth he sendeth out :
- And eke his Word with speedy course
doth swiftly runne about.
- 16 He giueth snow like wooll, hoare frost
like ashes he doth spread :
 - 17 Like morsels casts his ice, thereof
the cold who can abide ?

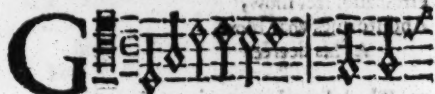
18 He

18 He sendeth forth his mighty Word,
and melteth them againe,
His winde he makes to blow, and then
the waters flow againe.

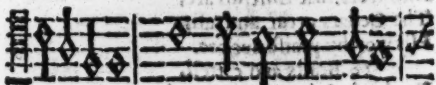
19 The doctrine of his holy Word,
to Iacob he doth show:
His statutes and his iudgements, he
giues Israel to know.

20 With enery nation hath he not
so dealt, nor haue they knowen
His secret iudgements, ye therefore
praise ye the Lord alone.

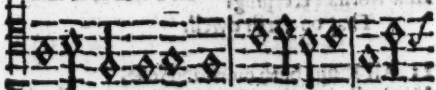
Laudate Dominum. Psal. Cxlviii. I. H.



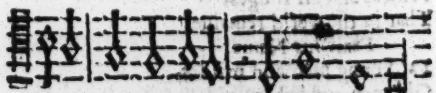
Ine laud vnto the Lord, From heauen



that is so hie: Praise him in deece and word,



Above the starrie skie. And also ye, His An-



gels all, Armies royall, Praise him with glee.

3 Praise him both Moone and Sunne,
Which are so cleare and bright:
The same of you be done,
Ye glistering stars of light.

4 And eke no lesse,

Ye heauens faire,

5 And clouds of the aire,

318 PSALME CXLVII.

His laud expresse.

6 For at his Word they were
All formed as we see :
At his voice did appeare,
All things in their degree :
Which he set fast.
To them he made
A law and trade
For aye to last.

7 Extoll and praise Gods Name
On earth, ye Dragons sell :
All deepes doe ye the same,
For it becommeth you well,
8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow,
At his degree,

9 The hills and mountaines all,
And trees, that fruitfull are,
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All Kings both more and lesse,
With all their pompous traine,
Princes and all Iudges,
That in the world remaine,
Exalt his Name.

12 Young men and maides,
Old men and babes,
Doe ye the same.

13 For his Name shall we prone
To be most excellent,
Whose praise is farre above
The earth and firmament.

14 For sure hee shall
Exalt with blisse

The

The horne of his.
And helpe them all.

15 His Saints all shall forth tell
His praise and worthinesse,
The children of Israel,
Each one both more and lesse:

16 And also they,
That with good will
His words fulfill,
And him obey.

Cantate Domino. Psal. Cxlix. N.

Sing this as the 145. Psalme.

Sing ye vnto the Lord our God,
a new reioycing song:
And let the praise of him be heard,
his holy Saints among.

2 Let Israel now reioyce in him,
that made him of nothing:
And let the seed of Sion kee,
be ioyfull in their King.

3 Let them sound praise with voice of flutes,
vnto his holy name:
And with the timbrell and the Harpe,
sing praises of the same.

4 For why, the Lord his pleasure all
bath in his people set,
And by deliuerance he will raise
the meeke to glory great.

5 With glory and with honour now
let all his Saints reioyce:
And now aloud vpon their beds,
aduaunce their singing voyce:

6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands kee let them beare
a double edged sword,

7 To plague the heathen, and correct
the people with their hands.

8 To bind their stately Kings in chaines,
their Lords in iron bands :

9 To execute on them the doome,
that written is before :

This honour all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. Cl. N.

Sing this as the 147. Psalm.

Yeeld vnto God the mighty Lord,
praise in his Sanctuary :

And praise him in the firmament,
that shewes his power on hie.

3 Adnanee his name, and praise him in
his mighty acts alwaies :

According to his excellencie
of greatnesse giue him praise.

3 His prayes with the princely noyse
of sounding trumpets blow :

Praise him vpon the Viol, and
vpon the Harpe also.

4 Praise him with timbrell and with flutes,
Organs and Virginals:

5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.

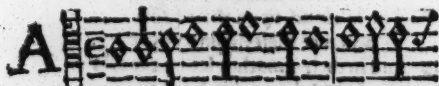
6 What-ener hath the benefit
of breathing, praise the Lord :

To praise the name of God the Lord,
agree with one accord.

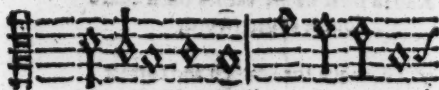
The end of the Psalmes.

The X. Commandements of God.

Exodus 20. W. W.



Ttend, my people, and giue eares, Of farly



things I will thee tell: See that my words

in



in



lift

1 I am
Which
And eke
Make th

2 No
In hea
For I th
With g

3 Ta
Abuse
For so
And i

4 Th
And b
So th
That

5 V
As G
That
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8

9

10

Hi

Hi

Or

THE X. COMMANDEMENTS. 328



in mind thou beare, And to my precept



listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought from carefull thralls
And eke reclaim'd from Pharaohs rod:
Make thee no gods on them to call:

2 Nor fashioned forme of any thing,
In heaven or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sin will smite.

3 Take not in vaine his holy Names
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke the seventh day ceaseth
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods helts yee may attend.

5 Vnto thy parents honour giue,
As Gods commandements doe intend:
That thou long daies and good maist liue
In earth where God a place doth lend.

6 Beware of murder and cruell hate.

7 All filthy fornication feare.

8 See thou steale not in any rate.

9 False witnesse against no man beare.

10 Thy neighbours house with not to haue,
His wife, or ought that he calls mine:
His field, his Oxe, his Asse, his slaue,
Or any thing which is not thine.

323 THE LORDS PRAYER.

A prayer.

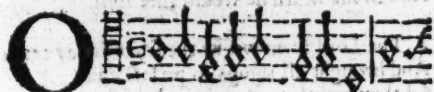
The Spirit of grace grant vs, O Lords,
To keepe these lawes, our hearts restore,
And cause vs all with one accord,
To magnifie thy Name therefore.

For of our selues no strength wee haue
To keepe these Lawes after thy will:
Thy might therefore, O Christ, wee craue,
That wee in thee may them fulfill.

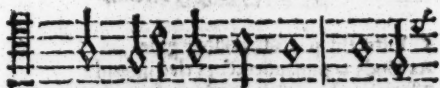
Lord, for thy Names sake grant vs this,
Thou art our strength, O Saviour Christ,
Of thee to speede how should wee misse,
In whom our treasure doth consist?

To thee for euermore be praise,
With the Father in each respect,
And with the holy Spirit alwayes,
The comforter of thine elect.

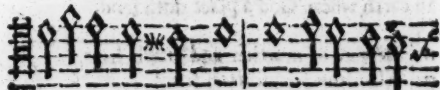
The Lords Prayer. D. Cox.



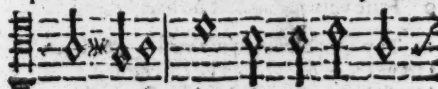
Yr Father which in heauen art, And



mak*it vs all one brotherhood, To call

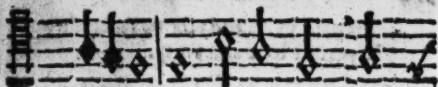


vpou thee with one heart: Our heauenly Father



and our God, Grant, wee pray not with
lips

THE LORDS PRAYER. 323



lips alone, But with our hearts deepe



sigh and grone.

Thy blessed name be sanctified,
Thy holy word might vs enflame,
In holy life for to abide,
To magnifie thy holy name.

From all errors defend and keepe
The little flock of thy poore sheape.

Thy kingdome come euen at this house,
And henceforth everlastingly:

Thine holy Ghost into vs powre,
With all his gifts most plenteously.

From Satans rage and filthy band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen, in earth also:

In trouble grant vs patience,
Thee to obey in wealth and wo.

Let not flesh, blond, or any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre, and from bloudshed,
Also from sicknesse, death and pine:

That we may liue in quietnesse,
Without all greedie carefulnesse.

Forgiue vs our offences all,
Relleue our carefull consciences:
As we forgiue both great and small,
Which vnto vs haue done offence.

Prepare

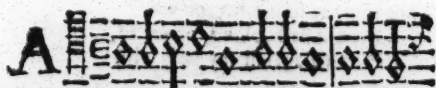
Prepare vs (Lord) for to saue thee
In perfect loue and vnity.

○ Lord, into temptation
Teade vs not when the fiend doth rage :
To withstand his iniuration,
Giue power and strength to euery age.
Arme and make strong thy feeble host,
With faith and with the holy Ghost.

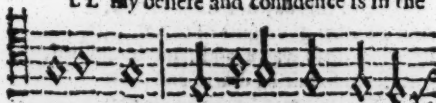
○ Lord, from euill deliuer vs,
The dayes and times are dangerous :
From euerlasting death saue vs,
And in our last neede comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou, O Lord, art King of kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done, O Lord,
That we haue praid with one accord.

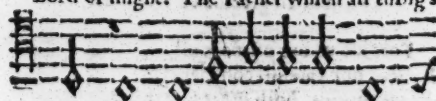
The twelue Articles of the Christian faith.



I L my belife and confidence is in the



Lord of might: The Father which all things

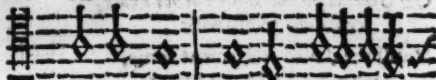


hath made, the day and eke the night :

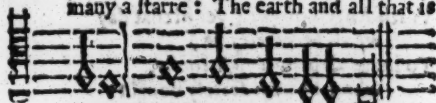
The



The heauens and the firmament, and also



many a starre : The earth and all that is



therein, which passe maus reason farre.

And in like maner I beleue
in Christ our Lord his Sonne,
Coequall with the Deitie,
and man in flesh and bone;
Conceined by the holy Ghost,
his Word doth me assure;
And of his mother Mary borne,
yet the a virgin pure.

Because mankind to Satan was
for sin in bound and thrall;
He came and offered vp himselve
to death, to saue vs all:
And suffering most grievous paines,
then Pilate being ludge,
Was crucified on the Crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickned in the sprite:
His body then was buried,
as is our vse and rite.
His soule did after this descend
into the lower parts,
A dread vnto the wicked spirits,
but ioy to faithfull hearts.

And in the third day of his death
he rose to life againe;

326 THE CREEDE.

To the end he might be glorified
 out of all griefe and paine;
 Ascending to the heauens high,
 to sit in glory still,
 On Gods right hand, his Father deare,
 according to his will:
 Vntill the day of Iudgement come,
 when he shall come againe,
 With Angels power (yet of that day
 we all be vncertaine)
 To iudge all people righteously,
 whom he hath dearly bought:
 The liuing and the dead also,
 which he hath made of nought;
 And in the holy Spirit of God,
 my faith to satisfie;
 The third person in Tripitie
 beleue I stedfastly.
 The holy and Catholike Church,
 that Gods Word doth maintaine,
 And holy Scripture doth allow,
 which Satan doth disdain.
 And also I doe trust to haue
 by Iesus Christ his death,
 Release and pardon of my sinnes,
 and that onely by faith.
 What time all flesh shall rise againe
 before the Lord of might:
 And see him with their bodily eyes,
 which now doe giue them light.
 And then shall Christ our Saniour,
 the sheepe and goates diuide,
 And giue life euerlastingly,
 to those whom he hath triued:
 Within his Realme celestiall
 in glory for to rest,
 With all his holy compaignie
 of Saints and Angels blest.
 Which serue the Lord omnipotent,
 obediently each houre:

To

To whom
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A Prayer

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To whom be all dominion,
and praise for evermore.

**A Prayer to the holy Ghost, to bee
sung before the Sermon.**

Sing this as the 119. Psalm.

Come holy Spirit, the God of might,
comforter of vs all,
Teach vs to know thy Word aright,
that wee doe neuer fall.

O holy Ghost visit our coast,
defend vs with thy shield,
Against all sinne and wickednesse,
Lord, helpe vs win the field.

Lord, keepe our King and his Councell,
and gine them will and might,
To perseuere in thy Gospell,
which can put sinne to flight.

O Lord, that giuelt thy holy Word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and die.

O holy Spirit, direct aright
the Preachers of thy Word,
That thou by them maist cut downe sinne,
as it were with a sword.

Depart not from thy Pastors pure,
but aide them at their neede:
Which breake to vs the bread of life,
whereon our soules doe feede.

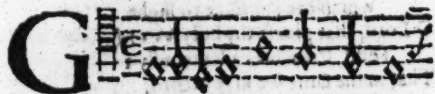
O blessed Spirit of truth, keepe vs
in peace and unity,
Keepe vs from sects and errors all,
and from all papistry.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

218 DA PACEM, DOMINE.

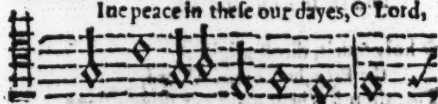
O Lord, increase our faith in vs,
and loue so to abound :
That man and wife be voide of strife,
and neighbours about vs round.
In our time giue thy peace, O Lord,
to nations farre and nie :
And teach them all thy holy Words
that we may sing to thee,

All glory to the Trinitie,
that is of mighties most :
The liuing Father and the Sonnes
and eke the holy Ghost:
As it hath been in all the time
that hath been heretofore :
As it is now, and so shall be
henceforth for euermore.

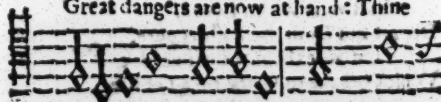
Da pacem, Domine.



Ine peace in these our dayes, O Lord,



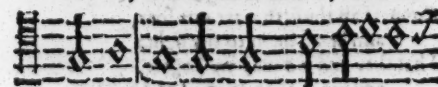
Great dangers are now at hand : Thine



enemies with one accord, Christs Name



in eery land Seeke to deface, roote out



and race Thy true right worlship indeede.

Be

THE LAMENTATION. 329



Be thou the stay, Lord, we thee pray, Thou



helpst alone in all need.

Give vs that peace that we doe lacke,
Through misbeliefe and ill life :

Thy Word to offer thou dost not slacke,
Which we vnkindly gaine-strive,

With fire and sword,
This healthfull Word,
Some persecute and oppresse,

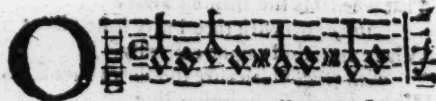
Some with the mouth
Conesse the truth,
Without sincere godlinesse.

Give peace, and vs thy Spirit downe send :
With griefe and repentance true,

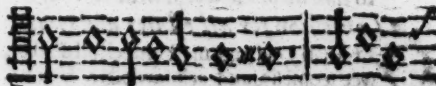
Doe pierce our hearts, our liues to amend,
And by faith in Christ renew :

That feare and dread,
Warre and bloodshed,
Through thy sweete mercy and grace,
May from vs slide :
Thy truth may bide,
And shine in every place.

The Lamentation.



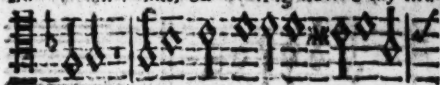
Lord, in thee is all my trust,



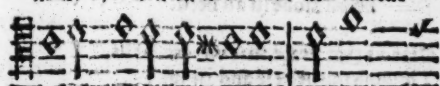
giue care vnto my wofull grie : Refuse me
not



no sin am without, but bowing downe thy hea-



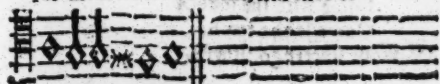
venly eye. Behold how I doe will I ment



my sins wherein I doe offend. O Lord,



for them shall I be silent, sith thee to



please I doe intend ?

No, no, not so; thy will is bent,
to deale with sinners in thine ire :
But when in heart they shall repent,
thou grantst with speed their iust desire.
To thee therefore still shall I erie,
to wash away my sinfull crime :
Thy blood (O Lord) is not yet drie,
but that it may helpe me in time.

Haste thee, O Lord, haste thee, I say,
to powre on me thy gifts of grace :
That when this life shall flit away,
in heaven with thee I may hane place :
Where thou dost reigne eternally
with God, which ouce did downe thee send,
Where Angels sing continually :
to thee be praise world without end.

A Confession for all estates and times.

O Eternall God and most mercifull Father,
wee confesse and acknowledge here be-
fore thy diuine maiestie, that we are miserable
sinners,

sinners,
quitted
the fle
whereo
precept
to our
death
heaven
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A T
the

Psalm

90
49
78

THE TABLE.

sinners, conceived and borne in sinne and iniquitie, so that in vs there is no goodnesse: for the flesh euermore rebelleth against the Spirit, whereby wee continually transgresse thy holy precepts and commandements, and so purchase to our selues, through thy iust iudgement, death and damnation. Notwithstanding (O heavenly Father) forasmuch as we are displeased with our selues for the finnes that wee haue committed against thee, and vnfaignedly repent vs of the same, wee most humbly beseech thee for Iesus Christs sake, to shew thy mercy on vs, to forgiue vs all our finnes, and to increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts our owne vrighteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruites as may bee agreeable to thy most holy will: not for the worthinesse thereof, but for the merits of thy dearly beloued Sonne Iesus Christ our onely Saniour, whom thou hast alreadie given an oblation and offering for our finnes, and for whose sake we are certainly perswaded, that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children thorough him, that nothing is able to remooue thy heavenly grace & fauour from vs. To thee therefore, O Father, with thy Son, and holy Ghost, be all honour and glory world without end. So be it.

**A Table for the whole number of
the Psalmes, and also in what leafe
you may find euery of them.**

Psalmes.

Folio.

A

90 **A**ll land and.
49 **A**ll people hearken,
78 Attend, my people.

78
118
171
82 **Amid**

THE TABLE.

Psalme.	Folio.
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100 All people that.	217
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81 B E light and glad.	182
119 Blessed are they.	260
128 Blessed art thou.	228
134 Behold and haue.	294
142 Before the Lord.	308
144 Blessed be the Lord.	321
D	
83 D O not, O God.	116
E	
127 E Xcept the Lord.	288
G	
29 G lue to the Lord.	82
73 Grudge not to.	28
44 Great is the Lord.	100
54 God saue me for.	105
105 Giue praises vnto.	203
207 Giue thanks vnto.	339
148 Giue laud vnto.	305
H	
12 H elp Lord for.	44
13 How long wilt.	45
51 Haue mercy.	231
86 Haue mercy Lord.	325
67 Haue mercy on.	189
73 How euer it be.	160
84 How pleasant.	188
91 He that within.	204
I	
5 I Ncline thine eares.	34
11 I trust in God, how dare.	43
30 In trouble and.	58
25 I lift my heart.	66
34 I will giue laud and honour.	88
39 I said I will looke to my.	95
40 I waited long and sought.	96
43 Iudge and reuenge.	102
77 I with my voice to God.	108
92 It is a thing both.	203
100 In God the Lord.	217
101 I mercy will and.	218

Psalme.

109	Insp
116	I loue
120	In tre
134	I lift
135	I die
6	L
16	Lord
26	Lord
35	Lord
42	Like
68	Ict C
72	Lord
86	Lord
88	Lord
130	Lo
146	Lo
143	L
23	M
45	My
62	My
71	My
103	M
104	M
146	M
72	N
115	N
124	N
3	O
4	O
7	O
8	O
15	O
17	O
18	O
21	O
22	O
31	O
44	O
51	O

THE TABLE

Psalm.

Psalm.

109	In speechlesse silence.	145
116	I loue the Lord, because my.	155
120	In trouble and in thrall.	177
134	I lift mine eyes to Sion hill.	280
133	I did in heart reioyce.	281

L

6	Lord, in thy wrath.	35
16	Lord keepe me for L.	37
36	Lord be my iudge.	68
35	Lord plead my cause.	48
42	Like as the hart doth.	100
68	Lct God arise and then.	146
72	Lord giue thy iudgements.	158
86	Lord bow thine eare to my.	191
88	Lord God of.	192
136	Lord to thee I make my.	194
146	Lord saue me from.	296
143	Lord heare my praier.	309

M

23	MY shepheard is.	62
45	My heart doth take in hand.	103
62	My soule to God shall.	137
71	My Lord my God in.	155
103	My soule glorie land vnto.	211
104	My soule praise the Lord.	224
146	My soule praise thou.	214

N

115	Not vnto vs, O Lord.	254
124	Now Israel may say.	283

O

3	Lord how are my foes.	31
4	O God that art my.	33
7	O Lord my God, I put.	36
8	O God our Lord how.	38
15	O Lord within thy.	46
17	O Lord giue eare to my.	49
18	O God my strength and.	50
21	O Lord how ioyfull.	58
22	O God my God.	66
31	O Lord I put my trust in.	71
44	Our eares haue heard our.	102
51	O Lord consider my.	109
		35 O

THE TABLE

Psalms.

Folios.

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55	O God giue care.	136
60	O Lord thou.	135
63	O God my God.	138
64	O Lord vnto.	140
70	O God to me take.	154
79	O Lord the Gentiles.	179
94	O Lord thou doest.	108
95	O come let vs.	210
98	O sing ye now.	215
102	O heare my.	219
108	O God, my heart.	244
117	O all ye nations.	257
118	O giue ye thanks.	257
123	O Lord that heauen.	282
129	Oft they now.	289
131	O Lord I am not.	291
133	O how happy.	293
135	O praise the Lord.	294
136	O laud the Lord.	297
139	O Lord thou hast.	303
141	O Lord vpon thee.	307
P		
38	P Ve me not to rebuke.	93
106	Praise ye the.	134
136	Praise ye the Lord.	297
147	Praise ye the Lord.	315
R		
61	R egard O Lord.	315
132	Remember Dauid.	292
S		
39	S end aid and.	63
69	Sane me, O God.	139
96	Sing ye with praise.	150
125	Such as in God.	113
149	Sing ye vnto.	284
T		
1	T He man is blest.	29
14	There is no God.	45
19	The heauens.	56
23	The Lord is onely.	85
24	The earth is.	66
27	The Lord is both.	70

Psalms.

28	The
32	The
38	The
41	Th
46	Th
50	Th
50	Th
53	Th
57	Tal
65	Th
76	To
80	Th
85	Th
87	Th
89	To
90	Th
93	Th
97	Th
99	Th
110	Th
112	T
125	T
138	T
145	T
75	V
2	W
9	W
10	W
52	W
74	W
111	W
114	W
126	W
137	W
33	Y
47	Y
58	Ye
66	Ye
113	Y
150	Y

THE TABLE.

Psalm.

Folio.

25	38	Thou art, O Lord.	71
26	32	The man is blest.	78
33	38	The wicked with.	87
38	41	The man is blest that.	89
40	46	The Lord is our.	107
54	50	The mighty God the.	113
79	50	The God of gods.	116
88	53	The foolish man.	124
110	57	Take pity for thy.	130
115	65	Thy praise alone, O.	141
119	75	To all that now.	167
144	80	Thou Heard that.	180
157	85	Thou hast beenc.	190
157	87	That citie shall.	193
182	89	To sing the mercies.	196
189	90	Thou Lord hast.	202
191	93	The Lord as King.	207
193	97	The Lord doth raime.	213
194	99	The Lord doth.	216
197	110	The Lord did say.	249
301	112	The man is blest that.	251
307	125	Those that doe put.	284
93	138	Thee will I praise.	362
134	145	Thee will I laud.	312
297	75	V Nto thee God.	186
315		W	
315	2	W Hy did the Gent.	50
292	9	With heart and.	38
63	10	What is the cause.	41
139	32	Why dost thou.	129
150	74	Why art thou, Lord.	165
112	111	With heart I doe.	240
284	114	When Israel by.	253
29	126	When that the Lord.	285
45	137	When as we fate.	301
56	33	Y E righteous in.	70
85	47	Ye people all in.	105
66	58	Ye rulers that.	152
70	66	Ye men on earth.	113
	113	Ye children which.	291
	150	Yeeld vnto God.	310

THE TABLE

These ye shall haue before
the beginning of the
Psalmes.

Veni Creator Spiritus.
The humble sute of a sinner.
Veni exultemus.
Te Deum laudamus.
The Song of the three Children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
Quicumque vult.
The Lamentation of a sinner.
The Pater noster.
The ten Commandments.
The Complaint of a sinner.

These yee shall haue after
the end of the
Psalmes.

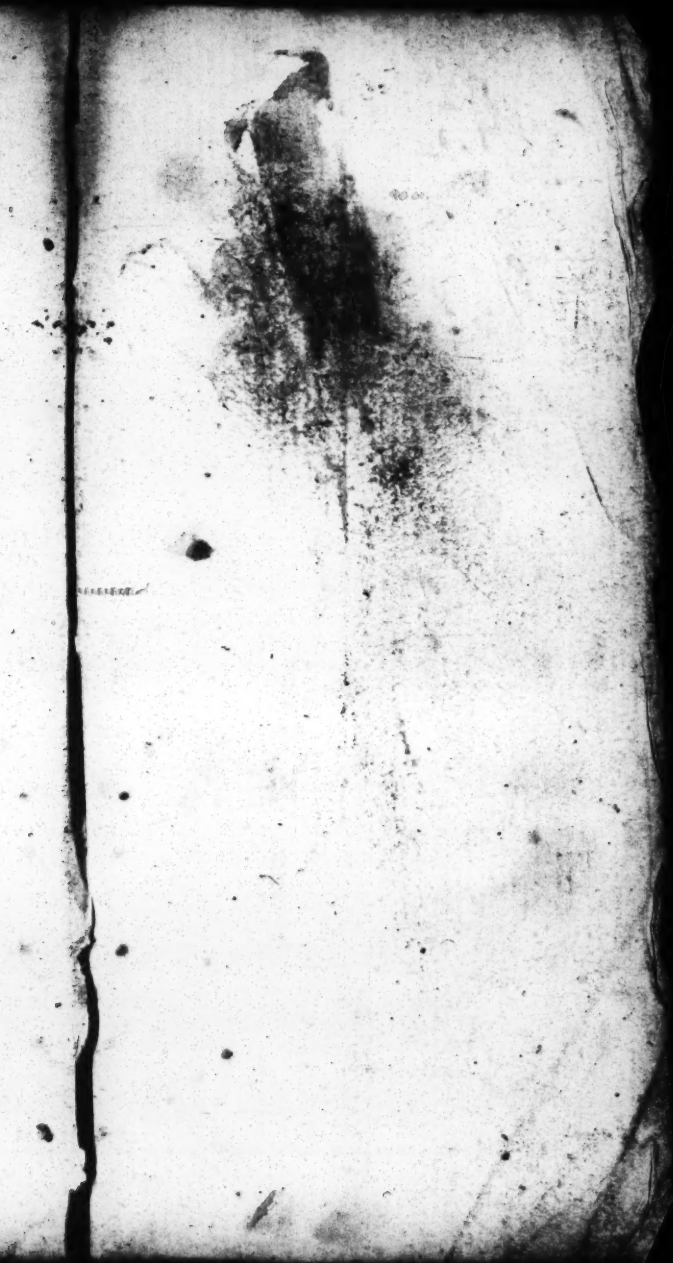
Attend my people and.
The Lords Prayer.
The Creede.
A Prayer to the holy Ghost.
Da pacem.
O Lord in thee is all my.

FINIS.

15 JY 62

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E. Allen Whitaker Her Book

